

***Pre-Agenda Session @ 5:00 p.m.***

**A G E N D A**  
***City Council Meeting***  
***Monday, March 20, 2023 – 6:00 p.m.***

➤ **OPENING**

- **Call to Order**
- **Invocation**
- **Pledge of Allegiance**
- **Roll Call**

➤ **FORMAL PUBLIC COMMENT**

- **Georgia Ports Authority Update - Brandy Adams**

**Formal Public Comment – City Council Agenda Protocol**

The City of Garden City has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Garden City requires that individuals who desire to formally address the City Council submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on the meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal ***“REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA”*** form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the first and third Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or e-mail and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager and on the City's website [www.gardencity-ga.gov](http://www.gardencity-ga.gov). The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised the completion of a request form does not entitle the speaker to be added to the agenda.

## ➤ RECEIPT OF INFORMAL PUBLIC COMMENT:

- **Procedure:** To best manage this meeting section, any person who desires to address the City Council must sign up using the process outlined on the website where this meeting is advertised. Once recognized by the Mayor, the person will be allowed to speak in accordance with the Informal Public Comment–Speaker Protocols outlined below.

### *Informal Public Comment – Speaker Protocol*

The City of Garden City believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. Informal Public Comments are scheduled for a total of fifteen (15) minutes and each person will be limited to three (3) minutes. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. Speakers not heard during the limited fifteen (15) minute period will be first to present their comments at the next Council meeting. The opportunity to address City Council on a topic of his/her choice shall be used by an individual only one (1) time per month. It may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Garden City, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agendized matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

## ➤ PUBLIC HEARINGS

- **PC2308 – Subdivision Request:** Receipt of public comment on a request by CenterPoint Properties for a subdivision of 2200 Dean Forest Road.

### ***Speaking to a Public Hearing Item Protocol***

In the interests of time and to ensure fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record.

Speakers addressing City Council on a public hearing item should coordinate comments to respect City Council's time limits. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed, and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

***PROCEDURES FOR CONDUCTING PUBLIC HEARINGS ON PROPOSED ZONING DECISIONS BEFORE  
GARDEN CITY'S MAYOR AND COUNCIL AND STANDARDS GOVERNING THE EXERCISE OF  
CITY COUNCIL'S ZONING POWER***

**Procedures for Conducting Public Hearings on Proposed Zoning Decisions:**

All public hearings conducted by the Mayor and Council on Garden City, Georgia, on proposed zoning decisions shall be conducted as follows:

- (1) All public hearings by the Mayor and Council on zoning amendments shall be chaired by the Mayor.
- (2) The Mayor shall open the hearing by stating the specific zoning amendment being considered at the public hearing and further stating that printed copies of the adopted standards governing the exercise of the Mayor and Council's zoning power and the procedures governing the hearing are available to the public.
- (3) The Director of the City's Planning and Zoning Department shall advise the Mayor and Council of the recommendation of the Planning Commission when applicable.
- (4) The Mayor shall determine the number of attendees who desire to testify or present evidence at the hearing.
- (5) When there is a large number of individuals wishing to testify at a hearing, the Mayor may invoke time limits on individual speakers. In such cases, these time limits shall apply to all speakers. Proponents, including the petitioner or the petitioner's agent requesting the zoning decision, shall have no less than ten (10) minutes for the presentation of data, evidence, and expert opinions; opponents of the proposed decision shall have an equal minimum period of time. The Mayor may grant additional time; provided, however, an equal period of time shall be granted both sides.
- (6) The petitioner requesting such zoning decision, or the applicant's agent, shall be recognized first and shall be permitted to present and explain the request for the zoning decision. Thereafter, all individuals who so desire shall be permitted to speak in favor of the zoning decision.
- (7) After all individuals have had an opportunity to speak in accordance with subparagraph (6) above, those individuals present at the public hearing who wish to speak in opposition to the requested zoning decision shall have an opportunity to speak.
- (8) The Mayor may limit repetitious comments in the interest of time and may call for a show of hands of those persons present in favor of or opposed to the proposed decision.
- (9) It shall be the duty of the Mayor to maintain decorum and to assure the public hearing on the proposed decision is conducted in a fair and orderly manner.
- (10) Once all parties have concluded their testimony, the Mayor shall adjourn the public hearing.

**Standards Governing the Exercise of The Zoning Powers of Garden City's Mayor and Council:**

Prior to making a zoning amendment, the Mayor and Council shall evaluate the merits of a proposed amendment according to the following criteria:

- (1) Is this request a logical extension of a zoning boundary which would improve the pattern of uses in the general area?
- (2) Is this spot zoning and generally unrelated to either existing zoning or the pattern of development of the area?
- (3) Could traffic created by the proposed use or other uses permissible under the zoning sought traverse established single-family neighborhoods on minor streets, leading to congestion, noise, and traffic hazards?
- (4) Will this request place irreversible limitations or cause material detriment on the area similarly zoned as it is or on future plans for it?
- (5) Is there an imminent need for the rezoning and is the property likely to be used for the use requested?
- (6) Would the proposed use precipitate similar requests which would generate or accelerate adverse land use changes in the zone or neighborhood?

➤ **Approval of City Council Minutes**

- Consider the minutes from the March 6th Pre-Agenda Session, City Council Meeting, and the March 13<sup>th</sup> City Council Workshop.

**City Manager's Report**

- Staff Reports included with the agenda packet
- Updates and announcements

➤ **ITEMS FOR CONSIDERATION**

- [\*\*Resolution – FY23 Staffing Level Chart Amendment \(Fire Protection Fund/Fire Department\):\*\*](#) A resolution of the Mayor and Council to amend the FY2023 Staffing Level Chart of the City of Garden City, Georgia, to provide for two additional full-time firefighter positions in the fire department.

➤ **ADJOURN**



## MEMORANDUM

**To:** Garden City Planning Commission & Board of Appeals  
**From:** Denise R. Grabowski, AICP, LEED AP, Planning Manager Consultant  
**Date:** March 7, 2023  
**Re:** PC2308 – CenterPoint Industrial City Gardens

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<b>Application Type</b>	Preliminary Plat
<b>Case Number</b>	PC2308
<b>Applicant</b>	CenterPoint Properties
<b>Name of Project</b>	CenterPoint Industrial City Gardens
<b>Property Address</b>	2200 Dean Forest Road
<b>Parcel IDs</b>	60986 01002
<b>Area of Property</b>	252.7 acres
<b>Proposed Number of Lots</b>	8
<b>Existing Zoning</b>	I-1/I-2
<b>Proposed Land Use</b>	Warehouses and Container Yards

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### GENERAL INFORMATION

**Project Description:** The applicant is proposing to develop three (3) industrial warehouses and two (2) container yards.

**Background / Additional Context:** The Preliminary Plan for this development was approved by the Planning Commission on June 14, 2022.

### FINDINGS

The applicant is finalizing work in phase one of the development, which includes parcels 3 and 4 and the common areas. This work will be completed prior to the City Council meeting on April 3, when action by City Council is scheduled on the agenda.

### STAFF RECOMMENDATION

**Approval** of the final plat, pending the receipt of the engineer's certificate is provided in advance of final approval by City Council.

# City of Garden Subdivision Application



## Development Information

### Development Name (if applicable)

CenterPoint Industrial City Gardens

### Property Address

2200 Dean Forest Road

Phased development?	If yes, proposed number of phases	Proposed Number of Lots (Total)
<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No	3	8
Parcel ID	Total Site Acreage	Zoning
60986-01002	267.14	I-1/I-2
Project Description		
Three Warehouses and Two paved Container Yards.		

Water Supply	Sewage Disposal
<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private	<input checked="" type="checkbox"/> Public <input type="checkbox"/> Private

## Applicant Information

### Owner

Name	Address
CenterPoint Properties	1808 Swift Drive, Oak Brook IL 60523
Phone	Email
757-6307-474	bhollings@centerpoint.com

Same as authorized agent  Check here to receive staff review comments via email

Company Name	Contact (Individual Name)
Thomas and Hutton Engineering	Stan Fischer
Phone	Email
912-547-1862	fischer.s@tandh.com

Check here to receive staff review comments via email

Company Name	Contact (Individual Name)
CenterPoint Properties	Brian C. Hollings
Phone	Email
757-630-7474	bhollings@centerpoint.com

I understand that I will need to attend or be represented by a duly authorized agent at the meeting of the Planning Commission and that my application cannot be approved unless I am represented.

