

A G E N D A
City Council Meeting
Monday, March 15, 2021 – 6:00 p.m.

➤ **OPENING**

- **Call to Order**
- **Invocation:** Pastor Gary Johnson, Woodlawn Baptist Church
- **Pledge of Allegiance**
- **Roll Call**
- **Presentation:** Resolution recognizing Ms. Sharon Bethune for her work in support of the City's goal to improve the housing in Garden City.

➤ **FORMAL PUBLIC COMMENT – *No formal requests***

Formal Public Comment – City Council Agenda Protocol

The City of Garden City has identified this portion of the meeting to allow individuals an opportunity to formally address the City Council on issues of importance. Garden City requires that individuals who desire to formally address the City Council submit a written request form outlining the subject matter that they intend to discuss so that they can be placed on the meeting agenda. Members of the public desiring to be placed on the agenda to present or address matters to the City Council must submit a formal "**REQUEST TO BE PLACED ON THE CITY COUNCIL AGENDA**" form to the Office of the City Manager at least 10 days prior to the requested City Council meeting date that you wish to speak. City Council meetings are held on the first and third Monday of each month so the request must be submitted no later than 5:00 pm on the Friday which constitutes 10 days prior. The request can be done in person, regular mail, fax or e-mail and the speaker should obtain acknowledgement of the request from the City to demonstrate that the 10 day requirement has been met. The request form may be obtained from the Office of the City Manager and on the City's website www.gardencity-ga.gov. The request should state the name of the individual(s) desiring to be heard and the subject matter to be presented to City Council. Requests may be referred at the discretion of the City Manager, to appropriate staff for mediation prior to being placed on the public agenda. Please be advised the completion of a request form does not entitle the speaker to be added to the agenda.

➤ Public Hearings

- **PC2103, Major Subdivision Request:** Receipt of public comment on a request by CenterPoint Kahn Garden City, LLC for a major subdivision preliminary plan review of property on Travis Field Road for future development as industrial use.

Speaking to a Public Hearing Item Protocol

In the interests of time and to ensure fairness of all persons who appear before the City Council to speak for or against a public hearing item, speakers will be limited to three (3) minutes each to address City Council except as described herein. One speaker for the Petitioner may address the City Council for no more than 10 minutes, unless extended by the Mayor. In an effort help the City Council and the general public to better understand the issues, the Mayor may request that a City staff member address the City Council from the podium. Speakers from the general public may only speak when recognized by the Mayor during the public hearing. Speakers will be asked to come to the podium to address the City Council for three (3) minutes and they shall state their name and resident address for the record.

Speakers addressing City Council on a public hearing item should coordinate comments to respect City Council's time limits. Groups should select a spokesperson to present the major points that summarize their position and opinions. Speakers are urged to be brief and non-repetitive with their comments. Comments shall specifically address the public hearing item before the City Council, and the speaker shall maintain appropriate tone and decorum when addressing the City Council. City Council may ask questions of the applicant, speakers, or staff during these proceedings only for the purpose of clarifying information. The speaker shall not direct derogatory comments to any individual, organization, or business. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. Once the public hearing is closed on an item, there will be no further opportunity for formal or informal public input at a City Council meeting.

***PROCEDURES FOR CONDUCTING PUBLIC HEARINGS ON PROPOSED ZONING DECISIONS BEFORE
GARDEN CITY'S MAYOR AND COUNCIL AND STANDARDS GOVERNING THE EXERCISE OF
CITY COUNCIL'S ZONING POWER***

Procedures for Conducting Public Hearings on Proposed Zoning Decisions:

All public hearings conducted by the Mayor and Council on Garden City, Georgia, on proposed zoning decisions shall be conducted as follows:

- (1) All public hearings by the Mayor and Council on zoning amendments shall be chaired by the Mayor.
- (2) The Mayor shall open the hearing by stating the specific zoning amendment being considered at the public hearing and further stating that printed copies of the adopted standards governing the exercise of the Mayor and Council's zoning power and the procedures governing the hearing are available to the public.
- (3) The Director of the City's Planning and Zoning Department shall advise the Mayor and Council of the recommendation of the Planning Commission when applicable.
- (4) The Mayor shall determine the number of attendees who desire to testify or present evidence at the hearing.
- (5) When there is a large number of individuals wishing to testify at a hearing, the Mayor may invoke time limits on individual speakers. In such cases, these time limits shall apply to all speakers. Proponents, including the petitioner or the petitioner's agent requesting the zoning decision, shall have no less than ten (10) minutes for the presentation of data, evidence, and expert opinions; opponents of the proposed decision shall have an equal minimum period of time. The Mayor may grant additional time; provided, however, an equal period of time shall be granted both sides.
- (6) The petitioner requesting such zoning decision, or the applicant's agent, shall be recognized first and shall be permitted to present and explain the request for the zoning decision. Thereafter, all individuals who so desire shall be permitted to speak in favor of the zoning decision.
- (7) After all individuals have had an opportunity to speak in accordance with subparagraph (6) above, those individuals present at the public hearing who wish to speak in opposition to the requested zoning decision shall have an opportunity to speak.
- (8) The Mayor may limit repetitious comments in the interest of time and may call for a show of hands of those persons present in favor of or opposed to the proposed decision.
- (9) It shall be the duty of the Mayor to maintain decorum and to assure the public hearing on the proposed decision is conducted in a fair and orderly manner.
- (10) Once all parties have concluded their testimony, the Mayor shall adjourn the public hearing.

Standards Governing the Exercise of The Zoning Powers of Garden City's Mayor and Council:

Prior to making a zoning amendment, the Mayor and Council shall evaluate the merits of a proposed amendment according to the following criteria:

- (1) Is this request a logical extension of a zoning boundary which would improve the pattern of uses in the general area?
- (2) Is this spot zoning and generally unrelated to either existing zoning or the pattern of development of the area?
- (3) Could traffic created by the proposed use or other uses permissible under the zoning sought traverse established single-family neighborhoods on minor streets, leading to congestion, noise, and traffic hazards?
- (4) Will this request place irreversible limitations or cause material detriment on the area similarly zoned as it is or on future plans for it?
- (5) Is there an imminent need for the rezoning and is the property likely to be used for the use requested?
- (6) Would the proposed use precipitate similar requests which would generate or accelerate adverse land use changes in the zone or neighborhood?

➤ **APPROVAL OF CITY COUNCIL MINUTES**

- Consideration of the Pre-agenda Session Minutes (3/1/21) and City Council Minutes (3/1/21).

➤ **CITY MANAGER REPORT**

- Monthly staff reports included with the agenda packet

➤ **ITEMS FOR CONSIDERATION**

- **Resolution, Amendment to Probation Agreement:** A resolution by the Mayor and Council authorizing an amendment to the City's service contract with Professional Probation Services, Inc., to increase the service fees set forth therein and to correctly identify therein the City's current Chief Judge of the City's Municipal Court; to ratify the contract as amended; to provide an effective date; and for other purposes.

➤ RECEIPT OF INFORMAL PUBLIC COMMENT:

- **Procedure:** In an effort to best manage this section of the meeting, any person that desires to address the City Council must sign up using the process outlined on the website where this meeting is advertised. Once recognized by the Mayor, the person will be allowed to speak in accordance with the Informal Public Comment – Speaker Protocols outlined below.

Informal Public Comment – Speaker Protocol

The City of Garden City believes that any member of the general public should be afforded the opportunity to address the City Council provided that designated rules are followed by the speaker. Any member of the public who wishes to address the City Council and offer public comment on items within the City Council's jurisdiction, may do so during the Informal Public Comment period of the meeting. However, no formal action will be taken on matters that are not part of the posted agenda. Informal Public Comments are scheduled for a total of fifteen (15) minutes and each person will be limited to three (3) minutes. In order to ensure the opportunity for all those desiring to speak before the Council, there is no yielding of time to another speaker. Speakers not heard during the limited fifteen (15) minute period will be first to present their comments at the next Council meeting. The opportunity to address City Council on a topic of his/her choice shall be used by an individual only one (1) time per month. It may not be used to continue discussion on an agenda item that has already been held as a public hearing. Matters under negotiation, litigation, or related to personnel will not be discussed. If a member of the general public would like to address the City Council during the Informal Public Comment portion of the meeting, please respectfully indicate your desire to address the City Council when the Mayor solicits members of the general public to come forward and speak. You will be recognized by the Mayor and asked to come forward to the podium so that you can address the City Council in accordance with the rules outlined herein. Once the speaker has been recognized to speak, he/she will be given three (3) minutes to address the City Council. The speaker should not attempt to engage the City Council and/or Staff in a discussion/dialogue and the speaker should not ask specific questions with the expectation that an immediate answer will be provided as part of the three (3) minute time frame since that is not the intent of the Informal Public Comment period. If the speaker poses a question or makes a request of the City, the Mayor may refer the issue or request to the City Manager for follow up. At the conclusion of the three (3) minute time period, the speaker will be notified that his/her time has elapsed and the next speaker will be recognized to come forward to the podium and address the City Council. The Mayor may rule out of order any Speaker who uses abusive or indecorous language, if the subject matter does not pertain to the City of Garden City, or if the Speaker(s) attempts to engage the City Council Members in a discussion or dialogue on issues. City Council shall not discuss non-agendized matters because it does not give the public adequate notice. Accordingly, City Council shall be limited to asking factual and clarifying questions of staff, and when appropriate, the Council may consider placing a matter on a future agenda. In addition, it is not reasonable to expect staff to respond to any of a variety of issues on which they may or may not be prepared to respond to on a moment's notice, so the City Manager may respond, or direct staff to respond at a later time.

➤ ADJOURN

RESOLUTION

Appreciating and recognizing the public service of Sharon Bethune who provides all the evidence one needs to believe in the power of the human spirit to inspire hope and lift the housing burdens from the shoulders of the less fortunate in the Garden City community.

WHEREAS, Sharon Bethune as the founder of the Garden City Housing Team, Inc., and as a dedicated citizen of Garden City, Georgia, has displayed extraordinary commitment, selflessness, benevolence, and good will towards the housing needs of the low income, elderly, and disabled residents of Garden City, and towards the improvement of housing opportunities available within the City; and,

WHEREAS, Sharon, opting out of being a retired homemaker, chose instead to dedicate herself to designing and implementing a housing program in Garden City to improve both the quality of life of its citizens and the community's economic conditions; and,

WHEREAS, Sharon's commitment was initially manifested in 2011 through her establishment of the Garden City Housing Team which was a volunteer group of concerned citizens dedicated to donating the labor and materials necessary to repair or rehabilitate the homes of poor, elderly, and/or disabled residents unable to either physically or financially effect such repairs on their own; and,

WHEREAS, almost immediately after forming the Garden City Housing Team, Sharon and her work force teamed up with Garden City to put together a "Community Housing Team" composed of an impressive group of civic-minded community members from different socio-economic backgrounds which was one of just five such teams selected by the State of Georgia to participate in the 2012 Georgia Initiative for Community Housing Program for the purpose of developing an action plan to improve community housing within the City which the public would most likely embrace through the investment of manpower and dollars; and,

WHEREAS, in an effort to obtain the financial resources necessary to implement the plan which was ultimately generated by the Community Housing Team, Sharon, in 2015, incorporated her Garden City Housing Team as a tax exempt "501(c)(3)" corporation eligible for receiving private charitable contributions and governmental grant monies; and,

WHEREAS, the countless hours spent by Sharon on behalf of her newly formed corporation to recruit volunteers, solicit donations, and apply for government grants for local housing projects resulted in several Garden City homes occupied by the less fortunate being repaired or rehabilitated free of charge by volunteers of all ages with different talents and backgrounds; and,

WHEREAS, the work of the Garden City Housing Team, Inc., has left an enduring mark of progress on the City, an achievement facilitated by Sharon's leadership and commitment to a higher ideal, to a more empathetic community, and to a vision of what can be achieved when united people extend their hands in selfless service; and,

WHEREAS, the success stories presented by Sharon and the Garden City Housing Team, Inc., have served as a catalyst for community support as to the implementation of future housing plans within the City;

NOW, THEREFORE, BE IT RESOLVED by the Mayor and Council of Garden City, Georgia, that they honor Sharon Bethune for all of her public service in formulating and implementing a housing plan to improve both the quality of life of Garden City's residents and the City's economic condition, and more importantly for having inspired the Garden City community to embrace a passion for the less fortunate. The City's residents are urged to pay tribute to Sharon's legacy of service by carrying on her vision for better housing conditions within the City by following the example she has emphatically set.

BE IT FURTHER RESOLVED that this resolution be made part of the permanent records of the City and that a copy of the resolution be forwarded to Sharon Bethune.

This the 15th day of March 2021.

RHONDA FERRELL-BOWLES, Clerk of Council

RECEIVED AND APPROVED, this 15th day of March 2021.

DON BETHUNE, Mayor



MEMORANDUM

To: Garden City Planning Commission & Board of Appeals
From: Scott Robider
CC: Ron Feldner
Date: March 5, 2021
Re: PC2103 – CenterPoint Logistics Park – Subdivision Application

The proposed project is a Class A, Industrial Warehouse Project that is being referred to as CenterPoint Logistics Park (CPLP). The City staff has reviewed the request by CenterPoint Properties to subdivide the 72.81-acre tract zoned 1-2, located at 0 Travis Field Road (PIN60986-01-005), into 7 proposed lots which will be developed by CenterPoint into warehousing and container-chassis holding yards related to the support of the warehouse facilities. Garden City and CenterPoint have executed a Development Agreement (DA) which details the obligations of each party related to the proposed project which outlines necessary utility and infrastructure improvements related to the development of the site.

The Commission approved the Site Plan for Building #1, consisting of 325,000 square feet for warehouse space, at the June 9, 2020 meeting which has been leased prior to being constructed. The CPLP subdivision request is in anticipation of additional commercial build-to-suit clients interested in locating to this strategically developed property. As indicated by the application, CenterPoint intends to develop this property by utilizing a Phased Development Method, as such all future site plan submittals will be forthcoming to the Planning Commission as they are formulated.

The proposed request for approval of the petitioner's preliminary plan has been evaluated against the standards governing major subdivisions (*Garden City Code of Ordinances-Chapter 70*) with respect to the size and dimensions of the lots, the location and design specifications for streets and entrances to the subdivision, the method by which storm sewers, sanitary sewers and water facilities will be provided, the location of utility easements, and the sufficiency of grading and drainage.

City Staff Position: Based on the review of this submission the City staff request consideration for approval of this revised map with a referral to City Council for final approval.

NOTE: The Planning Commission's approval of the site plan only constitutes the initial step in the overall process and additional requirements still must be met prior to commencement of any construction activities. The Petitioner should note that final approval of the site plan will require City staff approval of the detailed engineering plans for the project through the City's standard process and a Land Disturbance Activity (LDA) Permit must be issued prior to construction. The Petitioner should also note that final approval of the site architectural plans will require City staff approval via its standard process and a building permit must be issued before vertical construction shall commence.

City of Garden Subdivision Application



Development Information

Development Name (if applicable)

CenterPoint Logistics Park

Property Address

0 Travis Field Road

Garden City, GA

| Phased development? | If yes, proposed number of phases | Proposed Number of Lots (Total) |
|---|-----------------------------------|---------------------------------|
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | 2 | 7 |
| Parcel ID | Total Site Acreage | Zoning |
| 60986 01005 | 72.81 | I-2 |

Project Description

Tract A Formerly Solomon Kahn Tract

| Water Supply | Sewage Disposal |
|---|---|
| <input checked="" type="checkbox"/> Public <input type="checkbox"/> Private | <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private |

Applicant Information

Owner

| | |
|----------------------------------|--------------------------------------|
| Name | Address |
| CenterPoint Kahn Garden City LLC | 1808 Swift Drive, Oak Brook IL 60523 |
| Phone | Email |
| 757-630-7474 | bhollings@centerpoint.com |

| | | |
|-------------------|--|---|
| Engineer/Surveyor | <input checked="" type="checkbox"/> Same as authorized agent | <input checked="" type="checkbox"/> Check here to receive staff review comments via email |
| Company Name | | Contact (Individual Name) |
| Thomas and Hutton | | Roby Morgan |
| Phone | Email | |
| 912-721-4180 | | morgan.r@tandh.com |

| | |
|---|---|
| Authorized Agent (Requires Authorized Agent Form) | <input checked="" type="checkbox"/> Check here to receive staff review comments via email |
| Company Name | Contact (Individual Name) |
| Phone | Email |

I understand that I will need to attend or be represented by a duly authorized agent at the meeting of the Planning Commission and that my application cannot be approved unless I am represented.

Brian C. Hollings
Print Name

Brian C. Hollings
Signature

Digitally signed by Brian C. Hollings
Date: 2021.01.20 09:55:14 -05'00"

1/20/21
Date

| OFFICE USE ONLY | | | |
|---|-----------------------------------|---------------------------------------|--|
| Received By <i>Traper</i> | Date Received <i>1-20-2021</i> | Case Number <i>PC2103</i> | |
| Submittal Format <input checked="" type="checkbox"/> Electronic <input type="checkbox"/> Paper <input type="checkbox"/> Both | Fee Amount Paid <i>500.00</i> | Invoice Number <i>Inv-221-6212</i> | |

NOTES

- FIELD EQUIPMENT USED FOR THIS SURVEY: GEOMAX ZOOM90 R2
- THE FIELD DATA UPON WHICH THIS MAP OR PLAT IS BASED HAS A CLOSURE RATIO OF 1 FOOT IN 43,367 FEET, AN ANGULAR ERROR OF 0.1° PER ANGLE POINT, AND WAS ADJUSTED USING THE COMPASS RULE METHOD.
- ALL CORNERS MARKED WITH 3/4" IRON PIPE, 24" LONG WITH CAP STAMPED "T-1000" AND "3/4"
- THIS PLAT HAS A PRECISION OF ONE FOOT IN 2,325,490.
- COORDINATES AND DIRECTIONS ARE BASED ON GEORGIA STATE PLANE COORDINATE SYSTEM (NAD83), EAST ZONE.
- WETLANDS THAT MAY EXIST ON THE PROPERTY ARE UNDER THE JURISDICTION OF THE CORPS OF ENGINEERS AND/OR THE DEPARTMENT OF NATURAL RESOURCES. LOT OWNERS AND THE DEVELOPER ARE SUBJECT TO PENALTY BY LAW FOR DISOBEDIENCE TO THESE PROTECTED AREAS WITHOUT PROPER PERMIT AND APPROVAL.
- TAX MAP NUMBER: 50986 01005
- PROPERTY OWNER: CHATHAM COUNTY
- TITLE REFERENCE: DB. 202M, PG 51

THIS SPACE RESERVED FOR THE
CLERK OF SUPERIOR COURT

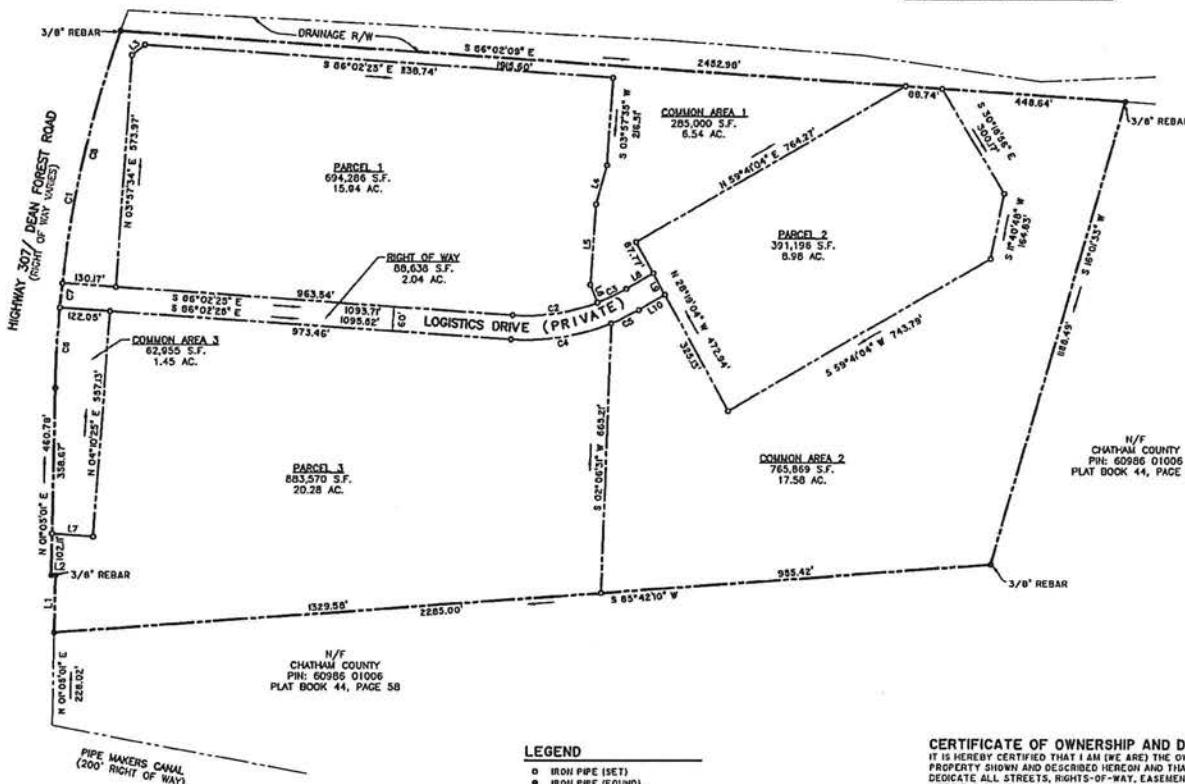
| CURVE TABLE | | | | |
|-------------|----------|----------|---------------|-----------|
| CURVE | RADIUS | LENGTH | CH BEARING | CH LENGTH |
| C1 | 2815.16' | 8934.34' | N 10°10'36" E | 895.32' |
| C2 | 483.00' | 104.00' | N 08°22'22" E | 103.42' |
| C3 | 483.00' | 79.09' | N 04°22'06" E | 79.95' |
| C4 | 585.00' | 250.97' | N 00°45'16" E | 248.70' |
| C5 | 545.00' | 75.12' | N 63°37'59" E | 75.06' |
| C6 | 2815.16' | 198.67' | N 03°02'53" E | 199.05' |
| C7 | 2815.16' | 60.03' | N 05°40'48" E | 60.03' |
| C8 | 2815.16' | 640.50' | N 12°48'32" E | 639.12' |

REFERENCES

- P.B. 44P, PG. 58

H/F
SAVANNAH AIRPORT COMMISSION
PIN: 20984 01001

| LINE TABLE | | |
|------------|---------------|---------|
| LINE | BEARING | LENGTH |
| L1 | N 01°05'01" E | 141.00' |
| L2 | N 00°54'59" W | 10.00' |
| L3 | N 50°09'36" E | 40.57' |
| L4 | S 15°37'49" W | 100.55' |
| L5 | S 03°57'33" W | 199.25' |
| L6 | S 21°33'33" E | 47.21' |
| L7 | S 01°25'11" W | 98.57' |
| L8 | S 59°41'04" E | 73.57' |
| L9 | N 20°10'04" W | 60.04' |
| L10 | N 59°41'04" E | 73.41' |



LEGEND

- IRON PIPE (SET)
- IRON PIPE (FOUND)
- IRON REBAR (FOUND)

ADJOINER PROPERTY LINE
PARENT TRACT
SUBJECT PROPERTY LINE

APPROVED BY THE CITY MANAGER OF GARDEN CITY

CITY MANAGER

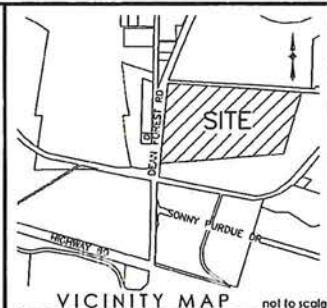
DATE

CERTIFICATE OF OWNERSHIP AND DEDICATION
IT IS HEREBY CERTIFIED THAT I AM (WE ARE) THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I (WE) HEREBY DEDICATE ALL STREETS, RIGHTS-OF-WAY, EASEMENTS AND ANY SITES FOR PUBLIC USE, AS NOTED ON THIS PLAT FOR THE USES INTENDED.

CENTERPOINT GARDEN CITY LLC, A DELAWARE LIMITED LIABILITY COMPANY
BY: CENTERPOINT PROPERTIES TRUST
A MARYLAND REAL ESTATE INVESTMENT TRUST

BY: _____
NAME: _____
TITLE: _____

BY: _____
NAME: _____
TITLE: _____



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SURVEYOR'S CERTIFICATION

AS REQUIRED BY SUBSECTION (d) OF O.C.G.A. SECTION 15-6-67, THE PLAT HAS BEEN PREPARED BY A LAND SURVEYOR AND APPROVED BY ALL APPLICABLE LOCAL JURISDICTIONS FOR RECORDING. I, THE SURVEYOR, HEREBY AFFIRM, CERTIFY, SIGNATURES, STAMPS, OR STATEMENTS, HEREON. SUCH APPROVALS OR AFFIRMATIONS SHOULD BE CONFIRMED WITH THE APPROPRIATE GOVERNMENTAL BODIES BY ANY PURCHASER OR USER OF THIS PLAT AS SOON AS POSSIBLE. I, THE SURVEYOR, FURTHERMORE, UNDERTAKE AND CERTIFY, CERTIFIES THAT THIS PLAT COMPLIES WITH THE MINIMUM TECHNICAL STANDARDS FOR PROPERTY SURVEYS IN GEORGIA AS SET FORTH IN THE RULES AND REGULATIONS OF THE GEORGIA BOARD OF REGISTRATION FOR PROFESSIONAL ENGINEERS AND LAND SURVEYORS AND AS SET FORTH IN O.C.G.A. SECTION 15-6-67.



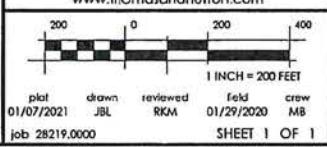
ROBERT K. MORGAN, #1
GEORGIA REGISTERED LAND SURVEYOR
SERIAL SURVEYOR #11
K. MORGAN, #1
morgan@thomasandhutton.com

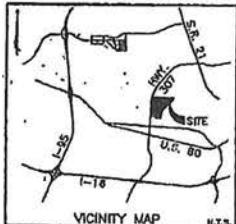
SUBDIVISION PLAT
TRACT A
FORMERLY SOLOMON
KAHN TRACT

8TH G.M. DISTRICT
GARDEN CITY, GEORGIAPrepared for
CENTERPOINT GARDEN CITY, LLC

| | | | |
|-----|----------|----|------|
| No. | Revision | By | Date |
| | | | |

THOMAS & HUTTON
50 Park of Commerce Way
Savannah, GA 31405 • 912.234.5300
www.thomasandhutton.com





VICINITY MAP H.T.S.

NOTES:

- FIELD E.O.C. 1" IN 2702" HIGH, 1" IN 70215" MIN.
- PLAT ERROR EXCEEDS 100 FT.
- ANGULAR ERROR -01" PER POINT MIN. 07" PER POINT MAX.
- ADJUSTMENT METHOD LEAST SQUARES
- COMPUTER USED 10" OF 100 FT.
- 100' STEEL TAPE
- EDAC
- NO H.O.D. HIGH FNG. WITHIN 500' OF THIS SURVEY
- ALL CORNERS ARE 1/2" RE-BARS CAPPED WITH PLASTIC CAPS
- ALL CORNERS ARE PLATED WITH REGISTRATION INFORMATION UNLESS OTHERWISE NOTED.
- LOCATED TO THE NEAREST 100' SPECIFIED FLOODPLAIN AREA AS DETERMINED BY FEMA FLOOD INSURANCE RATE MAPS (SF-677, SF-678, SF-679, SF-680, SF-681, SF-682) BOTH WITH EFFECTIVE DATES OF 12/01/2007 & 12/01/2008 BOTH WITH EFFECTIVE DATES OF 12/01/2007 & 12/01/2008
- MINIMUM BUILDING SETBACKS: FRONT 10' SIDE 10' REAR 10'
- P.D. VP. PAGE 53
- P.D. VP. PAGE 55
- P.D. VP. PAGE 56
- P.D. VP. PAGE 207
- NO CORNER MARKINGS SET ON THE ORIGINAL R/W OF PIPE MAKERS CANAL

LEGEND

FLOODWAY LIMITS —————

100 YEAR FLOOD LIMITS —————

500 YEAR FLOOD LIMITS —————

BASE FLOOD ELEVATION LINE ~~~~~

WETLAND LIMITS —————

| R/W PARC-CHART | | |
|----------------|------------|----------|
| COURSE | BEARING | DISTANCE |
| 1 | N 25°30' E | 200.00' |
| 2 | N 25°30' E | 200.00' |
| 3 | N 25°30' E | 200.00' |
| 4 | N 25°30' E | 200.00' |
| 5 | N 25°30' E | 200.00' |
| 6 | N 25°30' E | 200.00' |
| 7 | N 25°30' E | 200.00' |
| 8 | N 25°30' E | 200.00' |
| 9 | N 25°30' E | 200.00' |
| 10 | N 25°30' E | 200.00' |
| 11 | N 25°30' E | 200.00' |
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| 38 | N 25°30' E | 200.00' |
| 39 | N 25°30' E | 200.00' |
| 40 | N 25°30' E | 200.00' |
| 41 | N 25°30' E | 200.00' |
| 42 | N 25°30' E | 200.00' |
| 43 | N 25°30' E | 200.00' |
| 44 | N 25°30' E | 200.00' |
| 45 | N 25°30' E | 200.00' |
| 46 | N 25°30' E | 200.00' |
| 47 | N 25°30' E | 200.00' |
| 48 | N 25°30' E | 200.00' |
| 49 | N 25°30' E | 200.00' |
| 50 | N 25°30' E | 200.00' |
| 51 | N 25°30' E | 200.00' |
| 52 | N 25°30' E | 200.00' |
| 53 | N 25°30' E | 200.00' |
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SPECIFIC DEVELOPMENT PLANS

BUILDING #1 AND CONTAINER YARD (FORMER KAHN SITE) GARDEN CITY, GEORGIA

PREPARED FOR:
CENTERPOINT PROPERTIES
1808 SWIFT DRIVE
OAK BROOK, ILLINOIS 60523

TM# 6-0986-01-005

APRIL 9, 2020
LATEST REVISION: 2/5/21

J-28219.0000

item 1 from checklist



Sheet List Table

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| G1.4 | ADA SECTION 141 |
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| E1.18 | DR 7-39 CONSTRUCTION |
| E1.19 | DR 7-40 CONSTRUCTION |
| E1.20 | DR 7-41 CONSTRUCTION |
| E1.21 | DR 7-42 CONSTRUCTION |
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| E1.28 | DR 7-49 CONSTRUCTION |
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| E1.31 | DR 7-52 CONSTRUCTION |
| E1.32 | DR 7-53 CONSTRUCTION |
| E1.33 | DR 7-54 CONSTRUCTION |
| E1.34 | DR 7-55 CONSTRUCTION |
| E1.35 | DR 7-56 CONSTRUCTION |
| E1.36 | DR 7-57 CONSTRUCTION |
| E1.37 | DR 7-58 CONSTRUCTION |
| E1.38 | DR 7-59 CONSTRUCTION |
| E1.39 | DR 7-60 CONSTRUCTION |
| E1.40 | DR 7-61 CONSTRUCTION |
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| E1.48 | DR 7-69 CONSTRUCTION |
| E1.49 | DR 7-70 CONSTRUCTION |
| E1.50 | DR 7-71 CONSTRUCTION |
| E1.51 | DR 7-72 CONSTRUCTION |
| E1.52 | DR 7-73 CONSTRUCTION |

PREPARED BY:

THOMAS & HUTTON

THOMAS & HUTTON

50 Park of Commerce Way
Savannah, GA 31405
p: 912.334.5300
www.thomasandhutton.com



Know what's below.
Call before you dig.

PROJECT SITE WILL INCLUDE 250,000 SF WAREHOUSE AND CONTAINER YARD THAT WILL BE UTILIZED FOR THE TRANSFER AND STORAGE OF PRODUCTS.

| | |
|----------------------|----------------|
| CHRFACE TABULATION | 250.000 |
| WHITE BUILDING | 250.000 |
| CONTAINER YARD SLIDE | 900 |
| CONCRETE | 415.361 |
| ASPHALT | 51.172 |
| GRAVEL | 275.532 |
| TOTAL | 932.963 |

ITEM 8 FROM CHECKLIST

BUILDINGS SETBACKS
FRONT - 7' SIDE AND REAR - 6'

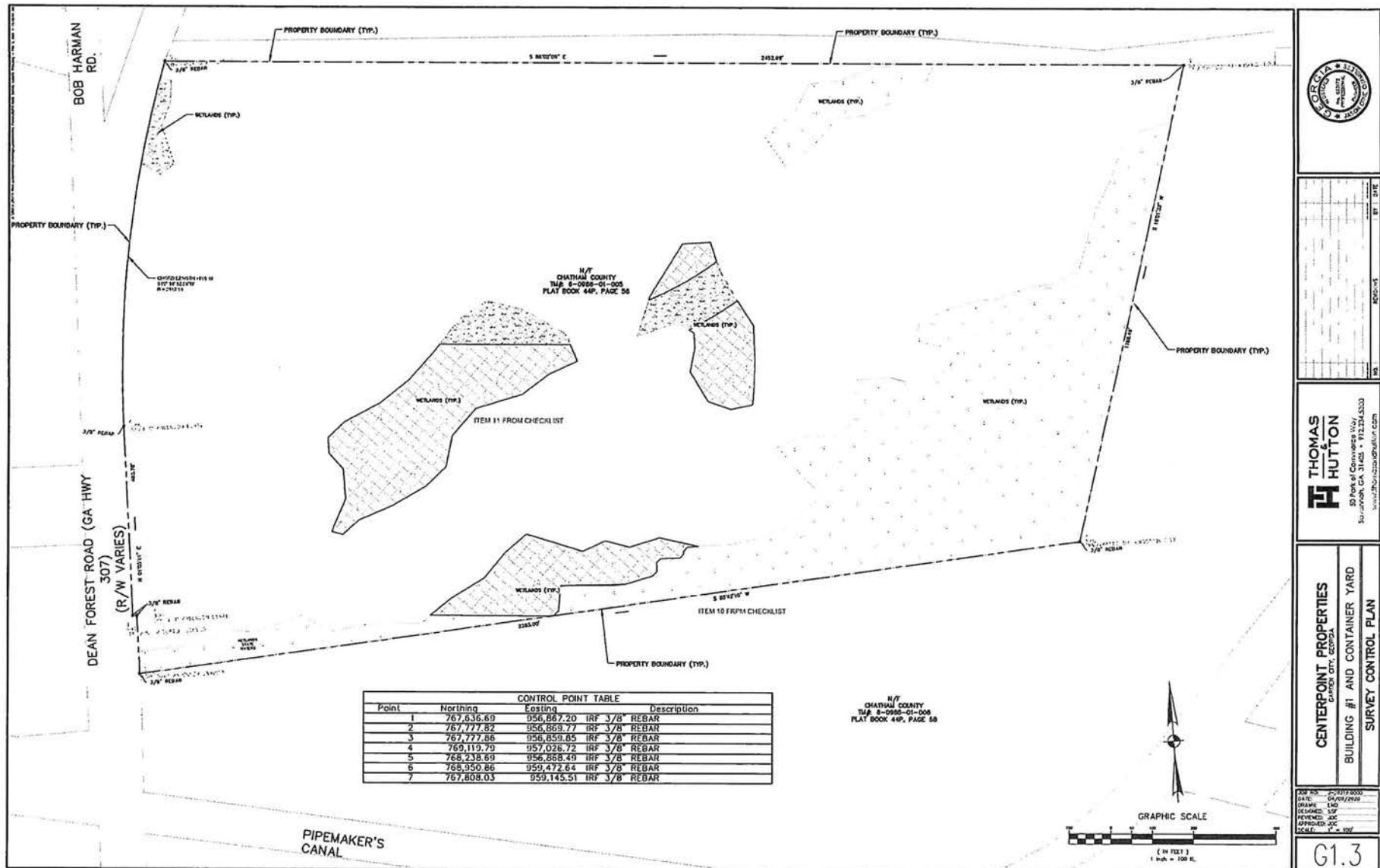
The seal of the state of Georgia, featuring a central five-pointed star with the word "CONSTITUTION" inside, surrounded by a circular border with the words "THE GREAT SEAL OF THE STATE OF GEORGIA" and "1865".