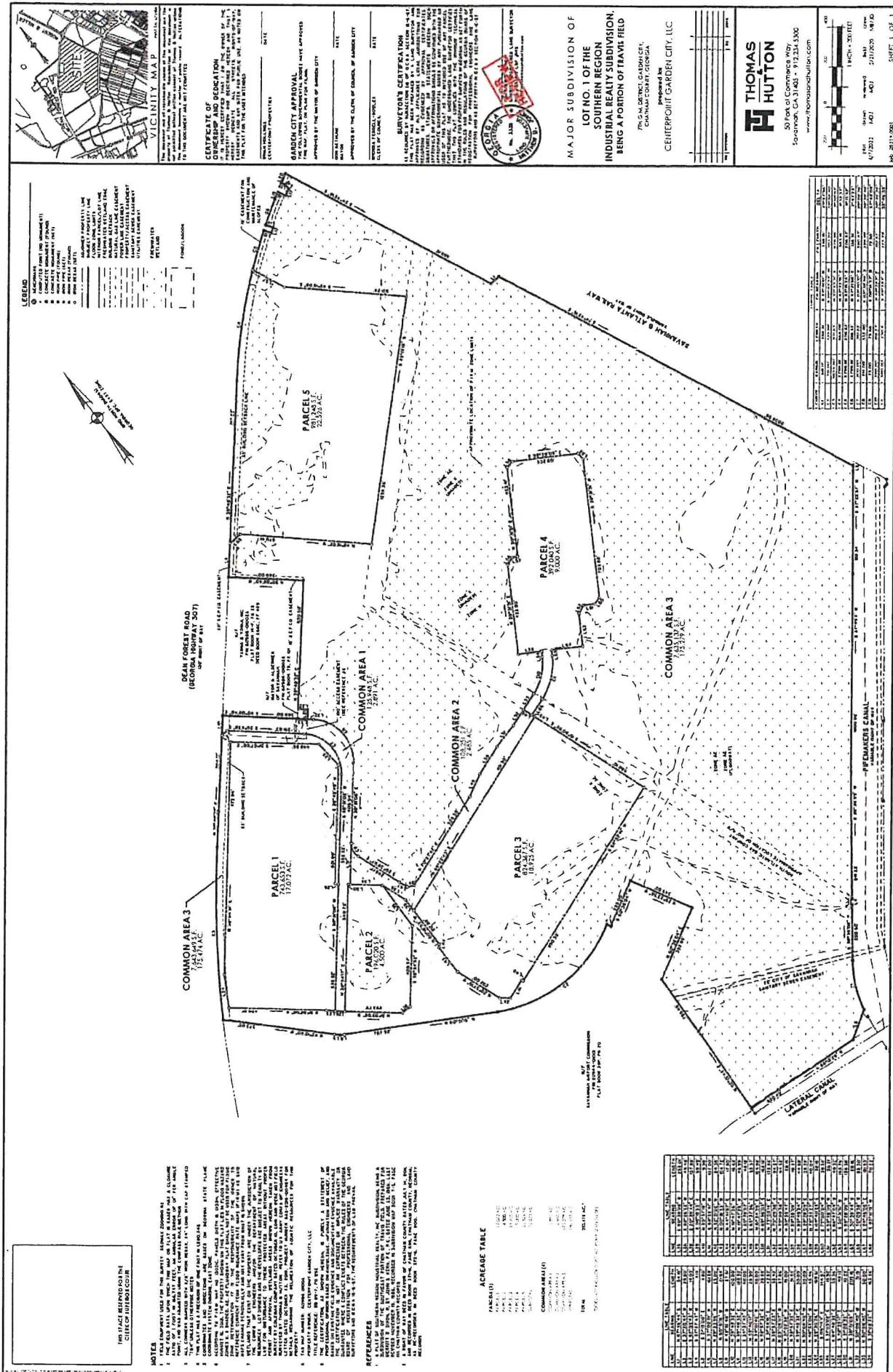
Brian C. Hollings  
Print Name

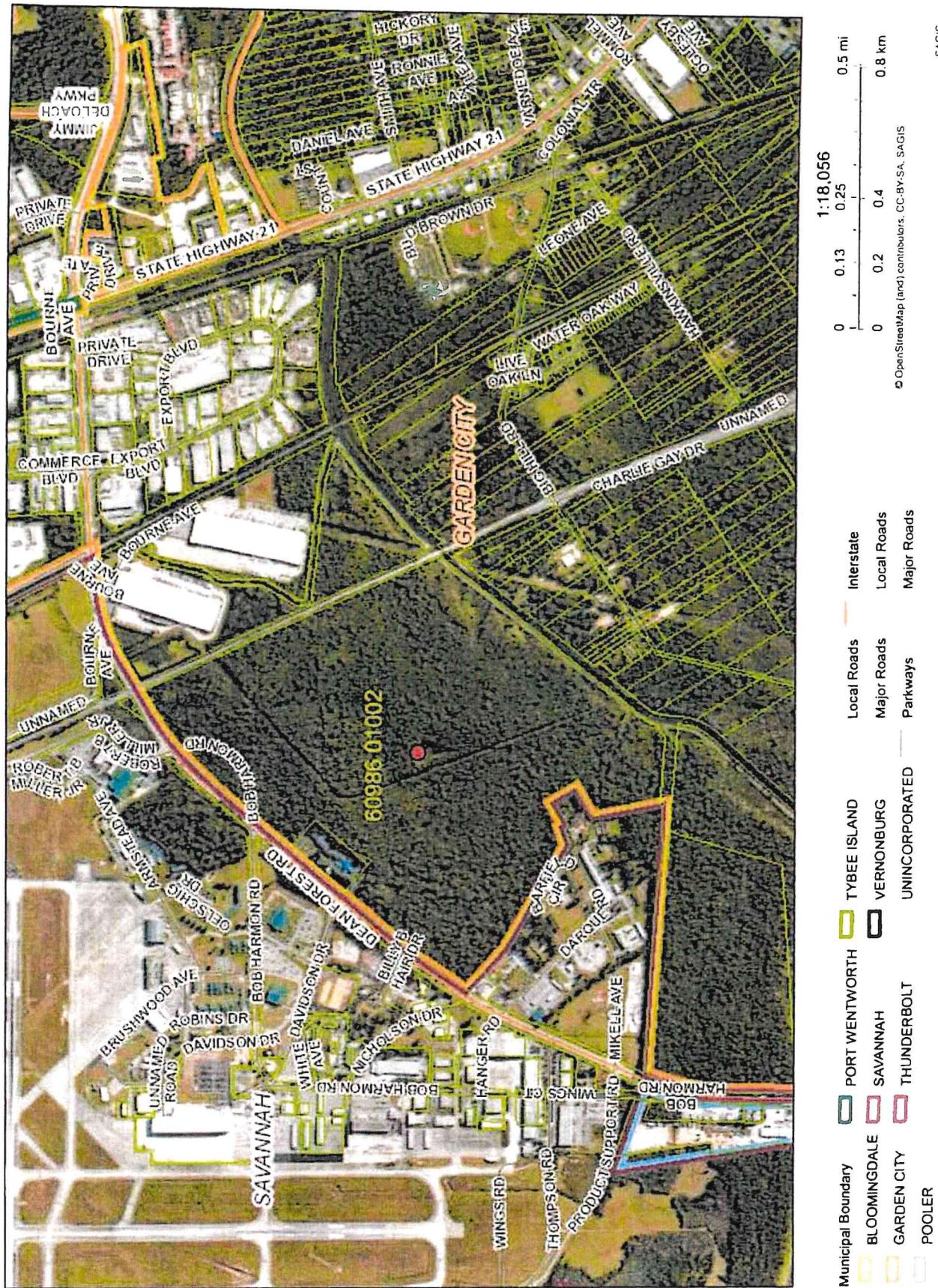
Brian C. Hollings  
Signature

Digitally signed by Brian C. Hollings  
Date: 2023.01.26 11:13:07 -05'00'

1/26/23  
Date

OFFICE USE ONLY		
Received By	Date Received	Case Number
Submittal Format <input type="checkbox"/> Electronic <input type="checkbox"/> Paper <input type="checkbox"/> Both	Fee Amount Paid	Invoice Number





**SYNOPSIS**  
**Pre-Agenda Session**  
**Monday, March 6, 2023 – 5:30 p.m.**

**Call to Order:** Mayor Campbell called the pre-agenda session to order at approximately 5:30 p.m. and offered the opening prayer.

**Council Members:** Mayor Bruce Campbell, Mayor Pro-tem Marcia Daniel, Councilmember Richard Lassiter, Councilmember Natalyn Morris, Councilmember Debbie Ruiz, and Councilmember Kim Tice. Absent: Councilmember Gwyn Hall.