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| 2 | NOSED SET OF WINGED SET | 2 | 3 | 4 | 5 |
| 3 | THE CROWN OF MY HAT IS A ROLL, STANDARDS | 3 | 4 | 5 | 6 |
| 4 | REAR | 4 | 5 | 6 | 7 |
| 5 | NO | 5 | 6 | 7 | 8 |

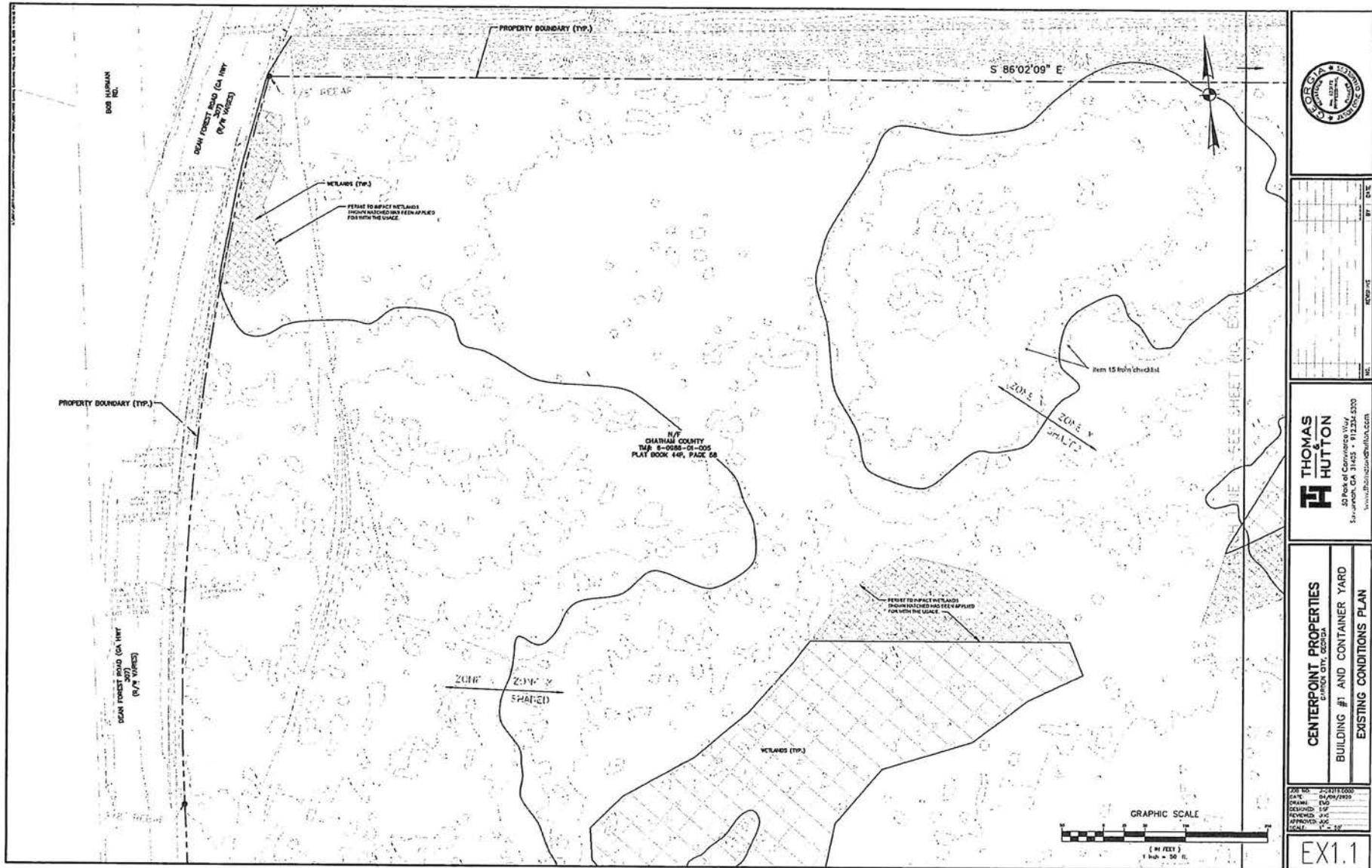
CENTERPOINT PROPERTIES
CARTER CITY, GEORGIA
BUILDING #1 AND CONTAINER YARD
PROJECT MAP

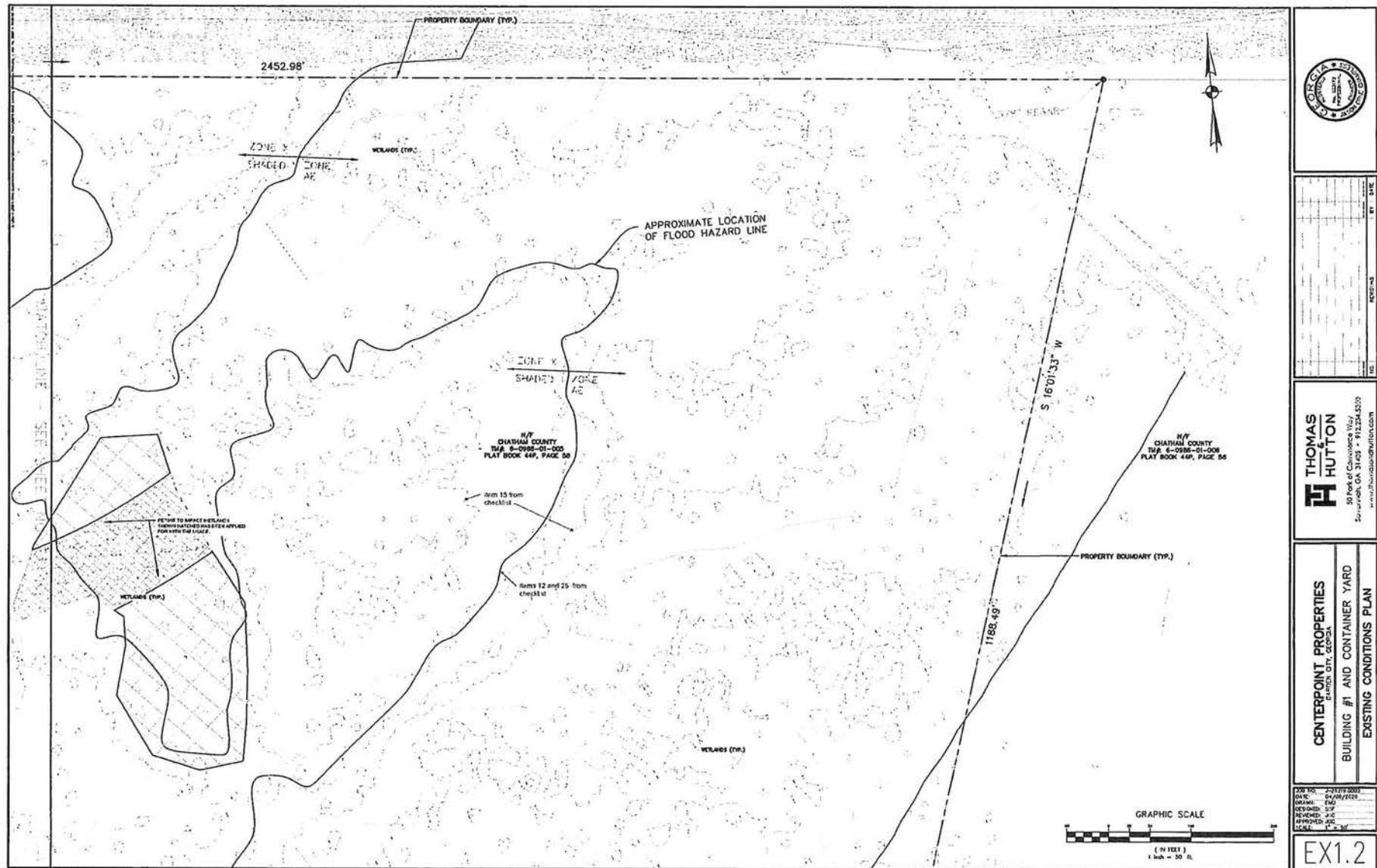
1 NO. 2-23318-0000
DATE 04/03/2020
NAME FNU
PHONE 159
NEWEST JJC
PROVED JJC
ED 1st = 2001

G1.2

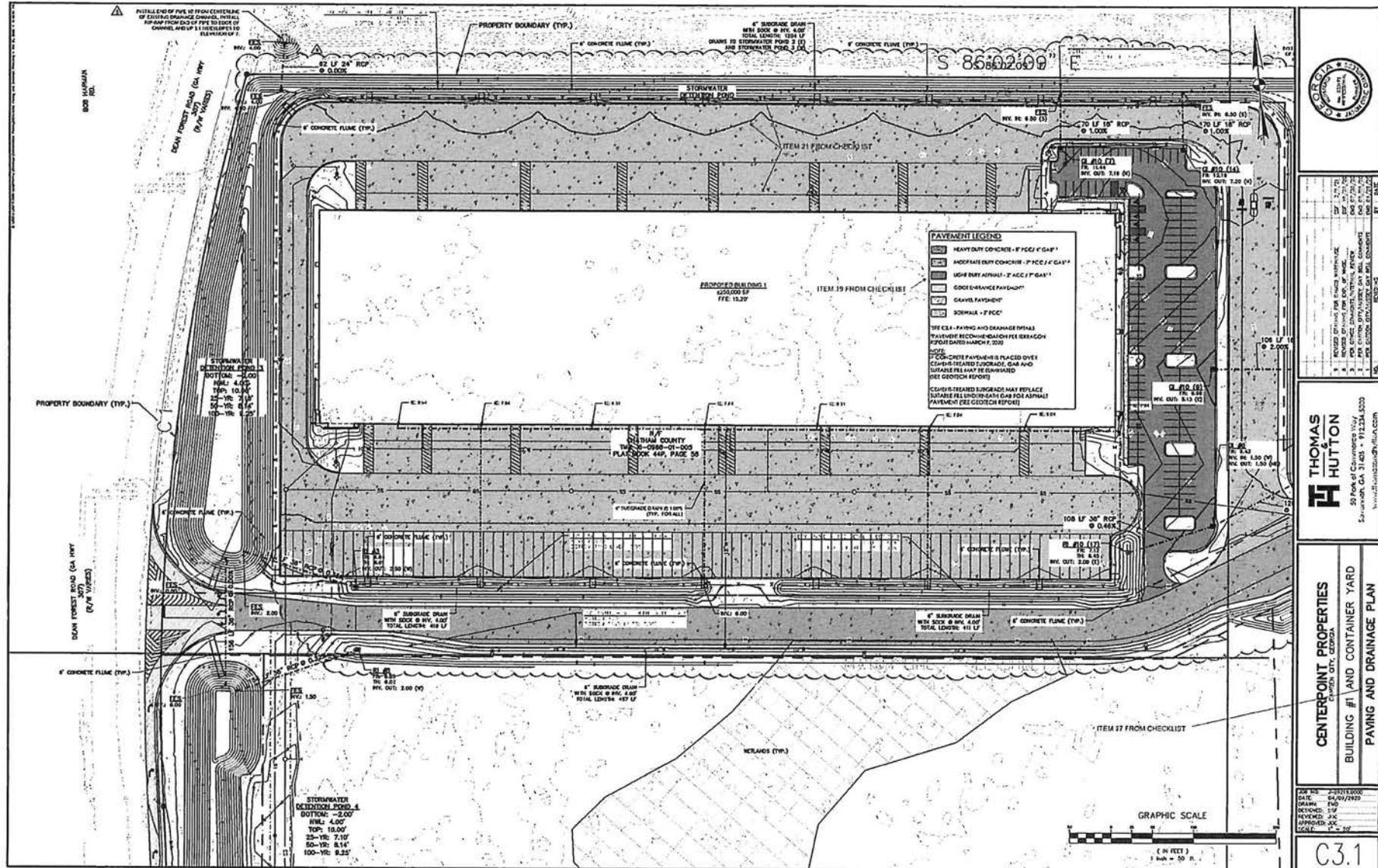


G1.3





EX1.2



C3.1

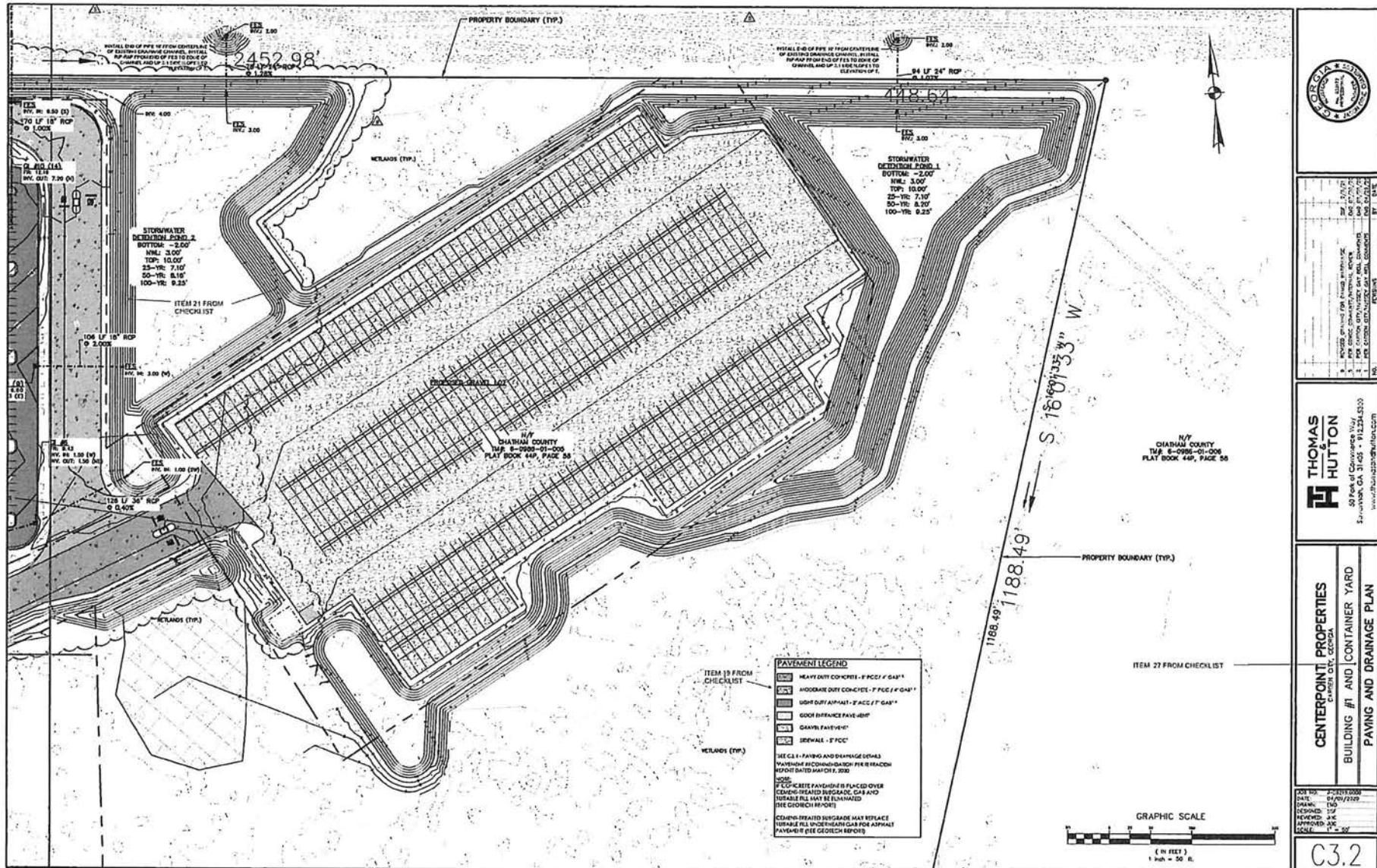
CENTERPOINT PROPERTIES
CAMPBELL CITY, GEORGIA

BUILDING #1 AND CONTAINER YARD

PAVING AND DRAINAGE PLAN

HUTTON
50 Park of Commerce Way
Marietta, GA 31045 • 912.234.5200

HUTTON
50 Park of Commerce Way
Marietta, GA 31045 • 912.234.5200



Sec. 70-34. - Preliminary plan.

- (a) *Required.* Before work shall begin to open a subdivision, an original and four prints of a preliminary plan, showing the proposed design of the subdivision, shall first be submitted to the planning commission for review and recommendation. Until the preliminary plan of a proposed subdivision has been reviewed by the planning commission and approved by the mayor and council, a developer shall not grade, scrape or otherwise open or extend a street in the proposed subdivision, nor shall he stake out or lay out lots in such subdivision, nor shall he in any manner cause construction to actually begin on a subdivision.
- (b) *Form and contents.* The original copy of the preliminary plan shall be drawn on transparent tracing paper with either black ink or soft pencil. Such plan shall be drawn at a scale of not less than 200 feet to the inch. The preliminary plan shall contain the following information:
 - (1) *Existing features.*
 - a. The bearings and distances of the boundary lines of the property to be subdivided.
 - b. The location of any streams, natural drainageways and other waterways which exist on the property.
 - c. The distance and direction to public water lines and sanitary sewer lines.
 - d. The name, location and right-of-way width of existing streets either on the property or on land adjoining the property.
 - e. Existing contours of the property in solid lines and at one-foot intervals, based on mean sea level datum.
 - f. The name of the subdivision or property owners adjoining the property.
 - g. The location of railroads, of public or private rights-of-way or easements and of parks or other public spaces either on the property or adjoining the property.
 - (2) *Proposed design features.*
 - a. The location, purpose and width of any proposed drainage or utility easements.
 - b. Lot lines and lot line dimensions, and proposed lot numbers.
 - c. The location and specifications for proposed streets and lanes, including right-of-way lines, proposed paving, proposed finished grades and proposed pavement width, if any, profiles and typical cross sections of such streets, and such other information as shall be required to show compliance with the design specifications established by this chapter for streets.
 - d. Proposed street names.
 - e. Proposed final contours in dashed lines at one-foot intervals, based on mean sea level datum.
 - f. Proposed building lines.
 - g. Proposed crosswalks.

- h. The location of proposed monuments.
- i. The expected limits of the 100-year flood, where appropriate.

(3) *Other information.*

- a. The preliminary plan shall include the name of the proposed subdivision, the scale of the plat, north arrow, date, the size of the tract being subdivided, and a key map showing the location of the proposed subdivision in the city.
- b. A statement from the subdivider shall be placed on the preliminary plan, which shall describe the method by which storm sewers, sanitary sewers and water facilities will be provided. If septic tanks or individual waste disposal systems are to be used in a subdivision, then percolation tests shall be made in accordance with county health department requirements, and the results of such tests, together with a contour map showing the site of each test hole, shall accompany the preliminary map.
- c. Grading and drainage plans shall be submitted with each subdivision application. If the required drainage plans reveal that a request for subdivision approval would overload the capacity of the channel downstream or increase flood stages upstream, the subdivision approval permit shall be denied, unless equivalent flow and storage capacity is replaced and maintained by the owner within the floodplain affected. Hydraulic studies to evaluate the total effect a development will have on existing drainage facilities or streams shall be submitted by the developer when the additional runoff from the development will be two cubic feet per second or greater, or where the development will increase the 100-year flood level upstream by more than 0.1 foot, or where a major drainage structure is required.
- d. When the preliminary plan includes only a part of the tract in which the subdivider has an interest, the developer shall submit a tentative street plan for all of the tract.
- e. All exhibits accompanying the preliminary plan shall be prepared by a registered civil engineer and shall contain the seal of such engineer along with a statement that the plat meets the provisions and standards of chapter 38, pertaining to flood damage prevention.
- f. All plats shall show the limits of the 100-year flood, where applicable.
- g. All applications shall be accompanied by an indemnification agreement prepared by the city and executed by the developer, which agreement shall substantially be in the following form:

INDEMNITY AGREEMENT

WHEREAS, _____, the owner of the property (the "Property"), more particularly described on Exhibit "A" attached hereto, containing approximately _____ acres, and located in Garden City, Georgia, desires to develop and/or make certain improvements to the Property and to obtain

WHEREAS, the improvements which the owner wishes to make to the Property include storm water pipe, sanitary sewer, curb, gutter and pavement, as shown on drawings prepared by _____, Consulting Engineers, and dated _____ (the "Plans"); and

WHEREAS, Garden City requires the indemnification set forth below as a condition precedent to the owner's developing the Property and/or making the improvements shown on the Plans;

NOW, THEREFORE, in order to induce the Mayor and Council to approve the preliminary subdivision plan and/or induce the City's Building Official to issue building and drainage permits to the owner, the owner agrees for itself, its officers, agents, assigns, and successors in title to the Property to indemnify and hold harmless Garden City, its officers, agents, and employees from any damages or claims for damage arising out of (a) the construction, maintenance, or use of the storm pipe and storm water detention facilities shown on the Plans, or (b) the run-off or discharge of surface water from the Property. This is a covenant running with the Property.

IN WITNESS WHEREOF, the owner has caused this Indemnity Agreement to be duly executed under seal this _____ day of _____, 1994.

| | |
|--|----------------|
| | _____ OWNER |
|--|----------------|

Signed, sealed, and delivered on this _____ day of _____, 1994, in the presence of:

Witness

Notary Public

(c) *Filing.*

- (1) The preliminary plan shall be filed with the planning commission not less than 20 days prior to the regular planning commission meeting at which it is to be considered.
- (2) There shall be a fee charged for the review of a preliminary plan by the planning commission in an amount equal to \$15.00 for every lot in the proposed subdivision.

(d) *Review and approval.*

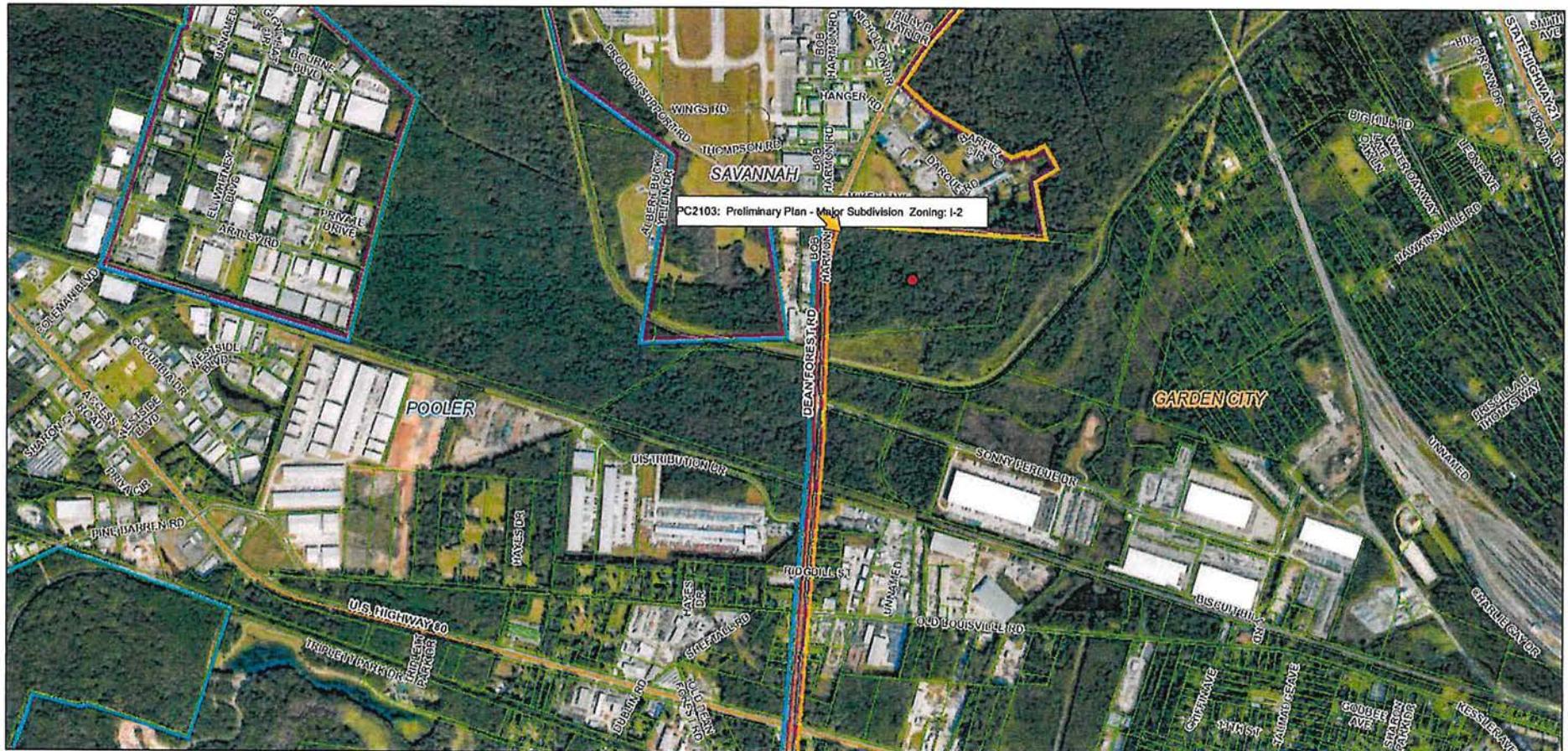
- (1) If the planning commission finds that the proposed design of the subdivision shown on the preliminary plan complies with the design requirements of this chapter, it shall recommend approval of such preliminary plan to the mayor and council. If the planning commission finds

that the proposed design of the subdivision shown on the preliminary plan does not comply with the design requirements of this chapter, then the planning commission shall either recommend disapproval of such plan or shall recommend approval of such plan on the condition that specified violations are corrected prior to the submittal of the final plat. When the mayor and council recommend disapproval of a preliminary plan, they shall give the developer the reasons for such disapproval in writing.

- (2) Except where an extension of time is authorized by the applicant for preliminary plan review, the planning commission shall have 30 days from the date of the submittal of a preliminary plan to act on such plan. Unless action is taken on an application for preliminary plan review within the 30-day period, a written recommendation of approval shall be issued by the planning commission on the demand of the applicant. The mayor and council, upon receipt of a recommendation from the planning commission, shall hold a public hearing thereon and shall notify in writing all abutting property owners and the developer of the subdivision of the time, date and place of the hearing. The mayor and council may either approve, disapprove or require modifications to the subdivision plat.
- (e) *Effect of approval.* When a developer receives approval of the preliminary plan showing the design of his proposed subdivision, he may proceed with the construction of the subdivision. Such construction shall conform with the design submitted to and approved by the mayor and council.
- (f) *Time limit for beginning construction.* The approval of a preliminary plan by the mayor and council shall be valid for one year. If work has not started on a subdivision which has been granted preliminary plan approval on or before the end of this one-year period, then the plan of such subdivision shall be resubmitted for preliminary approval; provided, however, that this time may be extended unless changes have occurred in this chapter or in the character of the property surrounding the property of the proposed subdivision which make it necessary to revise the design of the proposed subdivision as determined by the mayor and council.

(Ord. of 4-2-84, § 1(8-2202); Ord. of 6-16-86, § 2; Ord. of 7-18-94(1), § 1; Ord. of 11-21-94(1), § 8)

Parcel 60986 01005



2/23/2021, 5:02:28 PM

1:18,056

0 0.17 0.35 0.7 mi
0 0.28 0.55 1.1 km

OpenStreetMap (and) contributors, CC-BY-SA, SAGIS

| | | |
|-------------|--------------------|-------------------------------|
| Local Roads | Major Roads | GARDEN CITY |
| Major Roads | Parkways | TYBEE ISLAND |
| Parkways | Interstate | POOLER |
| Interstate | Municipal Boundary | VERNONBURG |
| Local Roads | BLOOMINGDALE | PORT WENTWORTH |
| | SAVANNAH | UNINCORPORATED |
| | THUNDERBOLT | Property Boundaries (Parcels) |
| | | Parcels Outline |

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M I N U T E S
City Council Meeting
Monday, March 1, 2021 – 6:00 p.m.

Call to Order: Mayor Bethune called the meeting to order at 6:00 p.m.

Opening: Reverend Gary Monroe gave the invocation and Mayor Bethune led City Council in the pledge of allegiance to the flag.

Roll Call

City Council Members: Mayor Done Bethune, Mayor Pro-tem Bessie Kicklighter, Councilmember Marcia Daniel, Councilmember Richard Lassiter, Councilmember Natalyn Morris, Councilmember Debbie Ruiz and Councilmember Kim Tice.

Staff Members: Ron Feldner, City Manager; James P. Gerard, City Attorney; Rhonda Ferrell-Bowles, Finance Director/ Clerk of Council; Scott Robider, Assistant City Manager; Pam Sweeny, HR Director; Ben Brengman, IT Director and Gil Ballard, Chief of Police. Absent: Cliff Ducey, Recreation Director; Jon Bayer, Public Works Director and Corbin Medeiros, Fire Chief.

City Council Minutes: Councilmember Kicklighter made a motion to approve the February 15, 2021 pre-agenda session synopsis and city council meeting minutes. The motion was seconded by Councilmember Lassiter and passed without opposition.

City Manager's Report: City Manager gave an update on the City's COVID-19 protocols.

Items for Consideration:

First Reading - Ordinance, Property Annexation & Rezoning: Clerk of Council read the first reading of the heading of an ordinance to annex property owned by Southern Region Industrial Realty into the City of Garden City, Georgia, pursuant to Title 36, Chapter 36, Article 2, of the official Code of Georgia Annotated (The 100% Method); to rezone said property to a "I-1" zoning classification.

Councilmember Tice made a motion to approved the ordinance on the first reading. The motion was seconded by Councilmember Kicklighter and passed without opposition.

Councilmember Kicklighter made a motion to suspend the rules of council and hold the seconded reading of the ordinance. The motion was seconded by Councilmember Daniel and passed without opposition.

Second Reading - Ordinance, Property Annexation & Rezoning: Clerk of Council read the second reading of the heading of an ordinance to annex property owned by Southern Region Industrial Realty into the City of Garden City, Georgia, pursuant to Title 36, Chapter 36, Article 2, of the official Code of Georgia Annotated (The 100% Method); to rezone said property to a "I-1" zoning classification.

Councilmember Tice made a motion to adopted the ordinance on the second reading. The motion was seconded by Councilmember Ruiz and passed without opposition.

Resolution, Owens Corning Roofing & Asphalt Sewer Use Agreement: Clerk of Council read the heading of a resolution to authorize the City to enter into a new five-year agreement with Owens Corning Roofing & Asphalt for the receipt, treatment, and disposal of pre-treated industrial wastewater into the City's Water Pollution Control Plant.

Councilmember Ruiz made a motion to adopt the resolution. The motion was seconded by Councilmember Daniel and passed without opposition.

Informal Public Comment: Mayor Bethune stated that no one signed up to address City Council.

Councilmember Lassiter introduced Mr. Zerik Samples, CEO of the Coastal Empire Habitat for Humanity. Mr. Samples gave an update on several Habitat for Humanity projects in Garden City and thanked City Council for their support. Mayor Bethune stated that the City values its partnership with Habitat for Humanity.

Adjournment: There being no further items to discuss, Mayor Bethune called for a motion to adjourn the meeting. Councilmember Kicklighter made a motion to adjourn the meeting at approximately 6:14 p.m. The motion was seconded by Councilmember Tice and passed without opposition.

Transcribed & submitted by: Clerk of Council

Accepted & approved by: City Council 3/15/21

SYNOPSIS
Pre-Agenda Session
Monday, March 1, 2021 – 5:30 p.m.

Call to Order: Mayor Bethune called the pre-agenda session to order at 5:30 p.m.

Opening: Mayor Bethune gave the opening prayer.

Attendees:

City Council Members: Mayor Don Bethune, Mayor Pro-tem Bessie Kicklighter, Councilmember Marica Daniel, Councilmember Richard Lassiter, Councilmember Natalyn Morris, Councilmember Debbie Ruiz and Councilmember Kim Tice.

Staff Members: Ron Feldner, City Manager; James P. Gerard, City Attorney; Rhonda Ferrell-Bowles, Finance Director/Clerk of Council; Scott Robider, Assistant City Manager; Pam Sweeny, HR Director; Ben Brengman, IT Director and Gil Ballard, Chief of Police. Absent: Cliff Ducey, Recreation Director; Jon Bayer, Public Works Director and Corbin Medeiros, Fire Chief.

City Manager reported on the city council meeting agenda items.

There being no further items to discuss, Mayor Bethune and City Council adjourned the pre-agenda session at approximately 6:41 p.m.

REPORT TO MAYOR AND CITY COUNCIL**AGENDA ITEM**

TO: THE HONORABLE MAYOR AND CITY COUNCIL **DATE: March 9, 2021**

SUBJECT: Human Resources Department Report for February 2021

Report in Brief

Attached is the Human Resources Department's Month-End Report for February.

Prepared by: Pamela L. Sweeney

Title: Human Resources Director

Reviewed by: _____

Title _____

Human Resources Department / February Month-End Report

Recruitment/Positions Filled

In addition to the continuous recruitment for Police Officers, Police Officer Recruits and Part-time Firefighters, the City has job opportunities for: a Heavy Equipment Operator, a Water Repair Technician, 2 Public Works Technicians, a Water Operations Supervisor, and both a full-time and/or a part-time Building Inspector.

New Hires

The City did not have any new hires during the month of February.

Promotions/Milestones

February Promotions: there were no promotions during the month of February.

Employment Terminations

There were three (3) separations from employment: a voluntary resignation from the Planning & Zoning Department and two (2) involuntary separations from the Fire Department.

City Employment

The City ended the month with 100 full-time employees.

The chart below illustrates the percentage distribution by department of both full- and part-time employees.

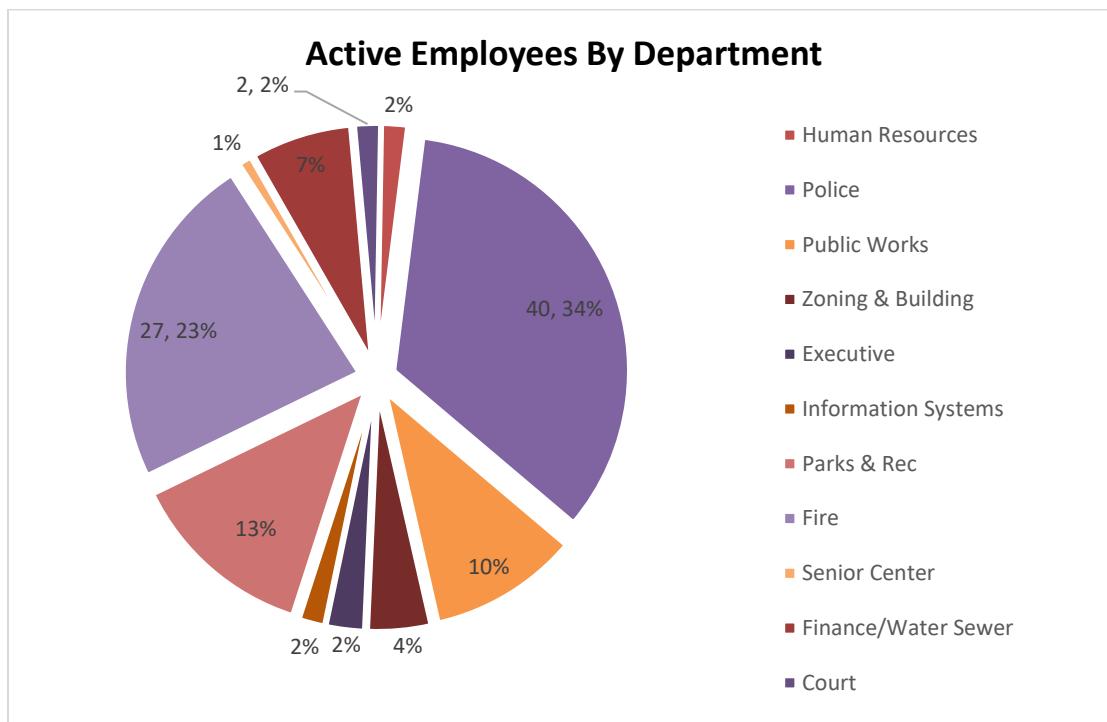


FIGURE 1 NOTE: 2021 TOTAL COUNCIL APPROVED/BUDGETED POSITIONS IS

Additional Personnel Information Including Part-Time Employees

This report normally covers the count for full-time employees only. In view of the current COVID-19 pandemic, I have included the count and employment status changes for all City employees to include part-time regularly scheduled, part-time casual (persons that have other employment and work as-needed), as well as full-time employees.

TOTAL EMPLOYEES: 117

FULL TIME ONLY: 100

CONTRACTOR/TEMP: 0

PART TIME/SEASONAL: 7

PART-TIME/CASUAL: 10

Details as to the status of all City employees beginning with January 1, 2021 through the current date, is included as an attachment.

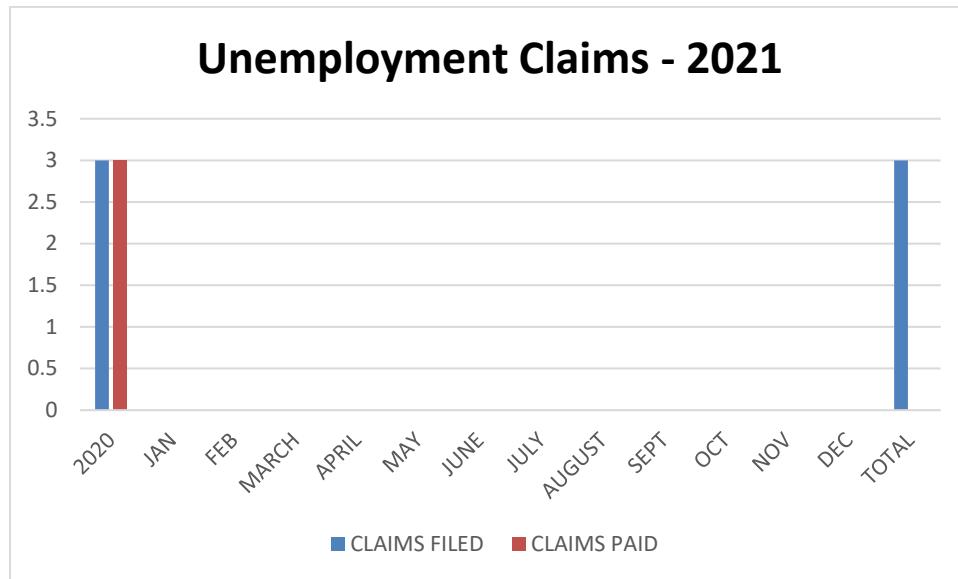
Employee Turnover Data Per Month

- January 3%
- February 3%
- March %
- April %
- May %
- June %
- July %
- Aug %
- Sept %
- Oct. %
- November %
- December %

The graph below illustrates turnover in full time positions for current year 2021 compared to turnover occurring in the previous year, 2020.