**Staff Members:** Scott Robider, City Manager; James P. Gerard, City Attorney; Rhonda Ferrell Bowles, Finance Director/Clerk of Council; Gil Ballard, Chief of Police; Jon Bayer, Water Operations Manager; Cliff Davis, Public Works Manager; Cliff Ducey, Recreation Director; Yolanda Irizarry, HR Director; Chris Snider, Systems Administrator, and Veronica Enoch, Executive Administrative Assistant.

**Mayor's Updates:** Mayor Campbell asked the City Manager about the history of the workshops being held at 2:00 p.m. The City Manager stated that the workshops were changed to 2:00 p.m. because of traffic issues due to the construction to reconfigure the Dean Forest Road/I-16 bridge. He said that some of the council members were not attending the workshops on a regular basis, and it was changed out of consideration for staff.

**City Manager's Updates:** The City Manager briefed the City Council on the Roberts Properties project next to City Hall and the Konter development project on Highway 80. He gave an update on the new Groves School Complex and the sales contract between the City and the School Board for the gym and stadium properties. The City Attorney stated that we should receive an agreement from the School Board in a couple of days, and they are to have the temporary gym site ready.

The City Manager stated that the main focus of the March 13<sup>th</sup> workshop would be public safety. He said that he is also working on drafting the RFP for debris consulting to put out to bid.

Councilmember Daniel asked if the railroad was required to notify the City if they were shipping hazardous materials through the City. The City Manager said they might inform the Fire Department but didn't notify him directly. He said that we have a hazardous mitigation plan with CEMA.

Councilmember Morris requested the City Manager to look at the neighborhoods (i.e., the Oaks Subdivision, etc.) that only have one way in and out to see if there are any other avenues that the City might explore to get the residents a way in and out when the train is blocking the tracks. The City Manager stated that he would look into it. Councilmember Morris said that she was concerned that due to a possible train derailment with toxic chemicals and residents wouldn't be able to get out.

Councilmember Daniel asked when the Ports would be finished with the mega rail system. The City Manager said that it is completed, and they are transitioning the tracks into the mega rail system, and that is why you see some of the tracks in the neighborhoods coming up.

Councilmember Morris stated that grass-cutting seasoning is upon us. She asked if there was a plan of action to cut the ditches because residents are concerned about drainage since the ditches haven't been maintained. The Public Works Manager said he had started looking at replacing some old culverts in the Chatham Villa area. He said we can't access the ditch between the Groves school property and Chatham Villa. The City Manager stated that we had a drainage study done, and there was only one problematic area at 306 Olmstead. Councilmember Morris stated that we need to take better care of the ditches. The City Manager said we will be able to take better care of the ditches when the millage rate is increased. Councilmember Ruiz stated that she would like to see more sidewalks. Councilmember Morris asked if the staff was looking into repairing or replacing the damaged sidewalks. The City Manager replied yes. Councilmember Morris asked the City Manager to see if there were any grants for sidewalks and ditch maintenance. The City Manager stated that his executive assistant, Veronica Enoch, was looking into what grants are available.

Councilmember Morris stated that the traffic signal at Highway 21 and Minus Avenue needed to be longer for pedestrians. The City Manager said he would contact GDOT to fix it.

Councilmember Ruiz asked about the status of the new website. The Systems Administrator stated that, hopefully, it would be launched by late summer.

The City Manager emailed the City Council talking points for the fire protection fee.

Councilmember Morris stated that the resident's bills seemed to go up instead of down.

**Review of Council Agenda Items:** The City Manager gave an overview of the items for consideration on the agenda.

**Adjournment:** The City Council unanimously adjourned the pre-agenda session at approximately 5:58 p.m.

*Transcribed & submitted by: The Clerk of Council  
Accepted & approved by: The City Council 3/20/23*

**M I N U T E S**  
**City Council Meeting**  
**Monday, March 6, 2023 – 6:00 p.m.**

**Call to Order:** Mayor Campbell called to order the meeting at approximately 6:00 p.m.

**Opening:** Councilmember Daniel gave the invocation, and Mayor Campbell led the City Council in the pledge of allegiance to the flag.

**Roll Call:**

**Council Members:** Mayor Bruce Campbell, Mayor Pro-tem Marcia Daniel, Councilmember Richard Lassiter, Councilmember Natalyn Morris, Councilmember Debbie Ruiz, and Councilmember Kim Tice. Absent: Councilmember Gwyn Hall.

**Staff Members:** Scott Robider, City Manager; James P. Gerard, City Attorney; Rhonda Ferrell Bowles, Finance Director/Clerk of Council; Gil Ballard, Chief of Police; Jon Bayer, Water Operations Manager; Cliff Davis, Public Works Manager; Cliff Ducey, Recreation Director; Yolanda Irizarry, HR Director; Chris Snider, Systems Administrator, and Veronica Enoch, Executive Administrative Assistant.

**Informal Public Comment:** Mayor Campbell opened the floor to receive comments from the audience.

Mona Lisa Monroe, President of the Garden City Housing Team, thanked the City Council for allowing the Housing Team to display the student's artwork celebrating Black History month. She noted that the Housing Team presented the awards today and acknowledged the winners. She invited Councilmember Morris and Councilmember Lassiter from Districts 3 and 4 to participate in Housing Team's upcoming project in their districts starting in April.

**City Council Minutes:** Councilmember Tice motioned to approve the minutes from the February 20<sup>th</sup> pre-agenda session and city council meeting. The motion was seconded by Councilmember Ruiz and passed without opposition.

**City Manager's Report:** The City Manager stated that the Roberts Properties and Konter development projects are progressing. He noted that the City Council would have a workshop on March 13<sup>th</sup> at 6:00 p.m. to discuss public safety. He stated that we are working on the RFP for debris consulting.

**Items for Consideration**

**First Reading – Ordinance Zoning Map Amendment (1616 Dean Forest Road):** The Clerk of Council read the first reading of the heading of an ordinance to amend the zoning ordinance and map of Garden City, Georgia, as amended, to rezone certain property owned by 1608 Dean Forest, LLC, at 1616 Dean Forest Road, Garden City, Georgia, from its present zoning classification of "I-1" to an "I-2" zoning classification.

Councilmember Ruiz motioned to approve the ordinance on the first reading. The motion was seconded by Councilmember Daniel and passed without opposition.

Councilmember Daniel motioned to suspend the Rules of Council and hold the second reading of the ordinance. The motion was seconded by Councilmember Ruiz and passed without opposition.

**Second Reading – Ordinance Zoning Map Amendment (1616 Dean Forest Road):** The Clerk of Council read the second reading of the heading of an ordinance to amend the zoning ordinance and map of Garden City, Georgia, as amended, to rezone certain property owned by 1608 Dean Forest, LLC, at 1616 Dean Forest Road, Garden City, Georgia, from its present zoning classification of “I-1” to an “I-2” zoning classification.

Councilmember Daniel motioned to adopt the ordinance on the second reading. The motion was seconded by Councilmember Ruiz and passed without opposition.

**First Reading – Ordinance Zoning Map Amendment (35 Telfair Place):** The Clerk of Council read the first reading of the heading of an ordinance to amend the zoning ordinance and map of Garden City, Georgia, as amended, to rezone certain property owned by Maxwell P. Beatty at 35 Telfair Place, Garden City, Georgia, from its present zoning classification of “C-1” to an “I-1” zoning classification.

Councilmember Lassiter motioned to deny the ordinance. Councilmember Morris seconded the motion. Councilmember Lassiter, Councilmember Morris, Councilmember Ruiz, Councilmember Tice, and Mayor Campbell voted in favor, with Councilmember Daniel opposed. Mayor Campbell stated that the motion passed by a five-to-one vote.

**First Reading - Ordinance - Zoning Map Amendment (38 Telfair Place):** The Clerk of Council read the first reading of the heading of an ordinance to amend the zoning ordinance and map of Garden City, Georgia, as amended, to rezone certain property owned by Maxwell P. Beatty at 38 Telfair Place, Garden City, Georgia, from its present zoning classification of “C-1” to an “I-1” zoning classification.

Councilmember Daniel motioned to approve the ordinance on the first reading. The motion failed due to a lack of a second.

Councilmember Lassiter motioned to deny the ordinance on the first reading. Councilmember Ruiz seconded the motion. Councilmember Lassiter, Councilmember Morris, Councilmember Ruiz, Councilmember Tice, and Mayor Campbell voted in favor, with Councilmember Daniel opposed. Mayor Campbell stated that the motion passed by a five-to-one vote.

**Adjournment:** Given that no other items were on the agenda, Mayor Campbell called for a motion to adjourn the meeting. Councilmember Ruiz motioned to adjourn the meeting at approximately 6:23 p.m. The motion was seconded by Councilmember Daniel and passed without opposition.

*Transcribed & submitted by: The Clerk of Council*

*Accepted & approved by: The City Council on 3/20/23*

## SYNOPSIS

### City Council Workshop Monday, March 13, 2023 – 6:00 p.m.

**Call to Order:** Mayor Campbell Called the meeting to order at approximately 6:00 p.m. Councilmember Hall gave the opening prayer.

#### Attendees

**Council Members:** Mayor Bruce Campbell, Mayor Pro-tem Marcia Daniel, Councilmember Gwyn Hall, Councilmember Richard Lassiter, Councilmember Natalyn Morris, and Councilmember Debbie Ruiz. Absent: Councilmember Kim Tice.

**Staff Members:** Scott Robider, City Manager; Rhonda Ferrell-Bowles, Finance Director/Clerk of Council; Yolanda Irizarry, HR Director; Mike Dick, Fire Chief; Gil Ballard, Police Chief; Richard Hood, GCPD Captain, and Carlos Nevarez, Fire Marshal. Absent: James P. Gerard, City Attorney

**Guest Speaker:** Ed DiTommaso, GMC

**Fire Protection Fee:** Mr. DiTommaso gave an overview of the new fire fee/rate calculation method.

After a brief discussion, the City Council asked the City Manager to look into how non-profits such as churches and schools could receive a credit/discount. The City Manager stated that we are researching what can be done. The Fire Marshall noted that we are working on updating the fire protection fee credit manual. Mr. DiTommaso pointed out that no one is exempt since it's a fee instead of a tax. He said you could give a credit/discount based on the credit manual criteria if they are eligible.

**Police Department Salaries:** The Police Chief requested the City Council to consider increasing the entry police officer pay from \$21.90 to \$24.00 per hour to stay competitive. He recommended that the current officers receive the same \$ 2.10-an-hour pay increase, as retention is just as important as recruitment. He stated that we are approved for thirty-six police officer positions but only have thirty-two parts filled. He said we need help to attract individuals who are qualified and willing to become police officers. He noted that the ability to recruit for most of the police departments in our area is slow or non-existent. He provided the City Council with a list of competing law enforcement agencies starting pay.

The Police Chief updated the City Council on the status of the grants that the department is actively applying for.

After a brief discussion, the City Council recommended placing the police salaries on the March 20<sup>th</sup> pre-agenda session for further discussion. The City Manager stated that we would need to start the pre-agenda session at 5:00 p.m. instead of 5:30 p.m. to allow time for discussion.

**Fire Department Staffing:** The Fire Chief gave an overview of the Fire Department's staffing needs via a PowerPoint presentation. He requested the City Council to consider adding three full-time positions to help with fire suppression, the rescue of citizens, and improving safety for our personnel.

The Fire Chief stated that we are requesting to apply for a SAFER grant to add firefighters to help us comply with the staffing, response, and operational standards established by the National Fire Protection Association's codes and standards. He stated that the grant would cover the salary and benefits for three years. At the end of the three-year period, the City would assume the cost of the salary and benefits.

After a brief discussion, the City Council recommended authorizing the Fire Chief to add two full-time firefighters to improve fire suppression and safety for personnel. The City Council recommended placing a resolution on the agenda for formal approval at the March 20<sup>th</sup> council meeting.

The City Council recommended moving forward with authorizing the Fire Chief to apply for a SAFER grant to add six additional full-time firefighters to help the department in its effort to comply with the NFPA's staffing requirements for fire suppression operations.

**City Council Salaries:** Councilmember Morris stated that several surrounding municipalities had increased their pay for elected officials. She recommended the City Council look at increasing their pay by \$200, which would increase the City Council's pay from \$500 to \$700 and the Mayor's pay from \$800 to \$1,000.

After a brief discussion, the consensus of the Mayor and City Council was to move forward with increasing their pay by \$200. Councilmember Daniel expressed concern about initiating the process to increase the Council's pay right now because of the implementation of the new fire/rate billing structure. She recommended that the City Council wait until June or July.

#### **Mayor's Updates**

**Parlin Property & Kelly Hill Road:** Mayor Campbell stated that Ms. Parlin has a very nice piece of property, but the businesses around her are not keeping up their properties. He said she contacted him several times, asking the city to address the problems. He noted that Ms. Parlin's family has a cemetery at the end of Kelly Hill Road. He said that businesses in the area have equipment parked along the road, and the road becomes inaccessible when it rains. He stated that he has been asking the City Manager to look into this for a while, and now we need to do something to help her.

The City Manager said the cars at LKQ should be parked behind the fence. He stated that a is being erected between LKQ's and Ms. Parlin's property. Councilmember Hall asked if the berm would be grassed with landscaping. The City Manager replied, yes. Councilmember Daniel requested the City Manager to keep the City Council updated on this matter.

**Adjournment:** Given no other items to discuss, the Mayor and City Council adjourned the workshop at approximately 8:05 p.m.



## Garden City Fire Marshal's Office

100 Central Avenue  
Garden City, GA 31405



### REPORT TO MAYOR AND CITY COUNCIL

**TO:** THE HONORABLE MAYOR AND CITY COUNCIL

**DATE:** March 6, 2023

**SUBJECT:** *Fire Department February 2023 Report*

#### Report in Brief

The Fire Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and / or activities throughout the month.

The operations detail contained in this report is for the month of February 2023 and all related information is current as of February 28, 2023.

Prepared by: Michele Johnson  
Title Assistant Fire Chief

Reviewed by: Mike Dick  
Title Chief of Fire

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Scott Robider, City Manager

Attachment(s)



## Garden City Fire Marshal's Office

100 Central Avenue  
Garden City, GA 31405



### Calls for Service in February 2023

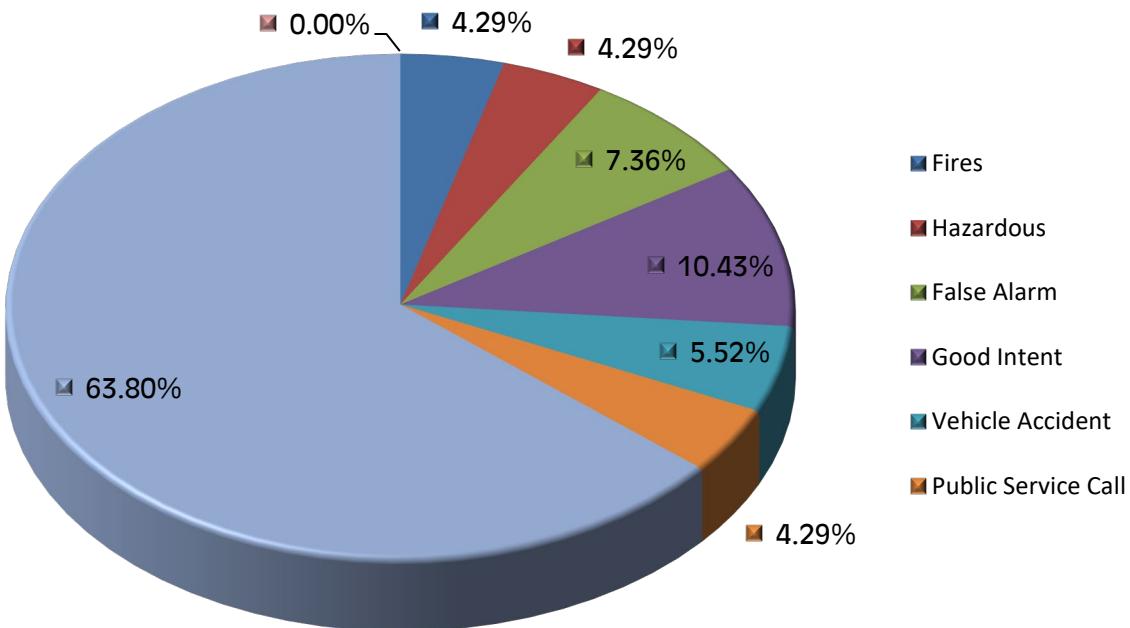
There was a total of 163 calls for service in the month of February 2023.