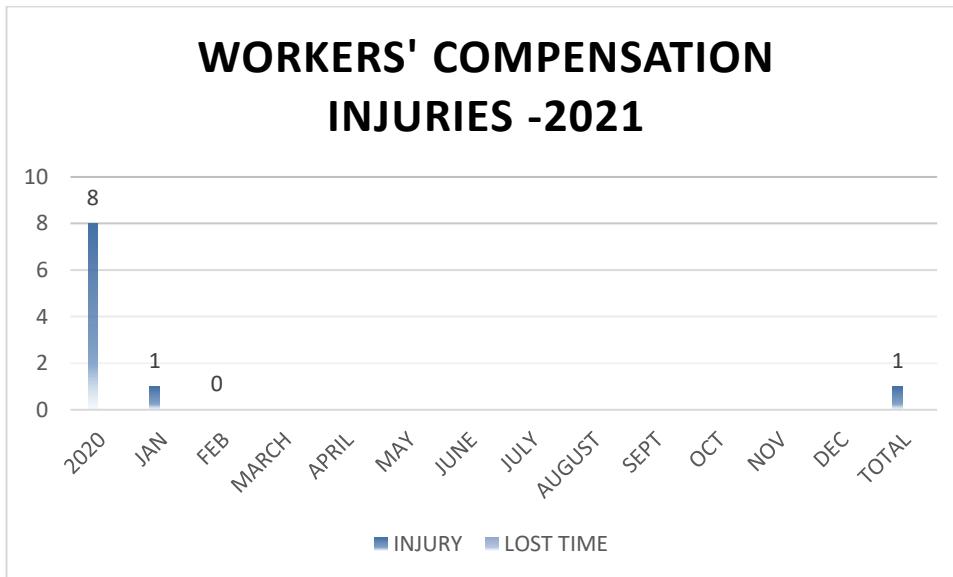


Unemployment Claims: No unemployment claims were received during the month of February.



Workers' Compensation

There were zero (0) workers' compensation accidents during the month of February.



GARDEN CITY PERSONNEL DATA

New Hires – 2021

| Job Title | Hire Date |
|--------------------|------------------|
| Police Recruit – 2 | 1/5/2021 |

Separations – 2021

| Job Title | Separation Date |
|--------------------------------|------------------------|
| Police Officer | 1/14/2021 |
| Deputy Fire Marshall | 1/20/2021 |
| Building Inspector (Part-time) | 1/27/2021 |
| Building Inspector | 2/03/2021 |
| Firefighter (Part-time) | 2/10/2021 |
| Firefighter (Part-time) | 2/10/2021 |

REPORT TO MAYOR AND CITY COUNCIL**AGENDA ITEM**

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: 3/15/2021
SUBJECT: *Technology Department Report for the Month of February 2021*

Report in Brief

The Technology and Building Department Monthly Status Report includes a wide variety of information in an effort to better inform the public and the City Council.

Prepared by: Benjamin Brengman
Title Director of Information Technology

Reviewed by: _____
Title _____

Attachment(s)

Technology Report

- Moved the City Hall to Fiber.
- Hardware upgrade were performed on both hosts.
- Performed updates on firewall and servers.

Social Media

- Currently we have 1284 followers on Facebook and 498followers on twitter.
- Please visit our website for the latest on COVID-19.

Building Maintenance

- Working on repairing the gate in the Police department parking lot.

REPORT TO MAYOR AND CITY COUNCIL**AGENDA ITEM**

TO: THE HONORABLE MAYOR AND CITY COUNCIL **DATE:** 03/15/2021

SUBJECT: *Public Works & Water Operations Monthly Status Report*

Report in Brief

The Public Works & Water Operations Departments Monthly Status Report includes an extensive summary of the monthly activity of all divisions within the Department. This report also provides information regarding key projects and/or activities throughout the month.

The operations detail contained in this report is for the month of February and all project related information is current as of 02/28/2020.

Prepared by: Lynnette S. Hymes
Title Executive Assistant

Reviewed by: Jon Bayer
Title Public Works Director

Attachment(s)

Public Works Department
Monthly Status Report
Summary – February 2021

Operations & Maintenance

Public Works personnel completed 17 Resident Requests, and 96 Work Orders for the month of February. They included:

Storm Drainage:

- Ditch Maintenance (Backhoe): 0
- Canal Maintenance (Kubota Side cutter): 43.05 miles
- Underground stormwater utility point repairs: 0 feet pipe repair, multiple storm drains and inverts cleaned – Briarwood Drive
- Storm Drains Vacuumed: -0-

Streets:

- \$10,657.60 for 3rd party street/asphalt repairs
- Routine City street and right of way shoulder maintenance
- Dirt/gravel roads scraped/graded: All dirt roads scraped
- Minor pothole/asphalt repair by staff (Throughout the City)

Street Sweeping:

- 125.22 miles

Signs & Markings:

- Multiple Knockdowns/replacements/cleaned/new (Old Louisville Road, Biscuit Hill Road, Hawkinsville Road).

Street Lights:

- 0
- 0

Mixed Dry Trash Collection by City:

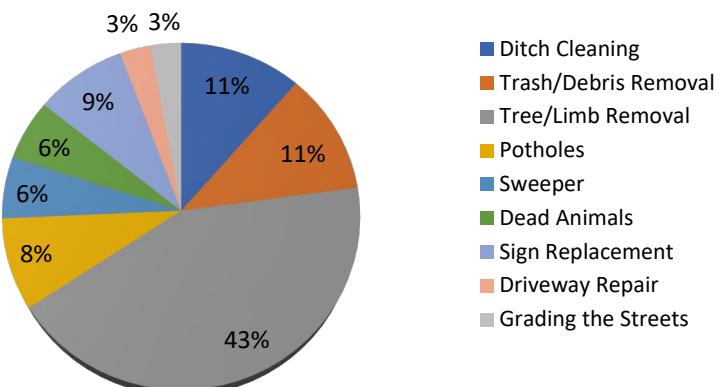
- 0.00 Tons Collected Total Mixed Dry Trash (\$963.74/ tons)
- 0.00 Tons Collected YTD taken to Savannah Regional Landfill (12.68 tons)
- 0.00 Truckloads Dry Trash taken to Waste Management (0.00/ton)
- 0.00 Truckloads Dry Trash YTD taken to Waste Management

Trees:

Other:

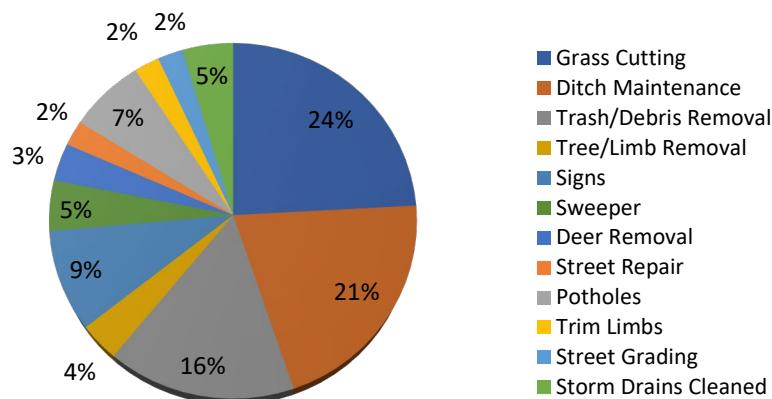
Service Request – Every time a request for Public Works service is made by phone call, written request, email request, or an actual one-on-one request to a PW employee, a “Service Request” is generated. This builds a computerized record of all requests made.

February's Top Service Requests



Work Order – A “work order” is created each time a work crew or individual is assigned a task either because of service requests, pre-planned maintenance projects, or by other situations as they arise. This produces a database of work accomplished and the time and materials it took to do the work.

February's Top Work Order Types



Summary – February 2021

Water Operations & Maintenance

70 Service Orders were received, and >>>>>> 81 Work Orders
Water/Sewer crews handled 100 totals
for the month of February . They included:

Water: 63 Work Orders

- Produced 25.531 Million gallons of drinking water for the month
- Hydrant Services
 - 0 Hydrant Replacements
 - 0 Hydrant Repairs
- Water Line Services
 - 7 Lateral Line Repairs, Installs, Replacements, and Maintenance
 - 1 Main Line Repairs, Installs, Replacements, and Maintenance
- Water Valve Services
 - 93 Located Services. Continued marking for major projects - The Mega Rail/Bridge Project, Prosperity Drive. Sonny Purdue Airport Park at Dean Forest, Pipemaker's Force main, Rossignol Hill, Export Blvd. Install permanent markers at various locations.
 - 0 Valve Replacements
 - 1 Valve Installations
 - 57 Water Cut-Ons
 - 17 Reconnects– Delinquent Water Bills
 - 53 Water Cut-Offs
- Meter Services
 - 41 Meter and MXU investigations
 - 37 Maintenance services
 - 37 Meter and MXU replacements
 - 81 City initiated Re-Reads
 - 0 Customer Requested Re-Reads
 - 0 Corrected Readings

- * Meter investigations consist of checking meters for accuracy and checking for leaks as requested by residents.
- * Maintenance Services consist of repairs made for leaks at the meter, register repairs, box or lid replacements, as well as, requested cleaning services for apartments.
- * City initiated Re-Reads occur any time a meter reader is requested to re-read a meter to confirm a high or low bill and, if needed, to give a courtesy notification of a possible leak. A re-read does not necessarily indicate a problem with the reading or the meter.
- * Corrected Readings are any time after a re-read there is a change needed.

Sewer: 18 Work Orders, including

- Sewer Cleanout Services
 - 0 Repairs
 - 0 Replacements
- Gravity Main Services
 - 1 Inspections
 - 0 Repair
 - 0 Sanitary Sewer Overflow Event
- Sewer Lateral Services
 - 4 Blockages Cleared
 - 0 Lateral Repairs
- Manhole Services (flushing & repairs)
 - 156 Inspections and Maintenance
 - 1 Repairs

Wastewater Treatment Plant and Water System

- ClearWater Solutions (CWS) has submitted the MOR for water, DMR for wastewater, and all paperwork pertaining to them for the month.
- The treatment plant treated and discharged a total daily average of 1.4 MG for the month.
- The water system withdrew a total of 25.531 MG from well facilities and used 0.227 MG from Savannah I & D purchase system (Town Center Water System).
- During the month 2,238 lbs. dry solids were removed from the WPCP.
- The in-house laboratory continued to analyze most all NPDES permit and process control tests, except for the annual tests that are contracted with EPD.

REPORT TO MAYOR AND CITY COUNCIL**AGENDA ITEM****TO: THE HONORABLE MAYOR AND CITY COUNCIL****DATE: March 4, 2021****SUBJECT: *Planning and Economic Development Monthly Status Report*****Report in Brief**

The Department of Planning and Economic Development Monthly Status Report includes a summary of the monthly activities and projects of permitting and inspections within the department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for February and all related information is current as of March 1, 2021.

Prepared by: Tonya Roper
Title Staff

Reviewed by: Scott Robider
Title Assistant City Manager

Attachment(s)

- Permits Issued (By Work Class)
- Scheduled Inspections
- Planning Commission Minutes
- Code Enforcement Activity Report

Planning and Economic Development Department

Monthly Status Report

Summary – February 2021

Permits

There were 35 permits issued during February 2021. ***They included:***

New Construction Building Permits

- Please see attached sheet for listing of permits

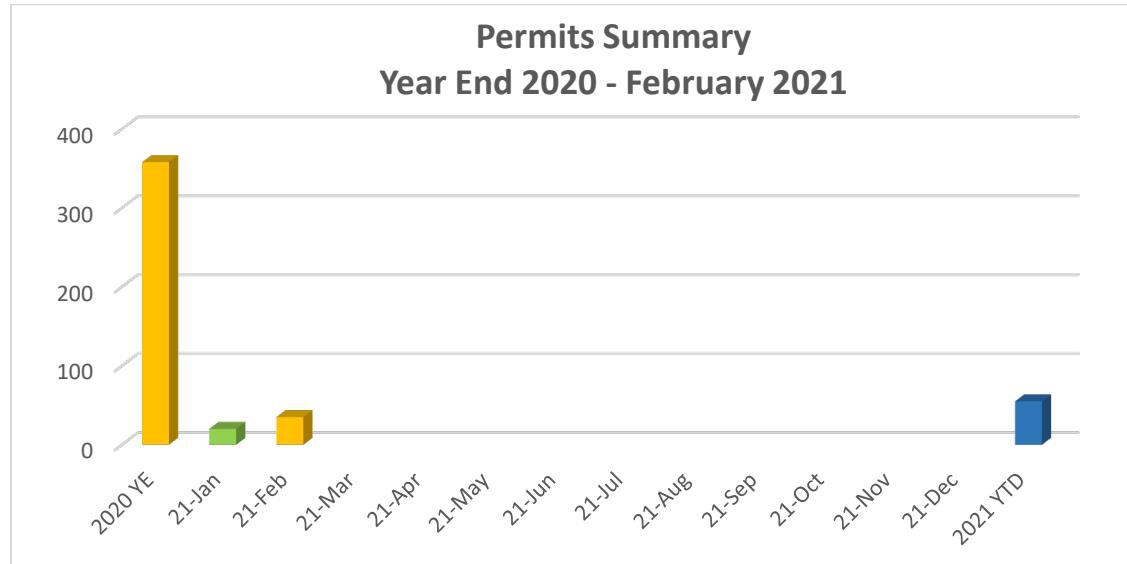
Renovation/Expansion Building Permits

- Please see attached sheet for listing of permits

Miscellaneous Permits

- Please see attached sheet for listing of permits

The graph below is a visual summary of the permits issued.



| | <u>Number of Permits</u> |
|---------------|--------------------------|
| 2020 Year End | 358 |
| Jan-21 | 20 |
| Feb-21 | 35 |
| Mar-21 | |
| Apr-21 | |
| May-21 | |
| Jun-21 | |
| Jul-21 | |
| Aug-21 | |
| Sep-21 | |
| Oct-21 | |
| Nov-21 | |
| Dec-21 | |
| 2021 YTD | 55 |

Inspections

Inspections scheduled during the month included:

- 10 Business License
- 17 Mechanical/Electrical/Plumbing
- 13 Building
- 14 Site (Property/Development/Preliminary/Demolition)

Code Enforcement Activity

- 34 Signs
- 0 Sanitation Citations
- 41 Courtesy Notices and Violation Notices
- 47 Re-Inspections
- 29 Cases Closed (Compliance or dismissed)
- 23 Vehicles Tagged Derelict or tagged for tow
- 7 Vehicles towed
- 9 Court Citations
- 38 Miscellaneous Inspections (including zoning checks, tax certificate checks, permit checks, routine inspections)
- 1 Housing Code
- 4 Direct Fines (Penalties added to Utility Bill) (1574.00)
- 0 Court Fines
- 1 Cease and Desist Orders obtained
- 2 Properties that the City worked on(including cutting, cleaning, securing) and billed
- 2 CE Condemnations (Placards posted – including for unfit, unsecure, unsafe)

Permits Issued (By Work Class)

Permits Issued From Monday, February 1, 2021 through Sunday, February 28, 2021

| Permit | Location Address | Issued | App Date | Valuation | Square Feet | Parcel Number |
|---|----------------------------|------------|------------|---------------------|---------------|-----------------|
| Commercial Permit Accessory | | | | | | |
| COM-2-21-5619 | CHATHAM PARKWAY 000000 | 02/25/2021 | 02/16/2021 | 4,140.00 | 378 | 6-0798 -01-010 |
| COM-2-21-5620 | CHATHAM PARKWAY 000000 | 02/25/2021 | 02/16/2021 | 3,749.00 | 558 | 6-0798 -01-010 |
| Totals For Commercial Permit Accessory : 2 Permit(s) | | | | 7,889.00 | 936 | |
| Commercial Permit Antenna Modification | | | | | | |
| COM-1-21-5583 | ROMMEL AV 000081 | 02/04/2021 | 01/07/2021 | 50,000.00 | 120 | 6-0009 -03-041 |
| Totals For Commercial Permit Antenna Modification : 3 Pe | | | | 50,000.00 | 120 | |
| Commercial Permit Interior Finish | | | | | | |
| COM-2-21-5615 | MINIS AV 000109 | 02/18/2021 | 01/29/2021 | 645,000.00 | 27,800 | 6-0015 -07-007A |
| COM-9-20-5451 | US HIGHWAY 80 W 001809 | 02/23/2021 | 07/16/2020 | 900,000.00 | 35,103 | 6-0827 -01-004 |
| Totals For Commercial Permit Interior Finish : 5 Permit(s) | | | | 1,545,000.00 | 62,903 | |
| Commercial Permit Shell Only | | | | | | |
| COM-2-21-5608 | TELFair PL 000006 | 02/17/2021 | 02/08/2021 | 6,712.00 | 720 | 6-0737 -01-009 |
| Totals For Commercial Permit Shell Only : 6 Permit(s) | | | | 6,712.00 | 720 | |
| Demolition Permit Commercial | | | | | | |
| DEMO-2-21-5601 | HIGHWAY 80 002614 | 02/09/2021 | 01/25/2021 | 0.00 | 360 | 6-0926 -03-019 |
| Totals For Demolition Permit Commercial : 1 Permit(s) | | | | 0.00 | 360 | |
| Electrical Permit Commercial | | | | | | |
| ELEC-2-21-5598 | AUGUSTA RD 004502 | 02/09/2021 | 02/04/2021 | 0.00 | 0 | 6-0012 -03-056 |
| ELEC-2-21-5602 | HIGHWAY 80 002831 | 02/10/2021 | 02/01/2021 | 0.00 | 0 | 6-0968 -01-005 |
| ELEC-2-21-5606 | PROSPERITY DR 000001 | 02/15/2021 | 02/15/2021 | 0.00 | 0 | 6-0988D-02-008 |
| ELEC-2-21-5609 | HIGHWAY 80 002799 | 02/22/2021 | 02/18/2021 | 0.00 | 0 | 6-0926 -04-013 |
| Totals For Electrical Permit Commercial : 4 Permit(s) | | | | 0.00 | 0 | |
| Electrical Permit Residential | | | | | | |
| ELEC-2-21-5590 | OLD DEAN FOREST RD 1518 24 | 02/04/2021 | 02/02/2021 | 0.00 | 0 | 6-0988 -02-017 |
| ELEC-2-21-5591 | TALMADGE AV 000320 | 02/04/2021 | 02/02/2021 | 0.00 | 0 | 6-0882 -04-002 |
| ELEC-2-21-5610 | PINELAND DR 004907 | 02/22/2021 | 02/19/2021 | 0.00 | 0 | 6-0957 -02-009 |