***Current month's calls included:***

#### Incident Type:

Building fire	4	Good Intent	17
Off-road vehicle or heavy equipment fire	1	False Alarm	12
		Service Call	7
Outside rubbish, trash, or waste fire	2		
First Responder	104		
Vehicle Accident	9		
Extrication	0		
Hazardous Incident	7		
Weather Related	0		

### February 2023 Fire Service Calls





## Garden City Fire Marshal's Office

100 Central Avenue  
Garden City, GA 31405



### Department Activities/Events

#### Department Training

In February, fire personnel reported a total of 451 hours of training resulting in an average of 16.11 hours of training per Firefighter and a total of 944 for the year. Last month, fire personnel reported a total of 493 hours of training resulting in an average of 17.61 hours of training per Firefighter.

Chief Dick is instructing Shipboard Firefighting I for each shift. The training for B Shift was held on February 6<sup>th</sup> and C Shift on February 13<sup>th</sup>.

Chief Johnson attended a course for Safety Coordinator I, II, III & V over two days (January 31 & February 1) in Statesboro through GMA to learn safety methods and skills that will better Garden City as a whole. She will now be able to assist the city in this regard going forward. This certification will allow the city to apply for grants through GMA that we otherwise would not be eligible for.

#### Department Activities/Events

On February 1<sup>st</sup>, Garden City Fire Department finished annual fit testing of our SCBA masks to ensure proper fit. This is a critical task that must be completed each year.

Chief Dick, Fire Marshal Nevarez and Deputy Fire Marshal Roberts went to Atlanta for Georgia State Firefighters Recognition Day on February 6<sup>th</sup>. Fire Marshal Carlos Nevarez was recognized as the 2022 Fire Inspector of the Year.

Chief Dick, Fire Marshal Nevarez and Deputy Fire Marshal Roberts attended the 2023 Local Fire Marshal Deputization Ceremony at the Georgia Public Safety Training Center behind City Hall on February 28<sup>th</sup>.

Conducted Personal Protective Gear Inspections.

Units attended 2 community meetings.



## Garden City Fire Marshal's Office

100 Central Avenue  
Garden City, GA 31405



### Community Relations

On February 18<sup>th</sup>, the Fire Marshal's office sponsored a Fire Prevention Community Blitz. There were 26 smoke alarms installed at homes on Smith Avenue, Azalea Avenue, Ronnie Avenue, Hickory Drive, Camellia Avenue, Wallberry Street, Bowman Avenue, Lynn Avenue, Oberlin Drive, Ansford Drive and Crager Court.

Also on February 18<sup>th</sup>, GCFR personnel attended "A Taste of Culture" event held at Savannah Hydroponics & Organics by the Garden City Housing Team.

On February 21<sup>st</sup>, Garden City Fire personnel were present at the "Residents Monthly Meeting" for all Garden City citizens that's held on the 3<sup>rd</sup> Tuesday of the month at the Jesus First Community Church.

At a resident's request, a smoke alarm was installed at a home on Augusta Road on February 27<sup>th</sup>.

### Fire Marshal

For the month of February, The FMO continued to work on annual fire inspections throughout the city. No major issues or complaints for this month. Fire Marshal Nevarez completed the Fire Investigator course. The certification is nationally recognized through the Georgia Public Safety Training Center and Georgia Firefighter Standards and Training. Garden City Fire personnel performed a Smoke Alarm Blitz in the Smith Avenue area where 26 free smoke alarms were installed for the residents.

Here's the break down by Inspection Type and the Plan Reviews by project:

Annual Inspection (initial inspection):	22
RE-Inspection:	47
Certificate of Occupancy:	3
Consultation Site Visit:	5
Fire Protection Equipment Inspection:	2
Pre-Plan	14
Occupational Tax Certificate (new tenant):	9
<b>Total number of Inspections:</b>	<b>99</b>



## Garden City Fire Marshal's Office

100 Central Avenue  
Garden City, GA 31405



### Plan Review

Main Gate Building 2 Fire Sprinkler System

Main Gate Building 3 Fire Sprinkler System

11 Colonial Trail Building Plan

4833 Old Louisville Road Fire Sprinkler System

4833 Old Louisville Road Fire Sprinkler Office Space

**Total of Hours:** **+/- 12 hrs.**

### Regulatory Fees:

**Total Fee Collected:** **\$22,935.00**

### Looking Ahead

- Bringing more state certified training to the City of Garden City which will be made available to surrounding municipalities and the Georgia Port Authority.
- Assisting and attending state certified classes that are offered in surrounding municipalities.
- Broadening the community outreach with continued programs such as community CPR classes, the smoke detector program, and Close Before you Doze.
- Pursuing various grants for department equipment.
- Continue Smoke Alarm Blitzes in the City.
- Planning Hispanic Community Fire Prevention Outreach.

# REPORT TO MAYOR AND CITY COUNCIL

# AGENDA ITEM

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**

**DATE: 03-14-2023**

**SUBJECT: POLICE DEPARTMENT MONTHLY STATUS REPORT**

## **Report in Brief**

The Police Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for the month of February 2023.

Prepared by: Jeri Varnum

Title: Executive Assistant/Accreditation Manager

Reviewed by: Gilbert C. Ballard

Title: Chief of Police

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Scott Robider, City Manager

Attachment(s)



# Police Department - February 2023 Status Report

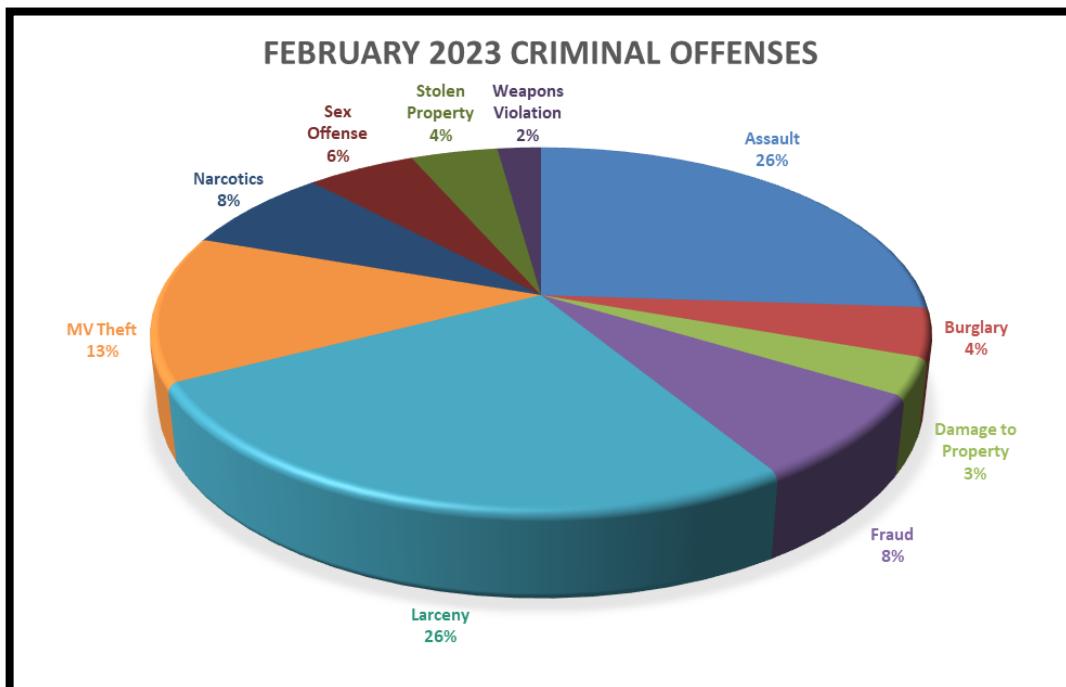
## Calls for Service

We have not received the calls for service from 911 for February.