| Permit | Location Address | Issued | App Date | Valuation | Square Feet | Parcel Number |
|---|--------------------------|------------|------------|-----------------|--------------|-----------------|
| ELEC-2-21-5612 | SMITH AV 000121 | 02/22/2021 | 02/19/2021 | 0.00 | 0 | 6-0006 -01-001 |
| Totals For Electrical Permit Residential : 8 Permit(s) | | | | 0.00 | 0 | |
| Encroachment Directional Bore | | | | | | |
| ENC-2-21-5616 | 5TH ST 003905 | 02/24/2021 | 02/22/2021 | 0.00 | 21 | 6-0019 -11-010 |
| ENC-2-21-5618 | US HIGHWAY 80 W 001809 | 02/25/2021 | 02/24/2021 | 0.00 | 225 | 6-0827 -01-004 |
| Totals For Encroachment Directional Bore : 2 Permit(s) | | | | 0.00 | 246 | |
| Encroachment Driveway | | | | | | |
| ENC-2-21-5605 | SALT CREEK RD 000005 | 02/12/2021 | 02/10/2021 | 1,500.00 | 300 | 6-0990D-03-006 |
| Totals For Encroachment Driveway : 3 Permit(s) | | | | 1,500.00 | 300 | |
| Encroachment Open Trench | | | | | | |
| ENC-2-21-5617 | NELSON AV 000064 | 02/24/2021 | 02/22/2021 | 0.00 | 17 | 6-0010 -01-003 |
| Totals For Encroachment Open Trench : 4 Permit(s) | | | | 0.00 | 17 | |
| Fence Permit Commercial | | | | | | |
| FNCE-2-21-5604 | OLD LOUISVILLE RD 004614 | 02/12/2021 | 02/05/2021 | 2,500.00 | 95 | 6-0883 -02-001 |
| Totals For Fence Permit Commercial : 1 Permit(s) | | | | 2,500.00 | 95 | |
| Fence Permit Industrial | | | | | | |
| FNCE-2-21-5588 | DEAN FOREST RD 001620 | 02/01/2021 | 01/22/2021 | 0.00 | 319 | 6-0988A-02-009 |
| FNCE-2-21-5594 | OLD LOUISVILLE RD 004919 | 02/04/2021 | 02/01/2021 | 0.00 | 370 | 6-0924C-01-002 |
| Totals For Fence Permit Industrial : 3 Permit(s) | | | | 0.00 | 689 | |
| Fence Permit Residential | | | | | | |
| FNCE-2-21-5589 | GRIFFIN AV 000315 | 02/01/2021 | 01/27/2021 | 4,500.00 | 230 | 6-0925 -02-004 |
| Totals For Fence Permit Residential : 4 Permit(s) | | | | 4,500.00 | 230 | |
| Occupant Business License | | | | | | |
| OL-2-21-5592 | OLD LOUISVILLE RD 003722 | 02/03/2021 | 02/03/2021 | 0.00 | 144 | 6-0802 -02-011 |
| OL-2-21-5593 | OLD LOUISVILLE RD 004919 | 02/04/2021 | 02/01/2021 | 0.00 | 920 | 6-0924C-01-002 |
| OL-2-21-5595 | COLONIAL TL 000001 | 02/08/2021 | 02/03/2021 | 0.00 | 1,200 | 6-0008 -01-008 |
| OL-2-21-5597 | HIGHWAY 80 000602 626 | 02/08/2021 | 02/02/2021 | 0.00 | 1,200 | 6-0733 -01-005A |
| OL-2-21-5611 | HIGHWAY 80 002302 | 02/22/2021 | 02/11/2021 | 0.00 | 576 | 6-0881 -01-016 |
| OL-2-21-5614 | HIGHWAY 80 000602 614 | 02/23/2021 | 02/19/2021 | 0.00 | 1,650 | 6-0733 -01-005A |
| Totals For Occupant Business License : 6 Permit(s) | | | | 0.00 | 5,690 | |

| Permit | Location Address | Issued | App Date | Valuation | Square Feet | Parcel Number |
|--|----------------------|------------|------------|------------------|--------------|----------------|
| Residential Permit Accessory | | | | | | |
| RES-2-21-5600 | PINELAND DR 005016 | 02/09/2021 | 02/02/2021 | 0.00 | 384 | 6-0990C-01-007 |
| Totals For Residential Permit Accessory : 1 Permit(s) | | | | 0.00 | 384 | |
| Residential Permit Addition | | | | | | |
| RES-2-21-5599 | BAYS AV 000070 | 02/02/2021 | 01/21/2021 | 15,000.00 | 504 | 6-0012 -03-037 |
| Totals For Residential Permit Addition : 2 Permit(s) | | | | 15,000.00 | 504 | |
| Residential Permit Complete Structure for C.O. | | | | | | |
| RES-2-21-5603 | DANIEL AV 000023 | 02/04/2021 | 02/02/2021 | 85,000.00 | 2,500 | 6-0002 -02-051 |
| Totals For Residential Permit Complete Structure for C.O. : | | | | 85,000.00 | 2,500 | |
| Residential Permit MH Move | | | | | | |
| RES-2-21-5607 | LOUISVILLE RD 004402 | 02/16/2021 | 02/10/2021 | 10,000.00 | 1,680 | 6-0825 -03-002 |
| Totals For Residential Permit MH Move : 4 Permit(s) | | | | 10,000.00 | 1,680 | |
| Sign Permit Permanent | | | | | | |
| SIGN-2-21-5596 | AUGUSTA RD 004219 | 02/04/2021 | 02/04/2021 | 0.00 | 46 | 6-0015 -02-002 |
| Totals For Sign Permit Permanent : 1 Permit(s) | | | | 0.00 | 46 | |
| Tree Removal Permit Tree Removal | | | | | | |
| COM-2-21-5613 | TOWER DR 000015 | 02/23/2021 | 02/19/2021 | 0.00 | 0 | 6-0990C-03-029 |
| Totals For Tree Removal Permit Tree Removal : 1 Permit(s) | | | | 0.00 | 0 | |

February 1, 2021 -

February 7, 2021

| February 2021 | | | | | | March 2021 | | | | | | | | | | | |
|---------------|----|----|----|----|----|------------|----|----|----|----|----|----|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th | Fr | Sa | | | | |
| | | | | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | |
| | | | | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |
| | | | | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 |
| | | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 | | | |

Monday, February 1

- Send Zoning Amendments** (Chatham County) [\(2\)](#)
- 9:00am - 10:00am OTC/Fire Inspection** - Preston White 912-547-3061 (5510 Export Blvd) - Tonya Roper
- 10:00am - 11:00am Electrical Inspection** - Gerald Thomas 596-8796 (4017 3rd Street) - Tonya Roper
- 11:00am - 1:30pm Final** - Caleb 429-8488 (100 Town Center Drive Bldg 1000) - Tonya Roper
- 6:00pm - 7:00pm City Council Pre-Agenda** (Conference Room) - Tonya Roper [\(2\)](#)

Tuesday, February 2

- 9:00am - 10:00am Final Inspection** (W8 Expansion - 4895 Old Louisville Road) - Tonya Roper
- 10:00am - 11:00am Site Inspection** - Erosion Control - Mike 352-231-1553 (100 Priscilla D Thomas Way) - Tonya Roper
- 11:00am - 12:00pm Tree Removal Inspection** - Herlin Martinez 443-903-5731 (2306 Highway 80) - Danielle Smith
- 1:00pm - 2:00pm Electrical Inspection** - Tony 695-4292 (320 Talmadge Ave - Cottage In Rear) - Danielle Smith

Wednesday, February 3

- 8:00am - 9:00am Site Inspection** (100 Town Center Drive - Tapestry Park) - Tonya Roper [\(2\)](#)
- 9:00am - 10:00am Final Inspection** - Mike Powell 912-429-8740 (102 Bowman Ave) - Danielle Smith
- 10:30am - 12:30pm Screw Pattern** - Caleb 912-429-8488 (100 Town Center Drive - Tapestry Park Apts Bldg 6000 - Right Side) - Tonya Roper
- 1:00pm - 2:00pm Meeting** (Training Room) - Tonya Roper
- 3:30pm - 4:30pm Meeting** (44 Lynn Ave) - Danielle Smith

Thursday, February 4

- 9:30am - 12:00pm Stormwater GI/LID Inventory** (Garden City) - Danielle Smith

Friday, February 5

- 9:00am - 10:00am Proposed Driveway Install** - Robert Wiggins 912-663-9463 (525 Griffin Avenue) - Tonya Roper
- 11:00am - 12:30pm OTC/Fire Inspection** - Rob 703-898-1338 (1620 Dean Forest Road) - Danielle Smith
- 1:00pm - 2:00pm Plumbing/Electrical Final** - Mike 412-2737 (132 Oglesby Avenue) - Tonya Roper
- 2:00pm - 3:00pm Generator Inspection** - Mark 540-845-2829 (108 Live Oak Lane) - Tonya Roper
- 3:00pm - 4:00pm OTC/Fire & Planning/ Zoning w Building Final Inspection** - Ron Bailey 404-922-2402 (1522 Old Dean Forest Road) - Tonya Roper

Saturday, February 6

Sunday, February 7

February 8, 2021 - February 14, 2021

| February 2021 | | | | | | | March 2021 | | | | | | |
|---------------|----|----|----|----|----|----|------------|----|----|----|----|----|----|
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| | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 7 | 8 | 9 | 10 | 11 | 12 |
| | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 14 | 15 | 16 | 17 | 18 | 19 |
| | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 21 | 22 | 23 | 24 | 25 | 26 |
| | 28 | | | | | | 28 | 29 | 30 | 31 | | | |

Monday, February 8

- 9:00am - 10:00am Electrical Inspection For Georgia Power Release - Antonio 695-4292 (320 Talmadge Ave - Cottage in Rear) - Danielle Smith
- 10:00am - 11:00am Jim Batey 910-232-0280 / Rusty Batey 912-657-1360 (Training Room) - Tonya Roper
- 11:00am - 12:00pm Preliminary Electrical Walk-thru - Jonathan Wells - 912-358-6333 (144 Michelle Street- Tristion Townhomes) - Tonya Roper

Tuesday, February 9

- 9:00am - 10:00am Temp Power Inspection - Clyde Montgomery 210-6832 (18 Daniel Ave) - Danielle Smith
- 10:00am - 11:00am Tree Removal Inspection - Jim Batey 910-232-0280 (2831 Highway 80) - Tonya Roper
- 11:00am - 12:00pm Electrical Inspection For Georgia Power Release - Luis 912-210-6188 (4502 Augusta Road) - Danielle Smith
- 1:00pm - 2:00pm Preliminary Zoning Use Inspection - James 912-675-6686 (4614 Old Louisville Road) - Tonya Roper
- 5:30pm - 6:00pm Pre-Agenda (BOA/PC) (Conference Room) - Tonya Roper
- 6:00pm - 7:00pm Zoning Board of Appeals/Planning Commission (City Hall) - Tonya Roper
- 6:00pm - 7:00pm Zoning Board of Appeals/Planning Commission (City Hall) - Tonya Roper

Wednesday, February 10

- Mayor & Council Report (Rhonda - 12pm) - Tonya Roper
- 8:00am - 9:00am Site Inspection (100 Town Center Drive - Tapestry Park) - Tonya Roper
- 8:30am - 10:00am Final Inspection For CO - Caleb 429-8740 (100 Town Center Dr - Clubhouse) - Danielle Smith
- 1:00pm - 2:00pm OTC/Fire Inspection - Nick Long 781-630-0200 (3722 Old Louisville Road) - Danielle Smith
- 2:00pm - 3:00pm Building Final - Brian 610-755-1370 (202 West Chatham Blvd suite 1) - Tonya Roper
- 3:00pm - 4:00pm Footing Inspection for Gate/Fence - Tim 770-616-7485 (100 Town Center Drive - Tapestry Park) - Tonya Roper

Thursday, February 11

- 10:00am - 11:30am Final Reinspection for CO - Caleb 429-8740 (100 Town Center Drive - Clubhouse) - Tonya Roper
- 1:00pm - 2:00pm Preliminary MH Move Inspection - Greg Reid 912-272-1432 (5019 C - Ogeechee Road) - Danielle Smith
- 2:00pm - 3:00pm Plumbing Inspection - Ron 656-0761 (312 Griffin Avenue) - Tonya Roper

Friday, February 12

- 10:00am - 11:00am Regional SW Committee Meeting Invite/Agenda (Virtual-Zoom) - Christina Dolan
- 1:30pm - 2:00pm
- 2:00pm - 3:00pm iSolve Reminder (Office) - Tonya Roper
- 2:30pm - 3:30pm Site Inspection - Address Assignment/ Tree Topography - Robert Wellmaker (Lot 3 Daniel Avenue) - Tonya Roper

Saturday, February 13

Sunday, February 14

February 15, 2021 - February 21, 2021

| February 2021 | | | | | | March 2021 | | | | | |
|---------------|----|----|----|----|----|------------|----|----|----|----|----|
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| | | | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 |
| | | | 15 | 16 | 17 | 18 | 19 | 20 | 17 | 18 | 19 |
| | | | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 21 | 22 |
| | | | 28 | | | | | | | 28 | 29 |
| | | | | | | | | | | 30 | 31 |

Monday, February 15

- 2:00pm - 4:30pm Screw Pattern - Caleb 912-429-8488 (Bldg 6000 Left Side) - Tonya Roper
- 6:00pm - 7:00pm City Council Pre-Agenda (Conference Room) ☎

Tuesday, February 16

- 12:00am 16@95 Improvement Projects - Advance Detour Notice - Tonya Roper ➔
- 1:00pm - 2:00pm Plumbing/Electrical Final - Naser 601-832-7243 (4015 4th Street) - Tonya Roper

Wednesday, February 17

- ←16@95 Improvement Projects - Advance Detour Notice - Tonya Roper ➔
- 8:00am - 9:00am Site Inspection (100 Town Center Drive - Tapestry Park) - Tonya Roper ☎

Thursday, February 18

- ←16@95 Improvement Projects - Advance Detour Notice - Tonya Roper ➔
- 2:00pm - 3:00pm Housing Development on Cooper Lane - Andrew Gadson 341-4999 (City Hall Training Room) - Danielle Smith

Friday, February 19

- ←16@95 Improvement Projects - Advance Detour Notice - Tonya Roper ➔
- 8:00am Trego Military Leave - Jonathan Trego ➔

Saturday, February 20

- ←12:00am 16@95 Improvement Projects - Advance Detour Notice - Tonya Roper ➔
- ←5:00pm Trego Military Leave - Jonathan Trego

Sunday, February 21

February 22, 2021 -

February 28, 2021

| February 2021 | | | | | | March 2021 | | | | | |
|---------------|----|----|----|----|----|------------|----|----|----|----|----|
| Su | Mo | Tu | We | Th | Fr | Sa | Su | Mo | Tu | We | Th |
| | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 |
| | | | | | | | 12 | 13 | 14 | 15 | 16 |
| | | | | | | | 17 | 18 | 19 | 20 | 21 |
| | | | | | | | 22 | 23 | 24 | 25 | 26 |
| | | | | | | | 27 | 28 | 29 | 30 | 31 |

Monday, February 22

- 1:00pm - 2:00pm Tree Removal Inspection - Gisela Cerra 308-8789
- 2:00pm - 3:00pm Slab Inspection - Ron 656-0761 (312 Griffin Ave) - Danielle Smith

Tuesday, February 23

- 9:00am - 10:00am Fire Inspection - Luis 210-6188 (4502 Augusta Road) - Tonya Roper
- 9:00am - 10:00am Power Release Inspection - Jamie Tipton 429-7143 (4907 Pineland Dr) - Danielle Smith
- 10:00am - 11:00am OTC/Fire_PZB Inspections - Jadin Stewart 656-0804 (626 Highway 80) - Tonya Roper
- 11:00am - 12:00pm MEP Final - Nancy 224-345-8411 (112 Salt Creek Rd Lot 11 - Mobile home will be open) - Danielle Smith
- 2:00pm - 3:30pm Final Inspection - Caleb 429-8488 (100 Town Center Dr Bldg 2000) - Danielle Smith

Wednesday, February 24

- 8:00am - 9:00am Site Inspection (100 Town Center Drive - Tapestry Park) - Tonya Roper
- 9:00am - 10:00am Electrical / Plumbing Rough In - Dan 603-765-2834 (112 Bowman Ave) - Danielle Smith
- 11:00am - 12:00pm OTC Fire/Building Inspection - Lizette 678-389-1251 (2302 US Highway 80) - Danielle Smith

Thursday, February 25

- 8:30am - 9:30am Column Footers for Decorative Fencing - Tim 770-616-7485 (100 Town Center Drive - Bldg 1000) - Tonya Roper
- 9:30am - 10:30am Building Final Re-Inspection - Caleb 429-8488 (100 Town Center Drive Bldg 2000) - Tonya Roper
- 10:30am - 11:30am OTC Fire/Building Inspection - Connie 999-8527 cell: 428-2679 (1 Colonial Trail) - Danielle Smith
- 11:30am - 12:30pm Final Re-Inspection - Caleb 912-429-8488 (100 Town Center Drive Bldg 2000) - Tonya Roper
- 1:00pm - 2:00pm PZB Follow-up Inspection - Lizette 678-389-1251 (2302 US Hwy 80) - Tonya Roper
- 3:00pm - 4:00pm Electrical Inspection - Ricky Lee 856-8310 (1 Prosperity Drive) - Danielle Smith

Friday, February 26

- 9:00am - 10:00am PZB Re-Inspection Final - Lizette 678-389-1251 (2302 US hwy 80) - Tonya Roper
- 10:00am - 11:00am OTC Fire / Building Inspection - Keith Napier 912-224-7149 (4919 Old Louisville Road) - Danielle Smith
- 1:00pm - 2:00pm Walk -Thru Inspection - Don Bethune 912-313-5023 (147 Varnedoe Avenue) - Tonya Roper
- 2:00pm - 3:00pm iSolve Reminder (Office) - Tonya Roper

Saturday, February 27

Sunday, February 28

Board of Zoning Appeals/Planning Commission
February 9,2021 - 6:00PM

Opening: Chairman Billy Jackson welcomed everyone and called the meeting to order.