## Adult & Juvenile Arrest/Charge Summary

Adult Arrests - 131 Juvenile Arrests - 1

<u>Offenses</u>	Assault	24	Burglary	4
	Damage to Property	3	Fraud	7
	Larceny	24	Motor Vehicle Theft	12
	Narcotics	7	Sex Offense	5
	Stolen Property	4	Weapons Violation	2

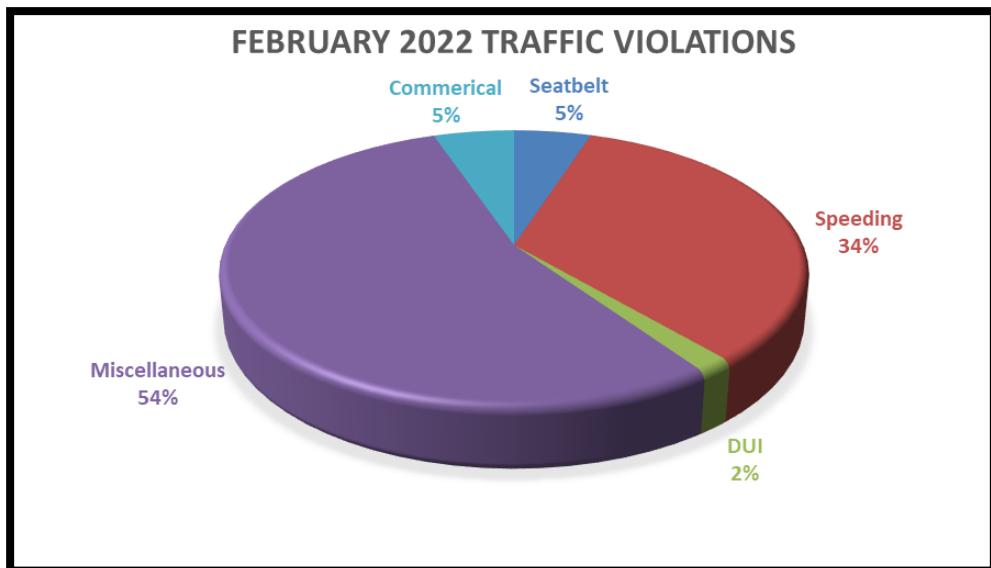


## Current Month's Top Criminal Violations by District

	Daniel District 1	Ruiz District 2	Morris District 3	Lassiter, Jr. District 4	Tice District 5
Assault	8	4	4	1	7
Burglary	0	0	2	0	2
Damage to Property	0	0	1	0	2
Fraud	0	1	1	2	3
Larceny	1	5	11	1	6
MV Theft	3	3	4	0	2
Narcotics	1	2	0	2	2
Sex Offense	1	0	0	1	3
Stolen Property	2	0	1	1	0
Weapons Violation	0	0	0	1	1

**Traffic Violations** There were 1,288 traffic violations during February. A total of 2,832 traffic violations have been written for 2023.

<u>Traffic Violations Issued</u>	Speeding Violations	408	Fatalities	0
	Seat Belt Violations	60	Written Warnings	146
	DUI Citations	20	Commercial Vehicle Citations	63
	Miscellaneous Citations	654		



#### Accidents

Total Accident Reports	65		
Public Roadway Accidents	45	Private Property Accidents	20

**Open Records Requests** The Garden City Records Department received and processed 244 Open Records requests for February. A total of 484 Open Records Requests have been processed in 2023.

#### Training

During the month of February 2023, police personnel reported a total of 155 hours of training. Some of the training classes the officers attended during the month of February were: Supervisory/ Management Training, Public Assembly and Community Interaction, Intoxilyer 9000 training, Judgmental Simulator, Trauma-informed care, Traffic enforcement network training, X2 Taser certification, Drone Assessment and Response Tactics, and Prosecuting attorney's council.

#### Items of Interest for February 2023

- On February 17th Cpt. Myers, Lt. Glasco, and Officer Scott attended the GOHS Southeastern Traffic Enforcement awards ceremony. Cpt. Myers was presented with the Outstanding Service in DUI Enforcement award and Lt. Glasco was presented with the Officer of the Year award. Officer Scott was presented the Outstanding Service in Occupant Protection and the Outstanding Service in Distracted Driving awards.
- Garden City Police Department hosted a recruitment event at Palmetto State Armory on February 18th .

**REPORT TO MAYOR AND CITY COUNCIL****AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**      **DATE: March 13, 2023**

**CT: Human Resources Department Report for February 2023**

**Report in Brief**

Attached is the Human Resources Department's Month-End Report for February.

Prepared by: Yolanda Irizarry

Title: Human Resources Director

Reviewed by: \_\_\_\_\_

Title \_\_\_\_\_

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City Manager

**Garden City**  
**Human Resources Department**  
**February Month-End Report**

### **Recruitment/Positions Filled**

In addition to the continuous recruitment of Police Officers/Police Officer Recruits and Firefighters, the City has job opportunities for a Water and Sewer Repair Technician, one Business License Specialist, one Clerk of Court, and a Deputy Clerk of Court.

### **New Hires**

The City welcomed one (1) new hire during the month of February; the individual was hired as Business License Specialist.

### **Promotions/Milestones**

There were two (2) promotions during the month of February: both were in the Police Department; one individual was promoted to the rank of Sergeant, and the other individual was promoted to the rank of Corporal CID.

### **Employment Terminations**

There were four (4) separations from employment: two (2) voluntary resignations from the Zoning and Building Department, one (1) voluntary resignation from the Fire Department, and one (1) voluntary resignation from the Police Department.

### **City Employment**

The City ends the month of February with 102 full-time employees.

## **Additional Personnel Information Including Part-Time Employees**

This report normally covers the count for full- and part-time employees. Included in the count below for City employees is part-time regularly scheduled, temporary, part-time, casual/summer help (persons that have other employment and work as needed), along with full-time employees.

<b>February</b>	
TOTAL EMPLOYEES:	117
FULL-TIME ONLY:	102
CONTRACTOR/TEMP:	0
PART-TIME:	8
PART-TIME/CASUAL -SEASONAL	7

## **Employee Turnover Data Per Month**

<b>Month</b>	<b>Percent</b>
January	0%
February	4%
March	%
April	%
May	%
June	%
July	%
August	%
September	%
October	%
November	%
December	%

## Garden City Personnel Data

## New Hires – 2023

Job Title	Hire Date
Business License Specialist	2/13/2023

**REPORT TO MAYOR AND CITY COUNCIL****AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL      DATE: 3/15/23**  
**SUBJECT: *Technology Department Report for the Month of February***

**Report in Brief**

The Technology and Building Department, Monthly Status Report, includes various information to inform the public and the City Council better.

Prepared by: Chris Snider  
Title              Information Technology Director

Attachment(s)

### **Technology Report**

- Five new desktops deployed
- Two new laptops deployed
- Repaired Phone System for Public Works

### **Building Maintenance**

- City Hall Pressure wash was completed
- PD Floor waxing Completed

## REPORT TO MAYOR AND CITY COUNCIL

## AGENDA ITEM

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**      **DATE:** 03/10/2023

**SUBJECT:** *Department of Public Works*

## Report in Brief

The Public Works Department Monthly Status Report includes an extensive summary of the monthly activity of all divisions within the Department. This report also provides information regarding key projects and/or activities throughout the month.

The operations detail contained in this report is for the month of February and all project related information is current as of 02/28/2023.

Prepared by: Lynnette S. Hymes  
Title Executive Administrative Assistant

Reviewed by: Clifton Davis  
Title Public Works Director

C. Scott Robider, City Manager

### Attachment(s)

## Department of Public Works



**Public Works Department**  
**Monthly Status Report**  
**Summary – February 2023**

**Operations & Maintenance:**

Public Works personnel completed 11 **Resident Requests**, and 221 **Work Orders** for the month of January.

**Resident Request** – Every time a request for Public Works service is made by phone call, written request, email request, or an actual one-on-one request to a PW employee, a “**Resident Request**” is generated. This builds a computerized record of all requests made.

**Work Order** – A “**work order**” is created each time a work crew or individual is assigned a task either because of service requests, pre-planned maintenance projects, or by other situations as they arise. This produces a database of work accomplished and the time and materials it took to do the work.

Storm Drainage:

- Ditch/Canal Maintenance: Dug –732 ft., Cut – 3,757 ft.

Streets:

- Street Repairs – Install Asphalt Speedbumps at Delettre Ave (1,) 5<sup>th</sup> Street (1), Griffin St. (2), 227 Water Oak Way (1), Crager Ct. (1). Asphalt Speedbumps at City Hall (2). Asphalt Speedbumps Davis Ave. (1), Leon Village (2) Oak St. (1) and Delettre Ave. (1). Total \$7,800.00.
- Asphalt Patch at Asphalt Patching at Aviation Ct., Hanger Ct., Commerce Ct. and Byck Ave. (Concrete Rd.) per ton – \$ 2,954.75
- Street Sweeper Mileage – 13.10 miles
- Signs: Multiple Knockdowns/replacements - 37 Total
- Clean out Section of Canal – Commerce St. - \$6,100.00

Mixed Dry Trash Collection by City and Disposal:

- 76.57 Tons Collected Total Mixed Dry Trash (\$7,192.50) - YTD
- 76.57 Tons Collected YTD taken to Savannah Regional Landfill

Trees: Location: Right Away 3 Hickory Ave. - 1 Pine Tree. All debris cleaned up and removed. Total \$925.00.

**REPORT TO MAYOR AND CITY COUNCIL**

**AGENDA ITEM**

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**

**DATE: March 3, 2023**

**SUBJECT: *Planning and Economic Development Permitting and Inspections Monthly Status Report***

**Report in Brief**

The Department of Planning and Economic Development Monthly Status Report includes a summary of the monthly activities and projects of permitting and inspections within the department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for February 2023 and all related information is current as of March 1, 2023.

Prepared by: Tonya Roper  
Title      Staff

Reviewed by: \_\_\_\_\_  
Title \_\_\_\_\_

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Scott Robider; City Manager

Attachment(s)  
- Code Enforcement

## Planning and Economic Development Department

### Status Report

#### Summary – February 2023

## Permits

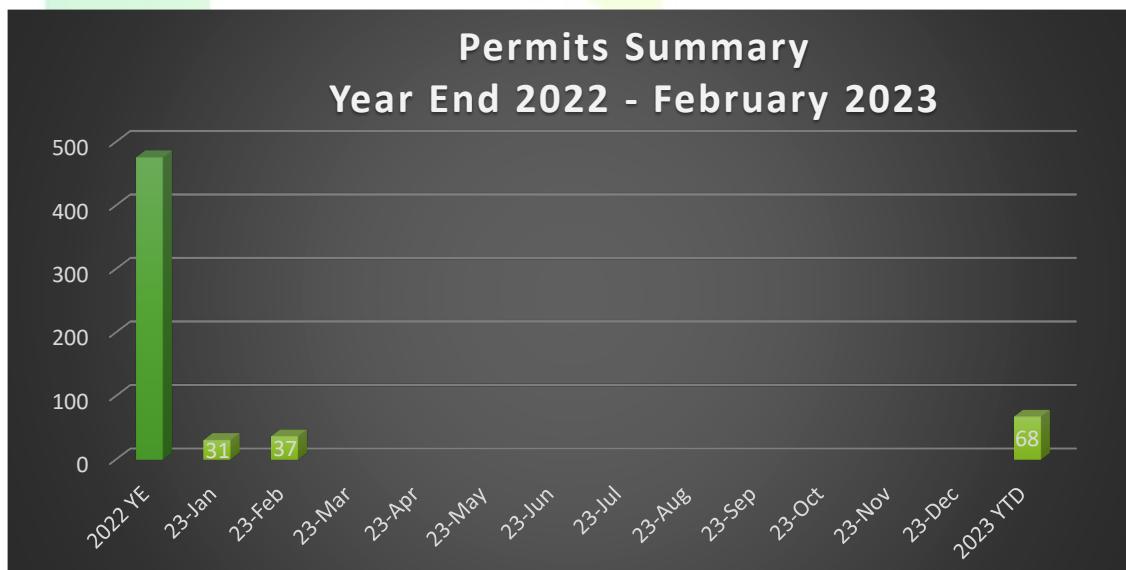
There were 37 permits issued during the month. *They included:*

**New Construction Building Permits**

**Renovation/Expansion Building Permits**

**Miscellaneous Permits**

*The graph below is a visual summary of the permits issued.*



	<u>Number of Permits</u>
2022 Year End	476
Jan-23	31
Feb-23	37
Mar-23	
Apr-23	
May-23	
Jun-23	
Jul-23	
Aug-23	
Sep-23	
Oct-23	
Nov-23	
Dec-23	
2023 YTD	68

### **Inspections**

Inspections scheduled included:

- 15 Business License
- 37 Mechanical/Electrical/Plumbing
- 38 Building
- 08 Site (Property/Development/Preliminary/Demolition)

### **Code Enforcement Activity**

- 40 Courtesy Notice of Violations Issued
- 00 Signs
- 00 Sanitation Citations (Enforcement Ceased per CM)
- 49 Re-Inspections
- 53 Cases Closed (Compliance or Dismissed)
- 02 Vehicles Tagged Derelict or tagged for tow
- 02 Vehicles Towed
- 19 Vehicles Move by Owner or brought into compliance
- 02 Court Citations
- 19 Miscellaneous Inspections (Checking zoning, business license, permits)
- 07 Housing codes
- 00 Cease and Desist orders obtained
- 00 Warrants and Court Orders obtained
- 01 Properties that the City worked on (including cutting, cleaning, securing) and billed
- 02 Code Enforcement condemnations (placards posted – including unfit, unsecure, unsafe)
- 02 Stormwater Inspections
- 03 Stop Work Order Issues

## New Business Licenses Issued

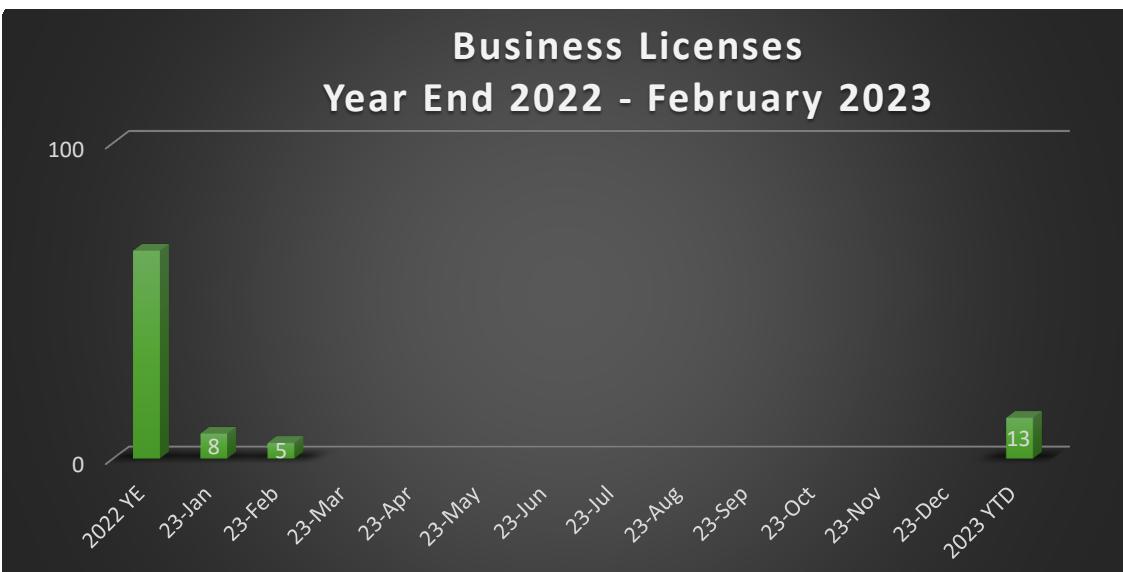
February 2023

Name	Address	Business Type
High Rollers, LLC	403 US Hwy 80	MISC STORE
The Pines at Garden City	145 Priscilla D. Thomas Way	Lessor of Multifamily Dwellings
Complete Precast	4989 Old Louisville Road	Structural and Steel Contractors
Hop Xing Chinese Restaurant	109 Minus Avenue	Limited-Service Restaurant
Advance Industrial Mechanical, LLC	3911 Old Louisville Road	Plumbing, heating, mechanical contractor



## Business Licenses

### Year End 2022 - February 2023



	<u>New Businesses</u>
2022 Year End	66
Jan-23	8
Feb-23	5
Mar-23	
Apr-23	
May-23	
Jun-23	
Jul-23	
Aug-23	
Sep-23	
Oct-23	
Nov-23	
Dec-23	
2023 YTD	13

# Memorandum

**To:** Scott Robider  
**From:** Benji Selph – Code Officer  
**Date:** 3/3/2023  
**Re:** Council Report

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**The Code Enforcement Unit activity report for February 2023 is as follows:**

**Signs- 00**

**Sanitation Citations-00**

**Courtesy Notices and Violation Notices- 40**

**Re-inspections- 49**

**Cases Closed (Compliance or dismissed)- 53**

**Vehicles Tagged Derelict or tagged for tow- 21**

**Vehicles Towed- 02**

**Vehicles MBO or brought into compliance- 19**

**Court Citations- 02**

**Misc. Inspections (including zoning checks, tax cert checks, permit checks, routine insps)- 19**

**Housing Codes- 07**

**Cease and Desist Orders obtained: 00**

**Warrants and Court Orders obtained: 00**

**Properties that the City worked on (including cutting, cleaning, securing) and billed- 01**

**CE Condemnations (Placards posted- including for unfit, unsecure, unsafe): 02**

**RI/Inspection Fees Imposed: 04**

**Stormwater Inspections: 02**

**Stop Work Order Issues: 03**

## REPORT TO MAYOR AND CITY COUNCIL

**Parks & Recreation 2023 February Report** Congratulations Garden City



12u Class A GRPA Basketball State Champs

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: March 12<sup>th</sup> 2023

SUBJECT: *Parks & Recreation 2023 January Report*

### Report in Brief

The Parks & Recreation Monthly Status Report includes a summary of the monthly activities and projects of all divisions within the Department.