Roll Call: Bill Jackson; Chairman, Misty Selph; Vice Chair, Jenecia Perry; Parliamentarian, Jeff Ashley, Nancy Cox, Jimmy Crosby, Gary Monroe and Charles Orrel.

Staff: Scott Robider; Planning and Zoning Manager

Visitors: Enclosed

Board of Appeals

No cases to be heard

Planning Commission

PC2101: City of Garden City request to annex property owned by Southern Region Industrial Realty, Inc. into the City of Garden City, Georgia pursuant to Title 36, Chapter 36, Article 2 of the official code of Georgia annotated (To The 100% Method) to rezone said property to a "I-2" zoning classification, to repeal all ordinances in conflict herewith, to provide an effective date and for other purposes.

Chairman Jackson opened the floor for comments, questions and those in favor of the request.

Scott Robider; Planning and Zoning Manager stated the City is opened to the public but Staff has opted to call a virtual meeting due to employees that are in quarantine.

Scott Robider; Planning and Zoning Manager stated the parcel located on Dean Forest Road (Travis Field Rd) is currently owned by Southern Region Industrial Realty, Inc. (Norfolk Southern) and is comprised of approximately 257 acres which surrounds the Days Inn Hotel. The property is composed of two (2) contiguous tracts with the larger portion (250+/- acres) being located entirely within the jurisdictional limits of Garden City and the smaller portion (6.75+/- acres), 2 acres of which are public right-of-way, are located within the incorporated limits of City of Savannah. In order for the property to be developed in the future, it is essential that the entire tract be located within one (1) jurisdiction, which was the purpose of Garden City formally engaging the City of Savannah and Chatham County both of which have agreed to the annexation petition. The proposed annexation being considered at this time relates to only the 6.75 acres of land currently located within the Savannah City limits on the east side of Dean Forest Road. If approved by the Planning Commission and ultimately the City Council of Garden City, then these actions will result the annexation of the 6.75 acre area into Garden City. Once annexed, the 6.75 acres will be combined with the larger, contiguous 250 acres to form a single large tract of 257 acres wholly within the city limits of Garden City. The City Staff has reviewed the request regarding the annexation and believes that this action is necessary and appropriate in order to prepare and situate this 257 acre property for the future development as well as to clean up this city limit irregularity that was caused by the construction of the current Dean Forest Road many years ago; based on the information described above the City staff recommends approval of this Annexation Request.

Commissioner Monroe said is the petitioner present?

Vice-Chair Selph stated this petition is being requested by the City.

Commissioner Perry said what is the justification for the different rezoning's?

Scott Robider; Planning and Zoning Manager stated the City received the annexation as a request by the petitioner and if I-2 is approved then I-1 is certainly approved; the rezoning classification can be revised at the City Council level. He said there is the consideration of approval for annexation of the parcel as I-1, you may ask for the recommendation contingent upon an I-1 zoning.

Commissioner Monroe said why does the petitioner desire I-2, this looks to be spot zoning, if this is to be established as a single tract of land it needs to be one zoning district. I think that the annexation should be approved but as an I-1 zoning.

Leon Davenport; Principal Engineer and Consultant with the City of Garden City said the majority of the development will be I-1; the developer and the owner have no issue with making the parcel I-1.

Commissioner Ashley stated the property is in the general area of industrial; there are no issues with an I-2 zoning.

Scott Robider; Planning and Zoning Manager stated one petitioner holds majority of the land and there is the willingness of the representative to bring in as I-1 as needed.

Chairman Jackson asked for further questions or comments; being none he called for those in opposition. With no opposition he then called for a motion. Commissioner Monroe made a motion to recommend to Council to approve contingent upon the parcel being rezoned to a I-1 zoning classification. PC2101: City of Garden City request to annex property owned by Southern Region Industrial Realty, Inc. into the City of Garden City, Georgia pursuant to Title 36, Chapter 36, Article 2 of the official code of Georgia annotated (To The 100% Method) to repeal all ordinances in conflict herewith, to provide an effective date and for other purposes. PIN 6-0986 -01-002. Commissioner Cox seconds the motion; roll call vote passes without opposition.

Chairman Jackson called for a motion to adjourn. Commissioner Cox made a motion to adjourn; Commissioner Ashley seconds the motion; vote passes without opposition.

Respectfully submitted
TTR

Memorandum

To: Scott Robider
From: Jonathan Trego – Code Officer
Date: 3/5/2021
Re: Council Report

Sir,

The Code Enforcement Unit activity report for the month of February 2021 is as follows;

Notice of Violations Issued = 49

Cases in Compliance = 31

Property/Violation Re-inspection's = 62

Illegal Signs Removed = 34

Properties Maintained in Lieu of Liens = 1

Court Cases Pending = 5

Vehicles Tagged for Tow = 23

Vehicles Removed/Remediated by or 3rd Party = 9

Vehicles Towed = 7

Roll-Out Cart Violations Issued = 0 (Public Education in Progress)

Structural Condemnations = 2

Misc. Inspections (Zoning, Permit Checks, Business License Checks) = 38

Citations Issued = 9

Cease and Desist Court Orders = 1

REPORT TO MAYOR AND CITY COUNCIL**AGENDAITEM***Parks& Recreation*

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: March 9th 2021

SUBJECT: *Parks & Recreation 2021 February Report*

Report in Brief

The Parks & Recreation Monthly Status Report includes a summary of the monthly activities and projects of all divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month. Garden City Parks and Recreation Department February report. Our staff continues to enjoy opportunities to provide quality programming and facilities to our residents. We encourage all residents to engage themselves in a program of choice and begin reaping the emotions and physical rewards associated with teamwork, interaction and physical and mental activity.

The operations detail contained in this report is for the Month of February 2021 and all related information is current as of March 9, 2021.

Prepared by: Cliff Ducey
Title Parks & Recreation Director

Reviewed by: _____
Title _____

Attachment(s)

Parks & Recreation Department
Status Report
Summary - February 2021

Adult/Youth/Sports Programs & Community Relations Activities/Events

Currently the Garden City Senior Center temporarily closed to the public due to the COVID-19 Pandemic.

Adult Programs

Senior Center –Closed to the Public until further notice

- 1. The Garden City Senior Center staff prepares and delivers 58 goodie bags to Garden City seniors every Tuesday that normally attended the Garden City Senior Center.
- 2. The seniors have been receiving a newsletter with their bag. This newsletter contains games, suggestions for reading, a list of different virtual tours and a letter for encouragement from Judy!
- 3. Judy continues to make telephone calls to check on the seniors whom live alone.
- 4. We have also offered to pick up groceries and prescriptions if needed.

Looking ahead >>>Garden City Center is planning a pre –Easter outdoor Lunch on April 1st on the tennis courts at the Garden City Senior Center.

We will be providing a free Catered lunch to Garden City Senior Citizens.

We will have tables space out for eating while social distancing or seniors may get their lunch to go. We do ask that everyone planning on attending our outdoor lunch to please RSVP by March 26th to the Recreation Department at 966-7788.

We hope to reopen our Senior Center late spring. Our Garden City Seniors are looking forward to getting back to exercising, going on trips, playing games, watching movies, listening to lecturers, eating, shopping, and just hanging out with friends at the Garden City Senior Center.

Youth Programs

Cooper Center–Building closed to the Public at this time

The Parks and Recreation Department started a year-round Kids Café at the Cooper Center for school age kids. We provide a free Breakfast and lunch

Monday through Friday 11am 12noon (average 35 meals per day Grab and Go boxes only).

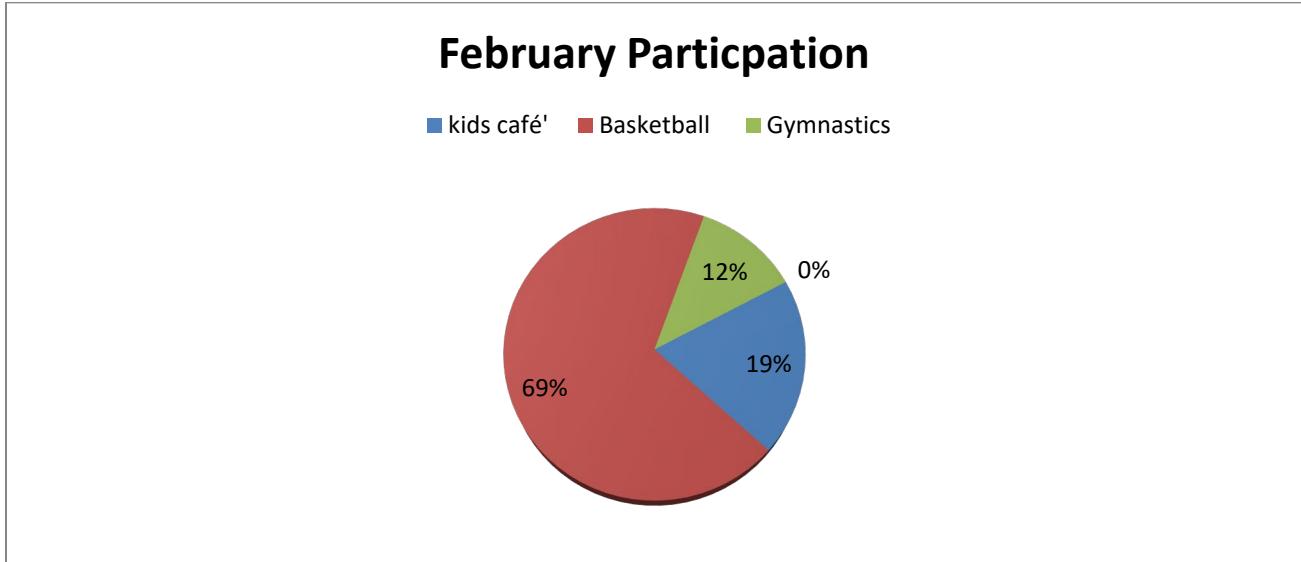
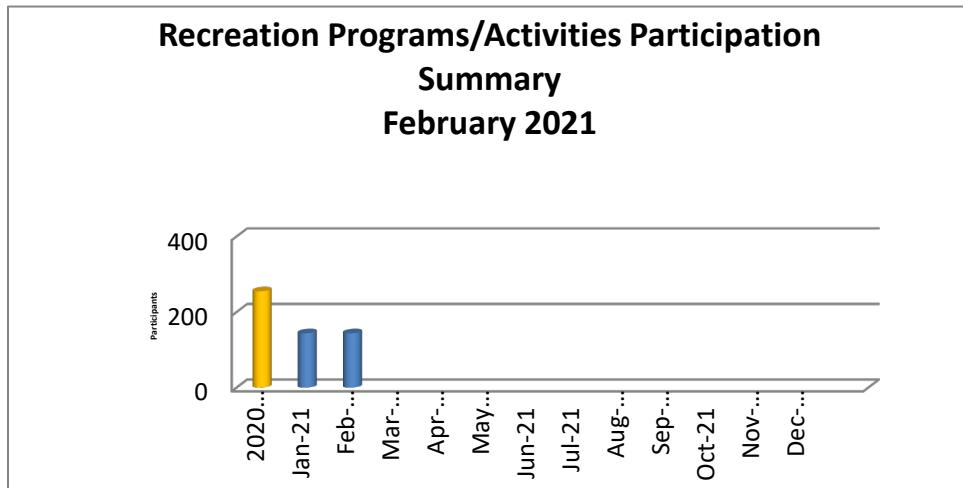
Sports Programs/Activities

During the month of January, 144 Youths participated in Garden City's Youth Sport Programs.

- Basketball -123
- Gymnastics - 21
- Garden City hosted the 2021 Georgia Recreation & Parks Association Class A District 2 Basketball Playoffs for 8 & Under Boys on February 23rd & 25th at the Garden City Gym.
- We had 6 Garden City Youth basketball teams compete in GRPA Basketball tournaments. 4 teams advanced to the state Georgia Recreation and Parks Association and 2 of our Garden City Teams (10u Boys & 14u Girls) finished 2nd in the state.
- Upcoming Sports Programs/Events
- Sign-ups
 - Baseball registration underway (ages 6- 14).
 - Softball registration underway (ages 6-12).
 - T-Ball registration underway (ages 3-5).

Sign-up taken at Garden City Gym Monday –Friday 8:30am – 5pm

The graphs below are visual summaries of the number of participants in Garden City's Recreation Programs/Activities.



REPORT TO MAYOR AND CITY COUNCIL**AGENDA ITEM**

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: 03-08-2021

SUBJECT: *Police Department Monthly Status Report*

Report in Brief

The Police Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/or activities throughout the month.

The operations detail contained in this report is for the month of February 2021.

Prepared by: Lindsay Stumpf
Title: Executive Assistant / Accreditation Manager

Reviewed by: Gilbert C. Ballard
Title: Chief of Police

Attachment(s)

**Police Department
Monthly Status Report
Summary – February 2021
Operations**

Calls for Service

There was a total of 2,358 calls for service and self-initiated activity in the month of February 2021, for a total of 3,932 calls for service year to date.

Current month's calls included:

Offenses:

| | | | |
|-----------------------|----|--------------------|-------|
| Assault | 15 | Burglary | 2 |
| Damage to Property | 11 | Larceny | 19 |
| Motor Vehicle Theft | 4 | Narcotics | 9 |
| Robbery | 1 | Sex Offense | 4 |
| Weapons Law Violation | 3 | Homicides | 0 |
| Accidents | 38 | All Other Offenses | 2,252 |

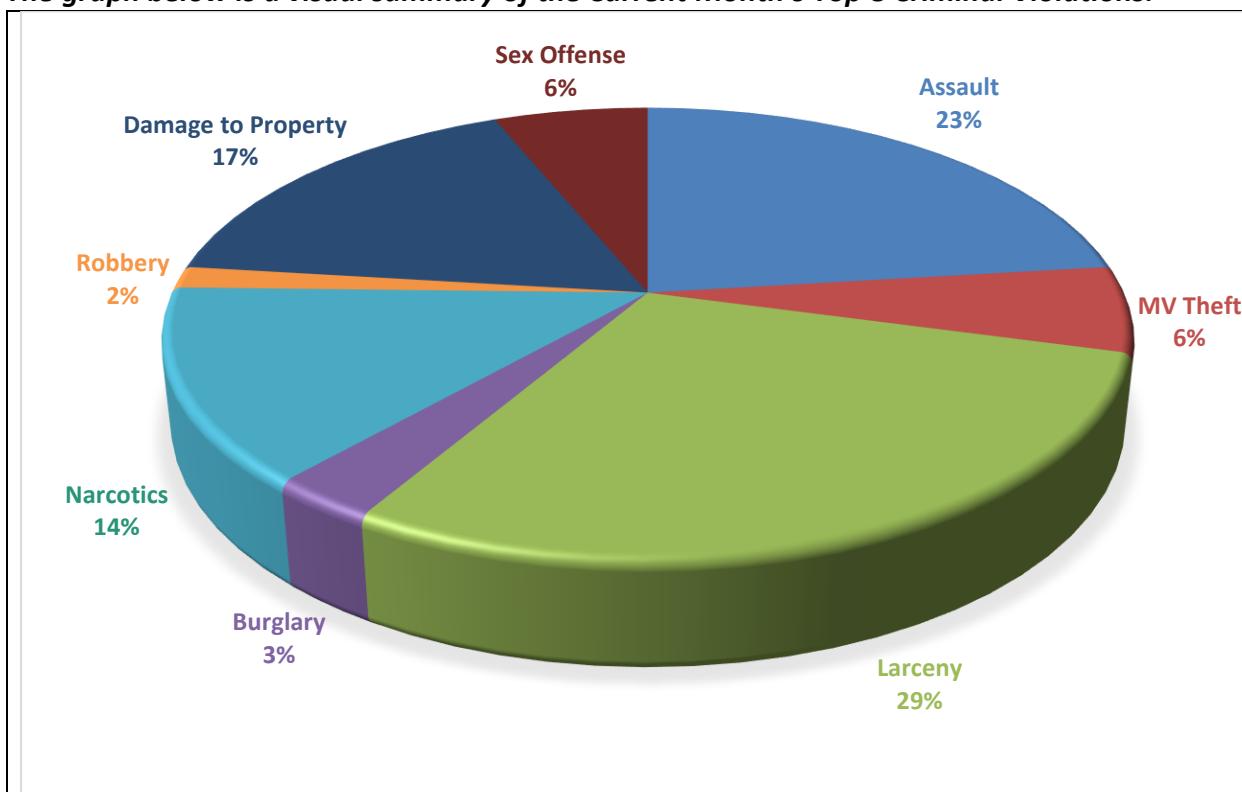
Adult & Juvenile Arrest/Charge Summary

The following is the total of ***Adult and Juvenile Arrests*** made by this department this month. These statistics represent arrests made for Criminal Code as well as Municipal Ordinance violations.

Arrests

| | |
|---------------|------------------|
| Adult Arrests | Juvenile Arrests |
| 67 | 0 |

The graph below is a visual summary of the Current Month's Top 8 Criminal Violations.