The operations detail contained in this report is for the Month of February 2023 and all related information is current as of March 13, 2023.

Prepared by: Cliff Ducey  
Title Parks & Recreation Director

### **Parks & Recreation Department Status Report Summary - February 2023**

#### Adult Programs Senior Center



*Garden City Senior Citizens enjoying the fun at the Senior Center.*

- We served 790 meals in February, averaging 44 seniors a day.
- On March 7<sup>th</sup> 40 seniors attended a Fall Prevention Program at our Sr. Center.
- 22 Seniors have signed up for the upcoming dinner at Loves on the 22<sup>nd</sup> of this month.
- Branson Missouri trip is planned for October

#### **Sports Programs/Activities**

During the month of February, 144 Youths participated in Garden City's Parks and Rec Youth Programs.

- Upcoming Sports Programs/Events .... **Garden City Youth Baseball/Softball and**

**T-Ball signups are underway for ages 4 – 14 years**



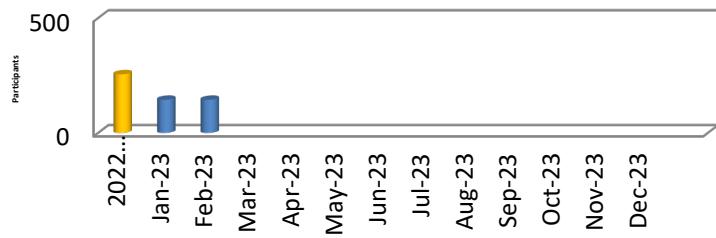
## REPORT TO MAYOR AND CITY COUNCIL



**Congratulations to our 12u  
Garden City Rec Eagles Boys  
Basketball team for winning  
the GRPA Class A State  
Championship**

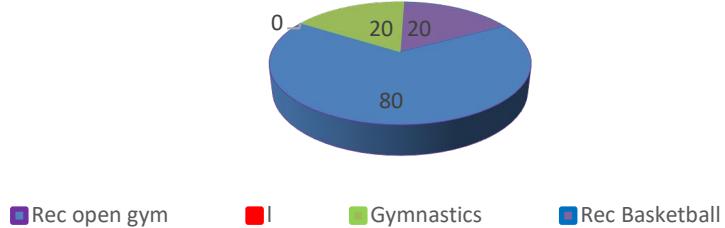
**Garden City Eagles 12u Basketball GRPA State Champions.  
Our Garden City Eagles defeated the City of Atlanta at College Park to win the title.**

### Recreation Programs/Activities Participation Summary February 2023



*The graphs  
are visual  
summaries  
of the  
number of  
participants  
in Garden  
City's  
Recreation*

### February Participation



# HOPPY EASTER!

**COME OUT AND JOIN US AT  
GARDEN CITY'S ANNUAL  
EASTER EGGSTRAVAGANZA!**

**SATURDAY APRIL 1, 2023**

**10AM-12PM**

**GARDEN CITY HALL (ON FRONT LAWN)  
100 CENTRAL AVE.  
GARDEN CITY, GA. 31405**

**OVER 6,000 HIDDEN EGGS!**

**Other activities include, Prize for finding the  
Golden Egg!**

**Pictures with the Easter Bunny (Must have own camera)  
Egg Hunt with Age Group, Moon Bounce, Glitter Tattoo's,  
Prizes and Rides.**

**FOR MORE INFORMATION**

**FOR MORE INFORMATION, PLEASE CONTACT THE GARDEN CITY RECREATION DEPARTMENT @ 912-966-7788**

## REPORT TO MAYOR AND CITY COUNCIL

## AGENDA ITEM

**TO: THE HONORABLE MAYOR AND CITY COUNCIL**      **DATE:** 03/10/2023

**SUBJECT: *Water and Sewer Operations Monthly Status Report***

## **Report in Brief -**

The Water and Sewer Operations Department Monthly Status Report includes an extensive summary of the monthly activity of all divisions within the Department. This report also provides information regarding key projects and/or activities throughout the month.

The operations detail contained in this report is for the month of February and all project related information is current as of 02/28/2023.

Prepared by: Lynnette S. Hymes  
Title Executive Administrative Assistant

Reviewed by: Jon Bayer  
Title Director of Water and Sewer Operations

C. Scott Robider, City Manager

### Attachment(s)

Department of Water and Sewer Operations



## **Water Operations & Maintenance:**

108 Service Orders, 31 Work Orders

26.9 million Gallons of Drinking Water for the Month of February 2023

**Hydrant Services:** 24

**Water Line Services:** 21

**Located Services:** 154

## **Utility Services:**

- Meter Services: 16
- Connects: 21
- Disconnects: 38
- Delinquent Disconnects: 85

\* Maintenance Services consist of repairs made for leaks at the meter, register repairs, box or lid replacements, as well as, requested cleaning services for apartments.

## **Sewer Operations and Maintenance:**

- Gravity Main/Manhole Services: 11
- Lateral/Blockage Services: 6
- Sanitary Sewer Overflow Event: 0

## **Wastewater Treatment Plant and Water System:**

### **EXECUTIVE SUMMARY**

- The treatment plant received a total of 3.25 inches of rain during the month and treated 41.3 million gallons.
- The max EFF daily flow for the treatment plant was 2.15 MGD recorded on February 10, 11, and 12 2023 in conjunction with 3 inches of rain received over those dates.
- The water system withdrew a total of 26.9 MG from well facilities and purchased 0.65 MG from the Savannah Southbridge System (Town Center Water System)
- Monthly drinking water bacteriological sampling completed = passed
- Monthly water and wastewater reporting submitted to State = no violations

## **RESOLUTION**

### **A RESOLUTION OF THE MAYOR AND COUNCIL FOR GARDEN CITY, GEORGIA, TO AMEND THE FY2023 STAFFING LEVEL CHART OF THE CITY OF GARDEN CITY, GEORGIA, TO PROVIDE FOR TWO ADDITIONAL FULL-TIME FIREFIGHTER POSITIONS IN THE FIRE DEPARTMENT**

**WHEREAS**, in its adoption of the FY2023 Budget, the City Council approved a Staffing Level Chart for the City providing the staffing levels for each of the departments and divisions of the city; and,

**WHEREAS**, the City Council wishes to amend said Staffing Level Chart of the Fire Protection Fund to add two (2) full-time firefighter positions for the Fire Department as reflected in Exhibit "A"; and,

**WHEREAS**, the approximate total salary and benefit costs for the two (2) full-time firefighter positions are estimated to be \$155,796.66.

**NOW, THEREFORE, BE IT RESOLVED** by the Mayor and Council of the City of Garden City, Georgia:

- 1) That the City Council does hereby amend the FY2023 Staffing Level Chart of the Fire Protection Fund to add two (2) full-time Firefighter positions to bring the total number of authorized full-time positions for the Fire Department to twenty-seven.
- 2) That the City Council does hereby instruct the Finance Director to make the increase adjustments to various certain funding levels in the FY2023 Fire Protection Fund's budget line items for salaries and benefits to reflect the changes in staffing level in order to balance the budget through the City's customary mid-year or end-of-the-year budget amendment process.

ADOPTED by the Mayor and Council of Garden City, Georgia, this 20<sup>th</sup> day of March 2023.

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RHONDA FERELL-BOWLES, Clerk of Council

Received and approved this 20<sup>th</sup> day of March 2023.

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BRUCE CAMPBELL, Mayor

**EXHIBIT "A"**

**FY2023 Staffing Level Chart Amendment  
Fire Protection Fund (Fire Department)**

<b>Fire</b>	<b>2021 Actual</b>	<b>2022 Amended</b>	<b>2023 Adopted</b>	<b>2023 Amended</b>	<b>Pay Status Budget</b>
Fire Chief	1	1	1	1	Exempt
Deputy Fire Chief	1	1	1	1	Exempt
Fire Captain	3	3	3	3	Exempt
Fire Lieutenant	0	6	6	6	Non-Exempt
Fire Marshal	1	1	1	1	Exempt
Deputy Fire Marshal	1	1	1	1	Exempt
Administration Assistant	1	1	1	1	Non-Exempt
Firefighter	13	11	11	13	Non-Exempt
<b>Total Fire FTE Budgeted Positions</b>	<b>21</b>	<b>25</b>	<b>25</b>	<b>27</b>	
<b>Total Fire PTE Budgeted Positions</b>	<b>10</b>	<b>4</b>	<b>4</b>	<b>4</b>	