Current Month's Top 7 Criminal Violations by District

Mayor Bethune and Mayor Pro Tem/Council Member at Large Kicklighter

| | <i>Daniel District 1</i> | <i>Ruiz District 2</i> | <i>Morris District 3</i> | <i>Lassiter, Jr. District 4</i> | <i>Tice District 5</i> |
|---------------------------|------------------------------|----------------------------|------------------------------|-------------------------------------|----------------------------|
| Assault | 4 | 3 | 1 | 4 | 3 |
| Burglary | 1 | 0 | 0 | 1 | 0 |
| Damage to Property | 2 | 4 | 1 | 1 | 3 |
| Larceny | 4 | 4 | 4 | 6 | 1 |
| MV Theft | 1 | 1 | 0 | 1 | 1 |
| Narcotics | 0 | 5 | 0 | 2 | 2 |
| Robbery | 0 | 0 | 0 | 1 | 0 |
| Sex Offense | 1 | 2 | 0 | 0 | 1 |

Traffic Violations

There was a total of 1,836 traffic violations during the month of February 2021. ***They included:***

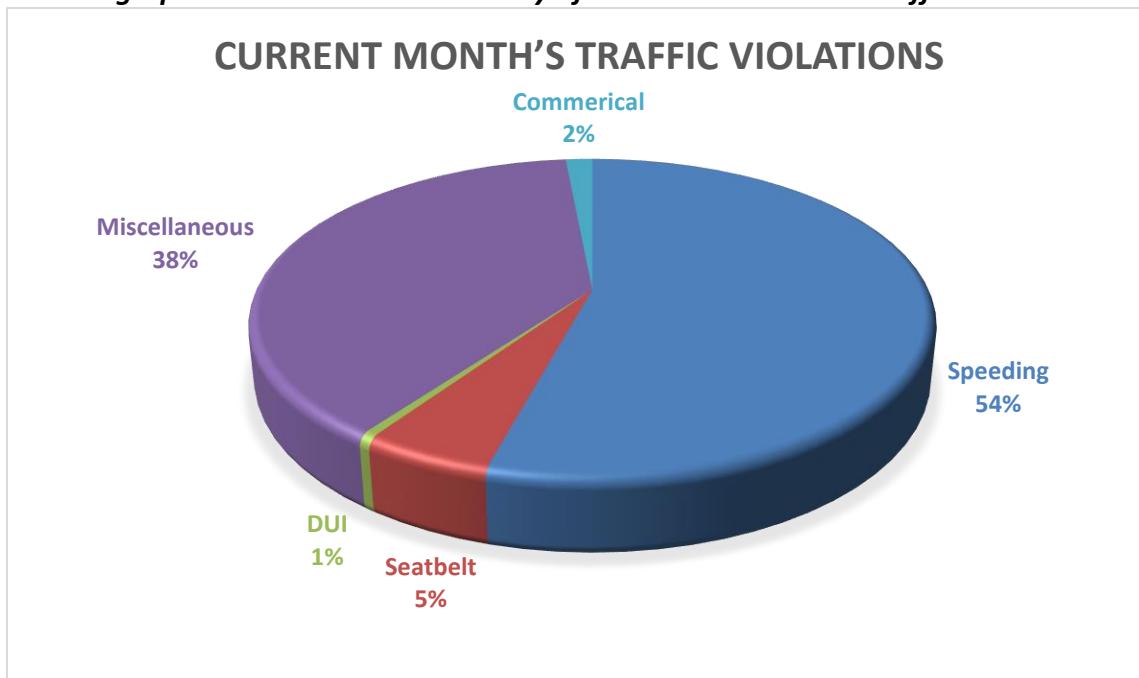
Traffic Citations Issued

| | | | |
|----------------------|-----|-------------------------|-------|
| Speeding Violations | 761 | Fatalities | 0 |
| Written Warnings | 433 | Miscellaneous Citations | 539 |
| Seat Belt Violations | 75 | Total Citations | 1,403 |
| DUI's | 7 | | |

Commercial Vehicle Unit(s) Citations Issued

Total Citations Issued 21

The graph below is a visual summary of the Current Month's Traffic Violations.



Open Records Request

The Garden City Records Clerk received and processed 294 Open Records request for the month of February 2021. A total of 684 Open Records Request have been processed from January 1, 2021 to February 28, 2021.

Municipal Court Summary

During the month of February 2021, the Garden City Municipal Court handled 1,001 cases for a current annual total of 1,427 cases.

| | |
|---|-----|
| ➤ Total Traffic Citations and Criminal Cases handled in court | 571 |
| ➤ Total Traffic Citations and Criminal Cases passed to another court date | 353 |
| ➤ Cases issued probation | 77 |

Training

During the month of February 2021, police personnel reported a total of 128 hours of training resulting in an average of 3.76 hours of training per Officer. Some of the special training classes the officers attended during the month of February were:

Ambush Awareness & Preparation, Commercial Vehicle Cargo Theft, Intoxilyzer 9000 Basic Class, Search & Seizure, Oleoresin Capsicum (Re-familiarization), & Use of Force & De-Escalation Options for Gaining Compliance

Items of Interest for February 2021

- On February 18th, the Garden City Police Department hosted Chat with a Cop at Dollar General on Highway 80.

REPORT TO MAYOR AND CITY COUNCIL

TO: THE HONORABLE MAYOR AND CITY COUNCIL DATE: March 15, 2021

SUBJECT: *Fire Department February 2021 Report*

Report in Brief

The Fire Department Monthly Status Report includes an extensive summary of the monthly activity of the divisions within the Department. This report also provides information regarding key items of interest and/ or activities throughout the month.

The operations detail contained in this report is for the Month(s) of February of 2021, and all related information is current as of March 01, 2021.

Prepared by: Scott Kimball
Title Assistant to
Corbin Medeiros
Chief of Fire

Reviewed by: Corbin Medeiros
Title Chief of Fire

Attachment(s)

Calls for Service in February of 2021

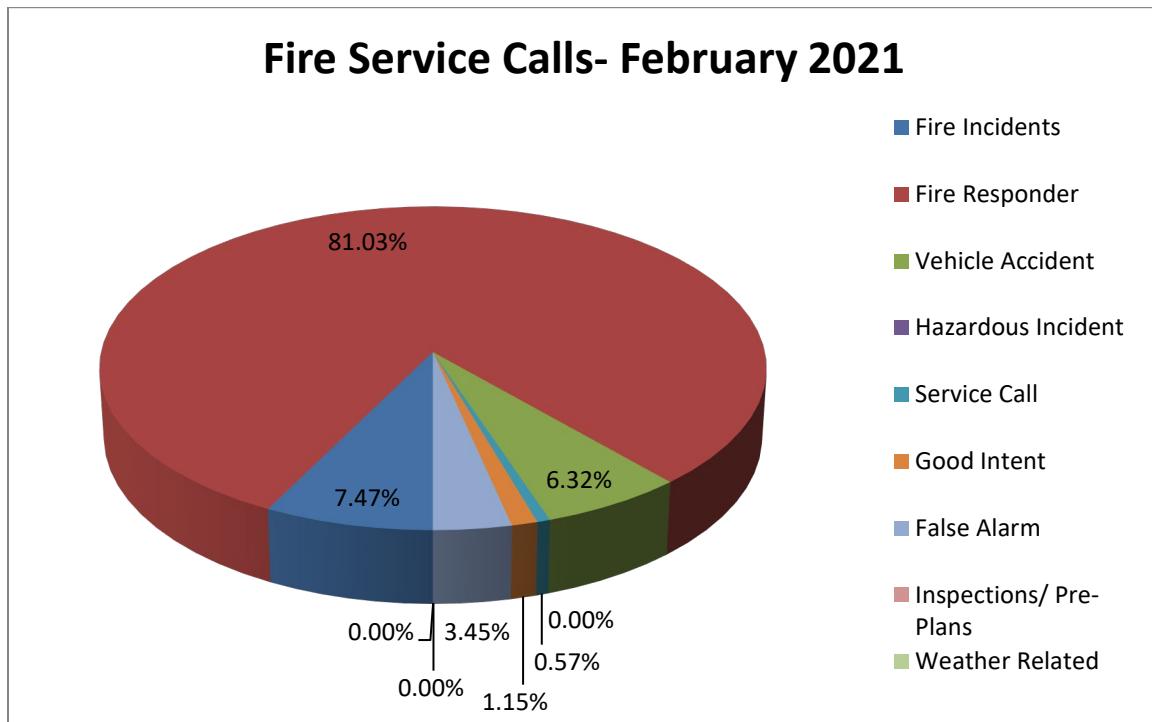
There were a total of 164 calls for service in the month of February, 2021, for a total of 347 calls for service year to date.

Current month's calls included:

Incident Type:

| | | | |
|--------------------|-----|-----------------------|---|
| Fire Incidents | 13 | Good Intent | 2 |
| Fire Responder | 141 | False Alarm | 6 |
| Vehicle Accident | 11 | Service Call | 1 |
| Hazardous Incident | 0 | Inspections/ Pre-Plan | 0 |
| Weather Related | 0 | Public Education | 0 |

The graph below is a visual summary of the Current Month's Fire Service Calls.



Department Activities/ Events

Department Training

In February fire personnel reported a total of 457.5 hours of training resulting in an average of 24.07 hours of training per Firefighter.

Decision Making for Initial Company Operations (DMICO)

FF Mills attended Decision Making for Initial Company Operations (DMICO) at the GPSTC campus in Forsyth.

Structural Fire Control Instructor

FF Mills will be attending Structural Fire Control Instructor as an adjunct at GPSTC campus in Forsyth.

Initial Fire Investigations: Origin and Cause Determination for Company Officers

Capt. Roberts and Capt. Nevarez Initial Fire Investigations: Origin and Cause Determination for Company Officers at the GPSTC campus in Forsyth.

Meeting with Local Departments

Assistant Chief Lewis, Capt. Johnson. and Safety Kimball conducted testing for GFSTC at Port Wentworth for test event.

Assistant Chief Lewis conducted testing for GFSTC at Pooler Fire Rescue for test events

Chief Medeiros, Assistant Chief Lewis, Captains Roberts, Nevarez, and Safety Officer Kimball attended Image Trend scripted demo for new Fire Records Management System (FRMS) at County Building 124 Bull Street.

Assistant Chief Lewis and Captains Roberts attended CAD Fire SME CONOPS MEETING at 295 Police Memorial Dr.

Fire Marshal's Office

| | |
|--|----------------------|
| Annual Inspection (initial inspection): | 2 |
| RE-Inspection: | 4 |
| Certificate of Occupancy: | 4 |
| Consultation Site Visit: | 1 Family Dollar Fire |
| Fire Protection Equipment Inspection: | |
| Fire Wall (Tapestry Apt) | |
| Pre-Plan | |
| Occupational Tax Certificate (new tenant): | 5 |
| Total number of Inspections: | 16 |

There was a lot of training that was focus on this month with only three weeks for the month with a good bit of plan review.

Plan Review

| | | |
|--------------------------|---|--------------------------------|
| Checker's Site Approved | 4 | Charged in Dec |
| K-12 School Approved | 8 | |
| Love's 2nd Submittal | 4 | No charge for second submittal |
| Food Lion Remodel | 6 | 677.88 |
| Checkers Building | 4 | 250 |
| Coastal Commerce A | 6 | 11,549.08 |
| Coastal Commerce B | 6 | 8,854.25 |
| 14 Aviation Court | 6 | Pending Approval |
| 216-222 Dean Forest Site | 4 | Denied |
| 7ft Hood Specs (unknown) | 4 | need to follow process |

Informal Plan Review

| | | |
|----------------------------|---|-----------------------|
| Low Country Fleet Services | 6 | (Hwy 80/ Dean Forest) |
|----------------------------|---|-----------------------|

Total of Hours: **+/-. 54 hrs.** **\$21,331.93**

Court Fees:

Don Phillips (Kelly Tour Illegal Burn) \$250

Total Fee Collected: **\$21,581.93**

Community Relations Activities/Events

Senior Center Blood Pressure Checks

During the month of February, the Department suspended conducting weekly blood pressure checks at the Senior Center on Tuesdays due to COVID 19.

Department Instructed CPR Class

During the month February, the department American Heart Association Training Site conducted no classes.

Looking Ahead

- Bringing more state certified training to the City of Garden City which will be made available to surrounding municipalities and the Georgia Port Authority.
- Assisting and attending state certified classes that are offered in surrounding municipalities.
- Broadening the community outreach with continued programs such as Remembering When, community CPR classes, the smoke detector program, and Close Before you Doze.
- Pursuing various grants for department equipment.

STATE OF GEORGIA)
)
COUNTY OF CHATHAM)

R E S O L U T I O N

A RESOLUTION AUTHORIZING AN AMENDMENT TO THE CITY'S SERVICE CONTRACT WITH PROFESSIONAL PROBATION SERVICES, INC., TO INCREASE THE SERVICE FEES SET FORTH THEREIN AND TO CORRECTLY IDENTIFY THEREIN THE CITY'S CURRENT CHIEF JUDGE OF THE CITY'S MUNICIPAL COURT; TO RATIFY THE CONTRACT AS AMENDED; TO PROVIDE AN EFFECTIVE DATE; AND FOR OTHER PURPOSES.

BE IT RESOLVED that pursuant to the approval of the Chief Judge of the City's Municipal Court, the service fees paid by the Court's sentenced offenders set forth in the City's Service Contract with Professional Probation Services, Inc., dated January 1, 2018, be increased to those set forth in that certain Specification for Services attached hereto is Exhibit A to reflect the increase in the consumer price index since the execution of the Contract, said increase being effective as of April 1, 2021;

BE IT FURTHER RESOLVED that the Contract be further amended to reflect, for notice purposes, the correct name of the current Chief Judge of the Garden City Municipal Court, the Honorable Billy Tomlinson, instead of the name of the former Chief Judge, the Honorable Tom Edenfield;

BE IT FURTHER RESOLVED that the City Manager is hereby authorized to execute, on behalf of the City, and the Honorable Chief Judge Billy Tomlinson is authorized to execute on behalf of the Municipal Court of Garden City, an amendment to the above-mentioned contract for probation, supervision, and rehabilitation services similar to the one attached hereto as Exhibit B to evidence the agreement of the City and Court to the above-mentioned contract changes and to further evidence the ratification of the Contract as amended.

ADOPTED AND APPROVED by the Mayor and Council of Garden City, Georgia, this _____ day of March, 2021.

City of Garden City, Georgia

By: _____
RHONDA FERRELL-BOWLES
Clerk of Council

RECEIVED AND APPROVED this _____ day of March, 2021.

DON BETHUNE, Mayor of Garden City



Specifications for Services

| | |
|--|--|
| Pay-Only Probation Supervision | \$40.00 per month. The pay-only probation supervision fees shall be capped per O.C.G.A. §42-8-103. |
| Basic Probation Supervision | \$40.00 per month |
| Intensive Probation Supervision | \$45.00 per month with field visits |
| Indigent Supervision | \$0.00 – As determined and ordered by the Court |
| Pre-Trial/Diversion Supervision | \$40.00 per month |
| Electronic Monitoring | \$75.00 Installation Fee + RF House Arrest: \$6.00 per day Active GPS: \$10.00 per day SCRAM – Remote Breath: \$7.25 per day SCRAM – with landline: \$10.00 per day SCRAM – Alcohol Monitoring with Cellular Connector: \$12.00 per day SCRAM – Alcohol Monitoring plus House Arrest: \$15.00 per day |
| Alternative GPS Monitoring with Victim Notification | Shepherd System Smart Phone Application \$55.00/\$85.00 Enrollment Fee + \$5.00 - \$6.00 per day |
| On-Site, Multi-Panel Drug Screen | \$15.00 |
| Alcohol Test – Breathalyzer | \$15.00 |
| On-Site EtG Test | \$25.00 |
| Laboratory Confirmation Test | \$25.00 |
| Termination Letter Administrative Fee | \$10.00 (If applicable) |
| Community Service Work Coordination | No Cost |
| Restitution Collection - Direct Disbursement to Victim | No Cost |
| On-Line Access for the Court to the PPSI Probation Tracker 2.0 Computer Program | No Cost For 24/7 Internet Access to all Offender Data and Activity |
| Transfer of Supervision | No Cost to any of our more than 40 locations nationwide |
| Domestic Violence Workshop | No Cost referral to a List of Certified Treatment Providers |
| Anger Control Workshop | No Cost referral to a List of Certified Treatment Providers |
| Youthful Offender Workshop | No Cost referral to a List of Certified Treatment Providers |
| Resume and Interview Skills Development with Job Placement Assistance | No Cost |
| Indemnification of the Court, and Naming the Court as an Additional Insured | No Cost – Professional and General Liability |

**STATE OF GEORGIA
COUNTY OF CHATHAM**

**AMENDMENT TO CONTRACT FOR PROBATION, SUPERVISION AND
REHABILITATION SERVICES BETWEEN GARDEN CITY, GEORGIA AND
PROFESSIONAL PROBATION SERVICES, INC.**

THIS AMENDMENT TO CONTRACT FOR PROBATION, SUPERVISION, AND REHABILITATION SERVICES BY AND BETWEEN GARDEN CITY, GEORGIA AND PROFESSIONAL PROBATION SERVICES, INC. (the "Amendment"), is made and entered into this ____ day of March, 2021, by and between GARDEN CITY, GEORGIA (the "City"), and PROFESSIONAL PROBATION SERVICES, INC. (the "PPSI").

WITNESSETH:

WHEREAS, on or about January 1, 2018, the Municipal Court of Garden City, Georgia, approved a contract (the "Contract") between the City and PPSI of even date for general probation supervision, fine collection services, counseling and other probation services for persons convicted of misdemeanors and City ordinance offenses in said Court; and,

WHEREAS, PPSI has requested the City's Municipal Court to approve amending the Contract as of April 1, 2021, to increase the fees paid by sentenced offenders for its probation services as set forth on the Specifications for Probation Services which is attached as an exhibit to the Contract, for the purpose of reflecting the increase in the consumer price index since the execution of the Contract; and,

WHEREAS, the Chief Judge of the City's Municipal Court is agreeable to such fee increase; and,

WHEREAS, the Contract is in need of being further amended to reflect, for notice purposes, the name of the City's current Municipal Court Chief Judge, to wit, Billy Tomlinson, instead of the name of the former Chief Judge, Tom A. Edenfield; and,

WHEREAS, the City and PPSI are mutually desirous of entering into this Amendment to effect the above-mentioned changes;

NOW, THEREFORE, in consideration of the mutual covenants and agreements herein made and intending to be legally bound, the parties hereto agree, effective as of April 1, 2021, as follows:

1) The following recital of facts is hereby incorporated herein to the same extent as if hereinafter fully set forth. Capitalized words and phrases used herein which are not defined herein but which are defined in the Contract shall have the meanings ascribed thereto in the Contract.

2) The Contract is hereby amended by deleting that certain Specifications for Services attached as an exhibit to the Contract and replacing it with that certain Specifications for Services attached hereto as Exhibit A.

3) The Contract is further amended by substituting the Honorable Billy Tomlinson for the Honorable Tom A. Edenfield in the Notice Provision on Page 6 of the Contract.

4) In the event of any inconsistency or conflict between the Contract and this Amendment, this Amendment shall control. Except as herein amended, the Contract shall remain in force and effect, and is hereby ratified and affirmed. This Amendment shall be binding upon and shall inure to the benefit of the City and PPSI and their respective successors and assigns, and shall be governed by the laws of the State of Georgia.

5) This Amendment may be executed in counterparts, each of which shall be deemed an original and all of which taken together shall constitute one and the same instrument.

IN WITNESS WEHREOF, the City and PPSI have executed this Contract, and the Municipal Court of Garden City, Georgia, has approved same, this ____ day of March, 2021.

Signed, sealed and delivered
this ____ day of March, 2021
in the presence of:

Witness

Notary Public

Garden City, Georgia

By: _____
Ron Feldner, City Manager

Signed, sealed and delivered
this ____ day of March, 2021
in the presence of:

Witness

Notary Public

Professional Probation Services, Inc.

By: _____
John C. Cox, President

SIGNATURES FOLLOW ON NEXT PAGE

Signed, sealed and delivered
This __ day of March, 2021
in the presence of:

Witness

Notary Public

Approved by the Garden City Municipal Court,

By: _____
Billy Tomlinson, Chief Judge



Specifications for Services

| | |
|---|--|
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